

(1) PLACE OF BIRTH

County of NewberryTownship of WhitmanIncl. Town of WhitmanCity of Whitman

CERTIFICATE OF BIRTH STATE OF SOUTH CAROLINA Bureau of Vital Statistics State Board of Health

File No. — For State Registrar Only

46943

Registration District No. 3407 Registered No. 109

(For use of Local Registrar)

2) Full Name of Child Robert Luther Baker If child is not yet named, make supplemental report as directed

(1) BOY OR GIRL? <u>Boy</u>	(4) Twin or Triplet?	(5) Number in order of birth <u>3</u>	(6) Are Parents Married? <u>Yes</u>	(7) DATE OF BIRTH <u>Jan 20th</u>
To be answered only in case of twins or triplets				(Name of Month) (Day) (Year)

FATHER.

(8) FULL NAME Malcolm P. Baker

(9) PRESENT POSTOFFICE OF FATHER Whitman SC

(10) COLOR OR RACE White (11) AGE AT LAST BIRTHDAY 28 (Years)

(12) BIRTHPLACE Newberry Co SC

(13) OCCUPATION Farmer

(14) Number of children born to mother, including present birth 3

MOTHER.

(14) NAME BEFORE MARRIAGE Viola May Daulton

(15) PRESENT POSTOFFICE OF MOTHER Whitman SC

(16) COLOR OR RACE White (17) AGE AT LAST BIRTHDAY 25 (Years)

(18) BIRTHPLACE Orangeburg SC

(19) OCCUPATION Housewife

(20) Number of children of this mother now living, including present birth 3

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

(22) I hereby certify that I attended the birth of this child, who was born alive on the date above stated.

(23) (Signature) J. H. Moore (Hour A. M. or P. M.) 11 P

(24) State whether Physician or Midwife Physician (25) Address of Physician or Midwife Whitman SC

Given name added from a supplemental report

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(26) Witness (Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed Jan 21 1916 (28) J. H. Moore Local Registrar.

When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

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FORM NO. 6
WHITMAN PLAINES, WITH ENCLOSING ENR—THIS IS A PERMANENT RECORD.
N. H.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1, THE OTHER, No. 2, etc., in question 5.