



MINUTES

County Council Meeting

June 17, 2013

Spartanburg County Council met on Monday, June 17, 2013, in the County Council Chambers, 366 N. Church Street, Spartanburg, SC, at 5:30 p.m. The following attended: Honorable Jeff Horton, Chairman; Honorables Michael Brown, O'Neal Mintz, David Britt, Jane Hall, Dale Culbreth, and Roger Nutt, Council Members; along with Katherine Hubbard, County Administrator; Jim Hipp, Deputy County Administrator; Lisa Claxton, County Attorney; John Harris, Senior Deputy County Attorney; and Ginny Dupont, Deputy County Attorney.

In compliance with the Freedom of Information Act, notice of this meeting was provided in advance to the local news media and other interested parties.

I.

Chairman Horton called the meeting to order.

Invocation was rendered by Chaplain Jerry Clevenger. Honorable Roger Nutt led in reciting the Pledge of Allegiance.

II.

- A. Motion made by Mr. Mintz to adopt a Resolution expressing recognition and appreciation for the pride and honor bestowed upon Spartanburg County by the achievements of the Chesnee High School Eagles Baseball Team as the 2013 State 2A Baseball Champions. Motion seconded by Mr. Britt and carried. Head Coach Scott Wease and members of the team received Resolution.
- B. Mr. Britt re-presented an award to Mr. Carter Smith, Mr. Brian Nash and Mr. David Cordeau, Spartanburg Economic Futures Group, for National recognition for Economic Development Agencies received from Site Selection Magazine. Since 1991, approximately \$13 billion have been invested in Spartanburg County, and forty thousand jobs have been created in the past twenty years.

III.

Ms. Hubbard recognized Mr. Gary Splawn and Ms. Kathy Bulman, Building Codes Department, for being such great Ambassadors for Spartanburg County.

IV.

- A. Chairman Horton declared open a public hearing to consider an Ordinance authorizing the execution and delivery of an Infrastructure Credit Agreement dated July 15, 2013 by and among Spartanburg County, South Carolina; **American Credit Acceptance, LLC**; Bell Hill, LLC; East Main Redevelopment, LLC; East Main Redevelopment II, LLC, and other matters related thereto. No one appeared, and the matter was closed.
- B. Chairman Horton declared open a public hearing to consider an Ordinance to develop a jointly owned and operated industrial and business park in conjunction with Cherokee County, South Carolina, such industrial and business park to include property initially located in Spartanburg County and established pursuant to Section 4-1-170 of the Code of Laws of South Carolina, 1976, as amended, to provide for a written agreement with Cherokee County to provide for the expenses of the park, the percentage of revenue application, and the distribution of fees in lieu of ad valorem taxation; and other matters related thereto. **(American Credit Acceptance, LLC)** No one appeared, and the matter was closed.
- C. Chairman Horton declared open a public hearing to consider an Application for Special Public Event Exclusion from the Noise Ordinance requested by **Greer Dragway** from 4:00 p.m. until midnight on Saturday, July 13, 2013 and Saturday, July 27, 2013 for drag races at 1792 Dragway Road, Greer. No one appeared, and the matter was closed.

V.

Economic Recruitment and Development Committee – (Honorable David Britt, Chairman)

- A. Motion made by Mr. Britt to adopt a Resolution authorizing the execution and delivery of an inducement agreement by and between Spartanburg County, South Carolina and **Project Three Rings**, whereby, under certain conditions, Spartanburg County will execute a fee in lieu of tax agreement for a project involving not less than two million five hundred thousand dollars (\$2,500,000) investment. Motion seconded by Ms. Hall and carried.
- B. Motion made by Mr. Britt to adopt a Resolution confirming and ratifying that **DSI Draexlmaier Service, Inc.** is a sponsor affiliate under the fee-in-

lieu of ad valorem taxes agreement between Spartanburg County, South Carolina, and DAA Draexlmaier Automotive of America LLC, as sponsor, dated December 31, 2009; and other related matters. Motion seconded by Mr. Brown and carried.

Public Health and Human Services Committee (Honorable Roger Nutt, Chairman)

No items scheduled.

Personnel and Finance Committee (Honorable Dale Culbreth, Chairman)

- A. Motion made by Mr. Culbreth to approve and include in the Budget the Accommodations Tax Advisory Committee Recommendations for Fiscal Year 2014. Motion seconded by Ms. Hall and carried.
- B. Honorable Ponda Caldwell, Probate Court Judge, and Attorney Shane W. Rogers, Spartanburg County Bar Association's Probate Committee Chair, presented information in reference to Probate Court requests. (Presentation included in backup) Judge Caldwell requested three additional employees and the renovation to make space for them. Ms. Hubbard stated in order to meet Judge Caldwell's minimum request for an Estate Specialist I and the renovations to accommodate the individual, the General Fund Budget would need to be amended to incorporate Judge Caldwell's abbreviated request of approximately \$80,000 as an addition to the Budget.
- C. Motion made by Mr. Nutt to add an item to the agenda to amend Council Rules to let the individuals signed up to speak during the public comment period regarding the Budget speak prior to voting on the Budget. Motion seconded by Mr. Britt. Chairman Horton advised it would take unanimous consent to add an item to the agenda. Motion did not carry. Mr. Brown, Mr. Mintz, and Ms. Hall opposed.

Motion made by Mr. Culbreth to render third reading to a Budget Ordinance relating to the fiscal affairs of Spartanburg County making appropriations therefore, levying taxes for the fiscal year beginning July 1, 2013 and ending June 30, 2014; to provide for budget control of said appropriation by the Spartanburg County Council. Motion seconded by Mr. Mintz.

Motion made by Mr. Mintz to amend the Recommended Budget Ordinance by reducing the funding to Outside Agencies by 50% for the Middle Tyger Community and by 50% for the Upstate Family Resource Center. This would save \$8,550 this year. Motion seconded by Ms. Hall. Discussion was held regarding this proposed amendment. Mr. Mintz

called the question. The call for the question was seconded by Ms. Hall. The call for the question did not carry. Mr. Mintz, Mr. Britt, Mr. Culbreth, and Mr. Nutt opposed. Further discussion was held regarding the amendment to the Budget. Motion to amend the Recommended Budget Ordinance by reducing the funding to Outside Agencies by 50% for the Middle Tyger Community and by 50% for the Upstate Family Resource Center failed. Mr. Brown, Mr. Britt, Mr. Culbreth, and Mr. Nutt opposed.

Mr. Mintz recommended going from a 5% cut to a 2.5% cut after looking at the information presented. This would decrease the employee's portion of the insurance by half of the proposed increase. It would fund the Probate Court's needs for an Estate Specialist and provide for the necessary renovations, office equipment and related expenses. It would also set a contingency fund in the amount of \$1.5 million for health insurance in the future. Ms. Hubbard stated the Outside Agencies would still be reduced by \$146,852 which represents the reduction of the Boys Home plus 15% across the board with several exceptions discussed during committee and the Work Session. Ms. Hubbard stated that in order to achieve a 2.5% across the board, there still would not be enough funding from operating and minor capital reductions to achieve the roughly \$2 million in reductions.

Mr. Brown recommended looking at Growth plus Consumer Price Index (CPI). Secondly, Mr. Brown requested information regarding if being Self-Insured is the best policy, and if there is something to look to in terms of what has been done with our State Insurance as a whole. Mr. Brown stated that he does not want any jobs cut or anyone to have to take furloughs.

Mr. Britt discussed the savings that would result from going with the State Insurance Plan and stated that he has talked with the State Insurance officials and other County Officials that use the State Insurance Plan. Mr. Britt stated looking at only the 211 employees that have family coverage only, the County would save \$763,702. Motion made by Mr. Britt to direct the County Administrator to move forward with the State Insurance Plan with no cuts and no tax increase. Motion seconded by Mr. Culbreth. Ms. Hubbard stated that if Council directs Staff to go with the State Insurance Plan, Staff will make it happen. Mr. Brown asked Ms. Hubbard what she means when she says "will make it happen." Ms. Hubbard stated it is her understanding from Councilman Britt that this would need to go into effect as soon as possible. If this is Council's will, Staff will expedite the transition and make sure Council is aware of how the expedited plan will look. Mr. Brown asked if Ms. Hubbard recognizes there is a savings now. Ms. Hubbard stated that she defers to Councilman Britt's research that he has received today. Ms. Hubbard stated that she looked at the State Health Insurance Plan when she was at Lexington. The Staff has also

looked at it in Spartanburg. The State Health Insurance Plan requires a four year commitment, and there is an adjustment that is made in the second year. Ms. Hubbard stated that she is assuming that Councilman Britt's information from the State Health Insurance Plan is indicative of there not being an increase down the road the County could not sustain within our Health Insurance Fund. Mr. Brown stated the answer when David asked for the information is different from when Mr. Brown asked. When he asked, he did not get the same answer. Ms. Hubbard stated that she deferred to Councilman Britt's information. Mr. Mintz stated that he has talked to a lot of people about State Insurance, and they have all advised him to stay away from it. Chairman Horton stated that the State Insurance has not been submitted by Administration as a viable option. Chairman Horton stated that Mr. Britt's numbers sound good and requested that Ms. Hubbard look at the second, third, and fourth year and what their increases may be. Ms. Hubbard stated that we will have a series of claims that will be incurred through June 30, 2013. Without the opportunity to talk with the State Health Insurance Plan Administrators and work with Blue Choice on the run-out claims for this year, Ms. Hubbard did not have the benefit of being able to share with Council how the next six months will work or years two, three, and fourth. Ms. Hubbard stated that if this is Council's will, Staff will move forward to make this successful. Chairman Horton stated the purpose of the proposed reduction and trying to set aside money was the Affordable Care Act. The reality of the Affordable Care Act will still have to be faced as it moves forward, and he is not sure how the pool will handle the Affordable Care Act. Hopefully, Ms. Hubbard can get an answer on this shortly.

Mr. Nutt requested clarification on the motion that Councilman Britt made and asked if they are going back to the Budget as originally proposed on the first reading minus the increase in premiums for employees. Mr. Britt stated this is correct, and his motion would include no increase in Parks and Recreation. It does include one position for Judge Caldwell in Probate Court and the renovation to accommodate her request for one employee. Mr. Britt stated that out of 46 Counties, there are close to 30 in the State Plan. All of them are tackling the Affordable Care Act question. Ms. Hubbard stated the State Health Insurance Plan establishes the employee premium. The motion that has been made and seconded would adopt the State Health Insurance Plan and the employee rates. They have more than one plan, but it would adopt those rates. The County contribution is what is negotiated with the State. Mr. Nutt asked if Mr. Britt's motion was the first reading of the Budget as far as where we were with the expenditures on health insurance. Ms. Hubbard stated that in the State Insurance Plan, as she understands it, the employees will make their contribution, and the State will assign the County its charges for participation. Until Ms. Hubbard has the opportunity to have that information, she will not know how much money from the County's

contribution for health insurance to its Self-Insured Plan will be needed for the State.

Mr. Mintz asked Ms. Hubbard if she specifically told him that State Insurance was not a good option for Spartanburg County when he asked about State Insurance. Ms. Hubbard stated that she did not recommend going with the State's Health Insurance Plan. She stated that she does not have the information that Councilman Britt has been given today, so she deferred to the information they have provided to him.

Ms. Hall stated two years ago, Council looked at the State Plan and going Self-Insured and decided Self-Insured would be the best way to go. Our claims have driven up the costs, and it will drive up the costs regardless of the insurance plan. Motion made by Ms. Hall to lay the Budget Ordinance on the table to give Council time to work on possible solutions to obtain a balanced Budget that is in the best interest of Spartanburg County, its employees, and its citizens. Mr. Britt stated that he has a motion on the table first, and it has a second on it. So, Council would need to vote on Mr. Britt's motion. Ms. Hall requested that Mr. Britt's motion be restated. Mr. Britt stated that his motion is to direct the County Administrator to go forward with the State Insurance Plan, which is going to save us potentially \$1.2 million and we do not have to have a tax increase; also to remove the Parks and Recreation millage increase from the Budget; and add an employee for Probate Court with the remodeling to accommodate the employee. Motion seconded by Mr. Culbreth.

Ms. Hall recommended reinstating the .5 mil to Parks and Recreation. After attempting to operate programs at a .8 of a mil decrease, Parks has learned it is stretched too thin to continue with programs. A .5 mil increase would mean after school care and summer programs for youth in the towns of Pacolet, Inman Mills, Woodruff, and a new program that has just started up in Enoree. The new program in Chesnee would benefit our seniors. This .5 mil would cost an average \$100,000 homeowner, an additional \$2 on taxes.

Mr. Brown stated Growth plus CPI will cover any questions that we have right now in terms of our budgetary matters. If we came back and also took a look at Insurance Plan, it would be an additional benefit to the County, and asked if Ms. Hubbard would like to study it. Ms. Hubbard stated that she has no question in her mind that Councilman Britt has been given very accurate information. She was not challenging his information. Ms. Hubbard stated that she needs to have the opportunity to talk with the State Insurance Administrators and to be sure that she can bring back the amendment to the Budget.

Ms. Hall stated that she has also been pushing CPI plus Growth. When service delivery is compromised, it no longer becomes an internal problem with the employees. It becomes a countywide resident problem. It would also give money to be put aside for an insurance fund for the future.

Mr. Britt recommended sitting down monthly with the seven Elected Officials as a Council and Administrator to talk. Mr. Britt stated Sheriff Wright and the other team members came up with the savings we have on the Health Insurance. Ms. Hubbard clarified with Mr. Britt that he would like to move dental, life and everything to the State Plan.

Motion made by Mr. Brown to add Growth plus CPI to the Budget, keep the .5 mil for Parks and Recreation in the Budget, and if Ms. Hubbard can find the additional benefit with the health premiums, he does not have a problem with the health insurance change. Motion seconded by Mr. Mintz. Motion failed. Mr. Britt, Mr. Culbreth, Mr. Nutt and Mr. Horton opposed.

Mr. Britt's motion to render third reading to the Budget Ordinance with the amendment to go with the State Health Insurance, removing the .5 mil for Parks and Recreation, adding an employee for Probate Court with the renovations to accommodate the additional employee, and no tax increase carried. Mr. Brown, Mr. Mintz, and Ms. Hall opposed.

- D. Motion made by Mr. Culbreth to render third reading to a Budget Ordinance to establish Capital Project Budgets for the 2013-2014 Budget Year of the Five-Year Capital Improvement Plan. Motion seconded by Mr. Nutt.

Motion made by Mr. Mintz to withdraw the Holston Creek project from the 2013-2014 Budget Fund which would carry over to the 2013-2014 CIP Budget for the Holston Creek project to cancel Capital Projects PR0014 and to move the remaining fund balance back into the Parks Fund Balance and to bring forward any corresponding Budget adjustments, resolutions, or implementations to this motion. Motion seconded by Mr. Brown. Motion did not carry. Mr. Brown, Mr. Britt, Mr. Culbreth, Mr. Nutt, and Mr. Horton opposed.

Motion made by Mr. Mintz and seconded by Mr. Nutt to render third reading to a Budget Ordinance to establish Capital Project Budgets for the 2013-2014 Budget Year of the Five-Year Capital Improvement Plan carried unanimously.

- E. Motion made by Mr. Culbreth to adopt the Building Permit Fee Schedule so as to establish the cost of Building Permits in Spartanburg County. Motion seconded by Ms. Hall and carried. This vote was taken prior to Item C.

- F. Motion made by Mr. Culbreth to adopt a Resolution to designate to the County Administrator the authority to establish the minimum value per square foot for all construction permits. Motion seconded by Ms. Hall. Mr. Nutt asked if there is a procedure the County Administrator will go through to determine the minimum value per square foot. Ms. Hubbard stated that most communities use the International Code Council (ICC) schedule for establishing the minimum value per square foot. The ICC schedule for Spartanburg is dramatically different than the minimum per square foot value currently charged. Spartanburg County currently charges \$30. As part of this proposal, the County Administrator would be working with the Homebuilders on the recommendation to go to \$60 as the minimum value per square foot. This is roughly half of what the ICC schedule would provide for Spartanburg County. If this is adjusted at all, Ms. Hubbard would bring it to Council to let them know that she is considering the adjustment. This would be in discussion with the Homebuilders. Motion made by Mr. Nutt to amend the motion to include a cap on the minimum value per square foot based on the ICC schedule. Motion seconded by Mr. Mintz and carried. Motion to adopt a Resolution to designate to the County Administrator the authority to establish the minimum value per square foot for all construction permits as amended carried. This vote was taken prior to Item C.
- G. Updated financial data and personnel vacancy reports were received.

Livability Committee – (Honorable Jane Hall, Chairman)

- A. Mr. Jim Campbell, Interim Parks Director, presented information in reference to a contract for Inman Sports Complex. This contract was formed in 1988 and is scheduled to end July 31, 2013. There is a clause in the contract which gives the ability to extend it by one year at the County's option. Motion made by Mr. Britt to approve the Inman Sports Complex contract. Motion seconded by Mr. Culbreth. Mr. Horton asked if Mr. Culbreth is confident the City of Inman is going to come into the Park Millage. Mr. Culbreth stated that he is not confident, but they could be entertained into coming into the Tax District. His comment was the \$40,000 or the \$47,000 is going to be irrelevant. Mr. Horton clarified that he is going to vote against this until Inman goes into the Parks Tax District. Motion failed. Mr. Brown, Mr. Britt, Ms. Hall, and Mr. Horton opposed.
- B. Information received regarding activities of the Parks Department.

Public Safety and Judiciary Committee – (Honorable Michael Brown, Chairman)

- A. Mr. Bill Hall, Fire Marshal, presented information in reference to an Open Burning Ordinance. A draft of an Open Burning Ordinance was presented and is included in backup. Motion made by Mr. Brown to render first reading to an Ordinance regulating Open Burning of any materials in Spartanburg County. Motion seconded by Mr. Mintz and carried.
- B. Major Neal Urch, Detention Center Director, presented information in reference to Inmate Medical Co-pays. Motion made by Mr. Brown to render first reading to an Ordinance to provide for the payment and collection of certain costs by inmates housed in the Spartanburg County Detention Center and matters related thereto. Motion seconded by Mr. Mintz and carried.
- C. Updated information received regarding activities of Building Codes Department.

Land Use Committee (Honorable Jeff Horton, Chairman)

- A. Mr. Bob Harkrader, Planning Director, presented information in reference to an Ordinance to amend the Unified Land Management Ordinance (ULMO), Ordinance No. O-99-015, as amended, so as to amend Sections 3.14, 3.15, 3.19, 3.28, 4.06-3, and to amend Article 6 to add and to clarify certain associated definitions. A summary of the proposed amendments was presented to Council and is included in backup. Motion made by Mr. Horton to render first reading to an Ordinance amending the Spartanburg County Unified Land Management Ordinance (ULMO), Ordinance No. O-99-15, as amended, so as to amend Sections 3.14 and 3.15 to include all Fuel Products in the requirements for Bulk Storage and Distribution of Petroleum; to update standards and safety requirements, including minimum setbacks from other uses and site capacity limits for Bulk Storage of Fuel Products, Asphalt Terminals, Asphalt Plants, and Off-Site Hazardous Chemical Storage; to better describe the site plan requirements and the application approval process for Bulk Storage of Fuel Products, Asphalt Terminals, Off-Site Hazardous Chemical Storage, and Asphalt Batch Plants; to amend Section 3.19 to remove the exemptions for recycling facilities and scrap metal processors so as to eliminate the ambiguity with Section 3.17, Waste Management Facilities; to add Section 3.28 Asphalt Batch Plants so as to distinguish between the requirements for Asphalt Terminals under Section 3.14 and Asphalt Batch Plants; to amend Section 4.06-3 to provide non-conforming use provisions for Bulk Storage and Distribution Facility for Fuel Products; to amend Article 6 to add and to clarify certain associated definitions; and to update Table 3. Motion seconded by Mr. Mintz and carried.
- B. Updated Planning Department Reports on Development Activity were received.

Public Works, Buildings and Grounds Committee (Honorable O'Neal Mintz, Chairman)

- A. Updated information received regarding activities of the Public Works Department.

VII.

- A. Ms. Cathey Rodgers and Mr. David Sloan appeared in reference to 58 Lake Front Circle.

VIII.

- A. Motion made by Mr. Britt to render third reading to an Ordinance authorizing (1) the execution and delivery of (A) a fee in lieu of tax and incentive agreement between Spartanburg County, South Carolina (the "County") and **Vulcan Materials Company**, acting for itself, one or more affiliates or other project sponsors (the "Company"), whereby the County shall covenant to accept certain negotiated fees in lieu of ad valorem taxes in connection with the expansion of certain facilities in the County (collectively, the "Expansion Project"); (B) a Special Source Revenue Credit Agreement by and among the County, the Company, Town of Pacolet, South Carolina, and Atlantic Granite Company, to provide for Special Source Revenue Credits in connection with certain existing property (the "Existing Project") and Expansion Project Property; (2) the benefits of a Multi-County Industrial or Business Park to be made available to the company, the Expansion Project, and the Existing Project; and (3) other matters relating thereto. Motion seconded by Mr. Brown and carried.
- B. Motion made by Mr. Britt to render third reading to an Ordinance (1) authorizing the execution and delivery of an agreement for the development of a joint County Industrial and Business Park (**Vulcan Materials Company**) by and between Spartanburg County and Cherokee County to include property located in Spartanburg County; (2) to provide for the payment of fee in lieu of ad valorem taxes with respect to property located in the park; (3) to provide in such agreement for the sharing of the revenues and expenses of the park; (4) to provide for the distribution of revenues from the park within Spartanburg County; and (5) authorizing other matters related thereto. Motion seconded by Mr. Brown and carried.
- C. Motion made by Mr. Britt to render second reading to an Ordinance authorizing the execution and delivery of an Infrastructure Credit Agreement by and among Spartanburg County, South Carolina; **American Credit Acceptance, LLC**; Bell Hill, LLC; East Main Redevelopment, LLC; East Main Redevelopment II, LLC, and other matters related thereto. Motion seconded by Mr. Brown and carried.

- D. Motion made by Mr. Britt to render second reading to an Ordinance to develop a jointly owned and operated industrial and business park in conjunction with Cherokee County, South Carolina, such industrial and business park to include property initially located in Spartanburg County and established pursuant to Section 4-1-170 of the Code of Laws of South Carolina, 1976, as amended, to provide for a written agreement with Cherokee County to provide for the expenses of the park, the percentage of revenue application, and the distribution of fees in lieu of ad valorem taxation; and other matters related thereto. **(American Credit Acceptance, LLC)** Motion seconded by Mr. Brown and carried.

XIII.

- A. Motion made by Mr. Culbreth to approve an Application for Special Public Event Exclusion from the Noise Ordinance requested by **Greer Dragway** from 4:00 p.m. until midnight on Saturday, July 13, 2013 and Saturday, July 27, 2013 for a drag race at 1792 Dragway Road, Greer. Motion seconded by Mr. Mintz and carried.

IX.

All resolutions, ordinances, agreements, petitions and related documents which were read and approved by Council at this meeting for the financing of certain industrial or similar revenue bonds or notes, are incorporated in these minutes by reference as if fully set forth herein. The reference is to all such documents showing execution by the county on the date of this meeting included in the office of the Clerk of Court for Spartanburg County.

X.

- A. The following Budget Amendment Resolutions were provided to County Council. Budget Amendment Number 13292 acknowledges receipt of revenue from the sale of unused ammunition and makes a corresponding increase to the training budget. Budget Amendment Number 13293 will increase the Greer Magistrate Office budget by \$250 to allow for the Magistrate to move to a new office with higher rent. Budget Amendment Number 13294 – The South Carolina Department of Alcohol and Other Drug Abuse Services (DAODAS) awarded the Spartanburg Alcohol and Drug Abuse Commission (SADAC) an additional \$10,000 in Federal Funds for the Community Action for a Safer Tomorrow (CAST). Budget Amendment Number 13295 increases the County fleet by three vehicles through the purchase of two Dodge Chargers and one passenger van for the Detention Facility. Budget Amendment Number 13296 allows for the closure of

completed C-fund projects. Budget Amendment Number 13297 sets up funds received from the Spartanburg County Foundation for Project Number 12026 Copper Line Drive Connector. Budget Amendment Number 13298 recognizes additional reimbursement revenues from the state as a result of an increased reimbursement percentage. Budget Amendment Number 13299 is being carried out to take into account funds that have been granted to the Upstate Workforce Investment Board (WIB) through the South Carolina Department of Employment and Workforce in prior years but have not yet been obligated or spent. The Boggy Creek/Enoree River Coli Form Reduction 319 Grant is issued by the Environmental Protection Agency (EPA) and overseen by the Department of Health and Environmental Control (DHEC). It is a water quality grant to clean up targeted pollutants outside of a County's MS4 area. The pollutant of concern in this watershed is fecal coli from bacteria. This is a three-year reimbursement grant. If the grant is awarded, the grant match will be made from the Storm Water Fund.

Motion made by Mr. Culbreth to adopt Budget Amendment Resolutions provided to Council. Motion seconded by Mr. Britt and carried.

- B. Mr. Mintz clarified for the record that he did not ask Bob Walker to run for office and advised Mr. Culbreth that he does not think he is going to run for office. It was a decision he made on his own. Mr. Mintz told Mr. Walker and Mr. Culbreth that both of them are his friends. Mr. Mintz also stated that he did go to the Sheriff. The Sheriff did not know that he was being filmed. On a Tea Party website, there was a video, and the Sheriff said something about Mr. Mintz about the .5 mil increase in Parks. Mr. Mintz asked him for a meeting. They had breakfast together. Mr. Mintz stated that he wanted this on record. Mr. Mintz told him they were fine. The Sheriff is his friend. He asked the Sheriff to pray about it, and if he thought there was an apology needed to do so, and if not to forget about it, and they would go down the road being fine. The Sheriff went back and made another video, and apparently kicked all four voting in favor of the .5 mil increase under the bus. Mr. Mintz directed the County Administrator to put the Clifton Mill No. 2 property back on record for Council to vote on in July. Mr. Mintz wants to be on record of whether he wants to vote for a \$240,000 piece of property that is a massive, ugly piece of concrete. Mr. Mintz encouraged all seven Council Members to go out and look at Clifton No. 2 in its current stage and see what you are about to vote to do. Mr. Mintz wants to go on record voting on this. Mr. Britt stated that he received his information from the Sheriff. He told Mr. Britt that Mr. Mintz told him it was not fair to throw him under the bus by himself. There were three other people that voted on it. He stated Mr. Mintz asked him to do that video, and he did it. Mr. Britt stated the Sheriff was not rude or crude on the video. He just called the facts that he did not think it was a good idea to vote for a tax increase.

XI.

Motion made by Mr. Britt to approve the minutes of May 2, 2013 (Special Meeting) and May 20, 2013 (Regular Meeting). Motion seconded by Mr. Mintz and carried.

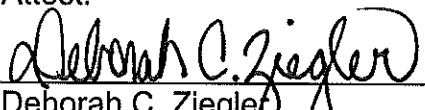
XIII.

Meeting adjourned.

SPARTANBURG COUNTY COUNCIL

By: 
Jeffrey A. Horton, Chairman

Attest:


Deborah C. Ziegler
Clerk to Council