



Office of the Governor  
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed. Please return the application to:  
Office of the Governor, Attn: Katie Philpott, 1205 Pendleton Street, Columbia, South Carolina 29201.

1] Your Name:

Dr./Mr./Mrs./Ms. Jeffries, Willie Edison  
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

The S.C. State Port Authority Board

3] Your Current Address, City, Zip Code and County:

Your Congressional District: 6

85 Vance Drive

Elkhore, S.C. 29047

Calhoun County

4] Home Telephone: 803-897-3402 5] Office Telephone: N/A 6] Fax: 803-897-3402

7] Mobile Telephone: 803-378-6060 8] Email Address: WillieJeffries640@yahoo.com

9] Drivers License # 004325756 10] Social Security #: 248-54-0555

11] Voter Registration # 557 256 12] Date of Birth: Jan. 4<sup>th</sup>, 1937

13] Race: BLACK

14] Sex: Male / Female

15] Level of Educational Background Completed:

Some High School \_\_\_\_\_

High School graduate or equivalence (G.E.D.) \_\_\_\_\_

Some College \_\_\_\_\_

College graduate BS, MA

Professional degree (please specify) \_\_\_\_\_

16] Present Employer Retired

Address N/A

Current Position N/A

17] Years of residence in South Carolina: 60 yrs

18] Have you ever been arrested for a crime other than a minor traffic violation? NO If so, give details.\*

- 19] Have you filed state and federal income tax returns for the past five years? yes If not, give details.\*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? NO If so, give details.\*
- 21] Have you ever defaulted on any state or federal student loan? NO If so, give details.\*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? NO  
If so, give details.\*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? NO  
If so, give details.\*
- 24] Have you ever served in the military? NO  
Were you honorably discharged? N/A If not, give details.\*
- 25] Have you ever been terminated from employment for cause? NO If so, give details.\*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? NO If so, give details.\*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? NO If so, give details.\*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? NO If so, give details.\*
- 29] Do you serve on any local or state board, commission, committee, or elected office? NO If so, list.\*
- 30] Are you a registered lobbyist in the State of South Carolina? NO
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? yes If so, give details.\* my daughter, Dr. Tamara J. Hughes is a Vice President at S.C. State University
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? NO If so, give details.\*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? NO If yes, give details.\*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? NO If so, please identify \*:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? NO If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? NO If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? NO If yes, please identify \*:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, Willie Edison Jeffries, agree that, if I am appointed to the S.C. State Port Authority, I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

\*Use extra sheet if necessary.

#### CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Willie Edison Jeffries  
Applicant's Signature

Sworn and subscribed before me this 10<sup>th</sup> day of March, Two Thousand and 15.

Christel B. Rogers  
Notary Public for South Carolina

My commission expires 11/5/17

SENATE CONFIRMATION  
CONFIDENTIAL PERSONAL DATA QUESTIONNAIRE

NOTICE: The information requested herein is needed to assist the Senate in its screening of candidates. This document is made available to and used by the appropriate Committee of jurisdiction and is not made public. Since this questionnaire is the initial step in the appointment and confirmation process, it should be returned to the Governor's Office as soon as possible. Please use additional sheets as necessary to complete this document.

Office or Seat to which you are being appointed: S.C. State Port Authority Board

1. NAME: Mr. Willie Edison Jeffries  
Ms.

HOME ADDRESS: 85 Nance Drive  
Ellenwood, S.C. 29047

BUSINESS ADDRESS: N/A

TELEPHONE NUMBER: (home): 803-897-3402  
(office):

RESIDE IN SENATE DISTRICT#: 26 CONGRESSIONAL DISTRICT#: 6

2. Date and Place of Birth: 1-4-37 Social Security #: 248-54-0555

3. Are you a citizen of South Carolina? UNION County Have you been a resident of this state for at least the immediate past 5 years? yes - yes

4. SCDL# or SCHD#: 004325756 Voter Registration Number: 557 256

5. Family Status: Are you  
single ( );  
married ☒;  
widowed ( ); or  
divorced ( )?

(a) If married, state the date of your marriage and your spouse's full name.

June 3rd, 1961 Mary Elizabeth Jeffries

(b) If you have ever been divorced, state the date, name of the moving party, court, and grounds.

N/A

- (c) State the names of your children and their ages. If your children are old enough to work, include the occupation of each child.

Valorie Jeffries - Substitute Teacher - 52 yrs old  
Willie E. Jeffries, Jr. - Factory Worker - 49 yrs old  
Tamara J. Hughes - Educator - Higher Education

6. Have you ever served in the military? If so, give the dates, branch of service, highest rank attained, serial number, present status, and the character of your discharge or release.

NO

7. List each college and graduate or professional school you attended, including the dates of your attendance, the degrees you received, and if you left an institution without receiving a degree, the reason for your departure.

S.C. State Univ. 1956 - 1960 B.S. in Civil Engineering  
S.C. State Univ. 1962 - 1968 Masters Degree - Guidance  
Indiana Univ. 1960 (Summer) 6 hrs

8. List the states in which you have been licensed and/or admitted to a professional practice and the year of each license and/or admission. Also, list any states in which you took a professional license exam, but were never admitted to the practice. If you took an exam more than once in any of the states listed please indicate the number of times you took the exam in each state.

N/A

9. List the significant activities in which you took part during your attendance at college, graduate, and/or professional school. Give the dates you were involved in these activities and list any leadership positions you held.

1956-60 - Football and Baseball - S.C. State Univ.  
1958-59, Ass't Sports Editor - Year Book Staff - S.C. State Univ.

10. Briefly describe any continuing education during the past five years.

NONE

11. List all published books and articles you have written and give citations and dates of publication for each.

*From The Outhouse To Pent House With The  
Trap Option - Presented to American Football  
Coaches' Association 1981.*

12. If an attorney, list all courts in which you have been admitted to practice and list the dates of your admission. Give the same information for administrative bodies which require a special admission to practice.

*N/A*

13. Have you ever held public office? If so, list the periods of your service, the office or offices involved, and whether you were elected or appointed.

*NO*

14. Have you ever been an unsuccessful candidate for elective, judicial, or other public office? If so, give details, including dates.

*NO*

15. Since completing your education, list any occupation, business, or profession in which you have been engaged other than holding public office. Give details, including a description of your occupation, business, or profession, the dates of your employment, and the name of your business or employer.

*1960-61 - Assist Football Coach & Math Teacher - Bart St. High School  
1961-1967 - Head Football Coach - Grand High School - Gaffney, S.C.  
1968-1971 - Assist Football Coach - North Carolina A&T State Univ.  
1972 - Assist Football Coach - Univ. of Pittsburgh  
1973 to 2007 - See Attachment*

16. Are you now an officer or director or involved in the management of any business enterprise? Explain the nature of the business, your duties, and the term of your service.

*1973-1978 - Head Football Coach, S.C. State Univ.  
1979-1984 - Head Football Coach, Wichita State Univ.  
1985-1988 - Head Football Coach, Howard Univ.  
1989-2001 - Head Football Coach, S.C. State Univ.  
2002-2005 - Director of Athletics Fund Raising - S.C. State Univ.  
2006-2007 - Director of Athletics, Grambling State Univ.*

17. Provide a complete, current financial net worth statement that itemizes in detail:

- a) the identity and value of all financial assets held, directly or indirectly, including, but not limited to, bank accounts, real estate, trusts, investments, and other financial holdings

First Citizens' Bank - Savings Acct. \$9000 - \$2000 checking Acct.  
Teachers' Retirement - Acct. TIAA CREF - \$100,000 (Approx)  
Valic Retirement Acct. \$48,000  
Home Value \$273,000 - Mortgage - \$140,000

- b) the identity and amount of each liability owed, directly or indirectly, which is in excess of \$1,000, including, but not limited to, debts, mortgages, loans, and other financial obligations.

Home mortgage - \$140,000 Blue Green (Time share) \$1500  
Bank of Clarendon - \$3400 American Express - \$1800  
S.C. Bank & Trust - \$3400  
Wells Fargo (Car Loan) - \$15,000 Also, see Net Worth Statement  
Springleaf Financial - \$2100

A sample net worth statement is provided with this questionnaire for your convenience. You may use any other comparable form if it was prepared within the past six months.

18. Describe any financial arrangements or business relationships which you have, or have had in the past, that could constitute or result in a possible conflict of interest in the position you seek. Explain how you would resolve any potential conflict of interest.

N/A

19. Have you ever been arrested, charged, or held by federal, state, or other law enforcement authorities for violation or for suspicion of violation of any federal law or regulation, state law or regulation or county or municipal law, regulation or ordinance? If so give details but do not include traffic violations for which a fine of \$125 or less was imposed.

NO

20. Have federal, state, or local authorities ever instituted a tax lien or other collection procedure against you? Have you ever defaulted on a student loan? Have you ever filed for bankruptcy? If so, give details.

NO

21. Have you ever been sued, personally or professionally? If so, give details.

NO

22. Have you ever been disciplined or sited for unprofessional conduct or a breach of ethics by any court, administrative agency, bar association, disciplinary committee, or other professional group? Have you ever been the subject of a formal complaint, or is there a complaint pending against you before such a group? If so, give the details and describe any final disposition.

NO

23. Are you now or have you ever been employed as a "lobbyist," as defined by S.C. Code §2-17-10(14)? If so, give the dates of your employment or activity in such capacity and specify by whom you were directed or employed.

NO

24. Since being notified of your possible appointment, have you accepted lodging, transportation, entertainment, food, meals, beverages, money, or any other thing of value as defined by S.C. Code §2-17-10(1) from a lobbyist or lobbyist's principal? If so, please specify the item or items you received, the date of receipt, and the lobbyist or lobbyist's principal involved.

NO

25. Itemize (by amount, type, and date) all expenditures, other than those for travel and room and board, made by you, or on your behalf, in furtherance of your candidacy for the position you seek.

N/A

None



26. List the amount and recipient of all contributions made by you or on your behalf to the appointing authority or members of the General Assembly within six months of the filing of this questionnaire.

For Lt. Governor - Patrick McKinney \$300

27. Have you directly or indirectly requested the pledge of any member of the General Assembly as to your confirmation for the position for which you are being appointed?

NO

28. Have you requested a friend or colleague to contact members of the General Assembly on your behalf? If so, give details.

NO

29. Have you or has anyone on your behalf solicited or collected funds to aid in the promotion of your candidacy? If so, please specify the amount, solicitor, donor, and date of the solicitation.

NO

30. List all professional organizations of which you are a member and give the titles and dates of any offices you have held in such groups.

Elhoree Museum - Board Member - 2010 - Present  
S.C. Athletic Hall of Fame - Board Member - 1996 - Present  
Elhoree Lions' Club - 2013 - Present  
S.C. State Port Authority - 2011 - Present  
Executive Director - Palmetto Football Classic - Columbia, S.C.

31. List all civic, charitable, educational, social, and fraternal organizations of which you are or have been a member during the past five years and include any offices held in such a group, any professional honors, awards, or other forms of recognition received and not listed elsewhere.

Hillcrest Golf Course Board - 1910 - Present  
Citizen of Year - Orangeburg, S.C. - 2013  
College Football Hall of Fame - 2011  
S.C. - Order Silver Crescent  
S.C. - Order of Palmetto  
Kappa Alpha Psi Fraternity  
Sigma Pi Phi Fraternity

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YOUR SIGNATURE WILL BE HELD TO CONSTITUTE A WAIVER OF THE  
CONFIDENTIALITY OF ANY PROCEEDING BEFORE ANY PROFESSIONAL GRIEVANCE  
COMMITTEE OR ANY INFORMATION CONCERNING YOUR CREDIT.

I HEREBY CERTIFY THAT MY ANSWERS ARE TRUE AND COMPLETE TO THE BEST OF MY  
KNOWLEDGE.

Date: March 12, 2015      Signature: William E. Jeffries

32. List any local, county or statewide board, commission, council or other body on which you currently serve which constitutes the holding of an office under the provisions of Article VI, Section 3 of the South Carolina Constitution, to wit:

*NONE*

No person may hold two offices of honor or profit at the same time. This limitation does not apply to officers in the militia, notaries public, members of lawfully and regularly organized fire departments, constables, or delegates to a constitutional convention.

33. Provide any other information which may reflect positively or negatively on your candidacy, or which you believe should be disclosed in connection with consideration of appointment to the position that you seek.

*I have Lived in South Carolina over 80% of my Life. My former Football players have become productive Citizens in our Great State. I have traveled the State motivating young people to get an Education and stay in South Carolina. My college degree in Civil Engineering will help me to make Good decisions regarding our Pott.*

34. List the names, addresses and telephone numbers of five persons, including your banker, who will provide letters of reference. Letters should be addressed the South Carolina Senate and **must be mailed with your completed application to: Office of the Governor, ATTN: Katie Philpott, 1205 Pendleton Street, Columbia, SC 29201.**

- (a) Mr. Steven Peters ~ 803-531-6269  
951 Summer Creek Dr.  
Orangeburg, S.C. 29118
- (b) Mayor Joseph Riley, Jr - 843-724-3737  
80 Broad St. - Charleston, S.C. 29401
- (c) U.S. Senator, Lindsey Graham  
124 Exchange St.  
Pendleton, S.C. 29670 - 864-646-4090
- (d) Senator John Matthews  
P.O. Box 142 - Columbia, S.C. 29202 - 803-212-6058
- (e) Dr. Kevin Ray 803-937-5999  
275 Waterford Parkway  
Orangeburg, S.C. 29118

*BANK* Mark Trimmer 803-531-5566  
First Citizens Bank  
791 Broughton St  
Orangeburg, S.C. 29115

JOHN W. MATTHEWS, JR.  
SENATOR, ORANGEBURG  
BERKELEY, CALHOUN, COLLETON  
AND DORCHESTER COUNTIES  
SENATORIAL DISTRICT NO. 39

HOME ADDRESS:  
BOX 460  
BOWMAN, SC 29018  
(803) 829-2383  
(803) 829-2423 (FAX)



COMMITTEES:  
AGRICULTURE AND NATURAL RESOURCES  
BANKING AND INSURANCE  
EDUCATION  
ETHICS AND INVITATIONS  
FINANCE  
INTERSTATE COOPERATION

SENATE ADDRESS:  
SUITE 613  
GRESSETTE SENATE OFFICE BUILDING  
P. O. BOX 142  
COLUMBIA, SC 29202  
(803) 212-6056  
FAX (803) 212-6299  
EMAIL: JOHNMATTHEWS@SCSENATE.GOV  
FACEBOOK.COM\SENATORJOHNMATTHEWS

March 10, 2015

Dear Lady and Gentlemen of the Senate:

I am taking the liberty of forwarding you this letter of support on behalf of Coach Willie Jeffries. Coach Jeffries is be considered for reappointment to the State Ports Authority, and it is with pleasure that I offer this letter of recommendation on his behalf. Coach Jefferies has been a personal friend and professional colleague of mine for a number of years, and I can personally attest to his superior talents, character, commitment and loyalty.

Coach Jeffries recognizes the value and importance of the ports future economic development of this state and will do everything to foster its growth. I know Coach Jefferies to be a person of exemplary character and high moral and ethical standards. He possesses superior interpersonal and communicative skills, and has proven to be a valuable asset to every organization he's been associated with. Coach Jefferies will continue to be a source of sound judgment and guidance to the Authority.

It is my hope that the members of the South Carolina Senate will give every consideration to Coach Willie Jefferies' reappointment to the State Ports Authority, and feel certain that he will be a tremendous asset to the organization.

Sincerely,

A handwritten signature in black ink, reading "John W. Matthews, Jr." in a cursive style.

John W. Matthews, Jr.

JWMjr



UNITED STATES SENATE  
WASHINGTON, D.C. 20510

LINDSEY GRAHAM  
SOUTH CAROLINA

March 10, 2015

South Carolina State Senate  
1205 Pendleton Street  
Columbia, SC 29201-3756

Dear Ladies and Gentlemen of the Senate:

I write to express my strong support for the reappointment of Willie Jeffries to the South Carolina Ports Authority Board. In the many years that I have known Coach Jeffries, I have witnessed his unwavering support for our State and his deep commitment to public service. I respectfully provide him with my highest personal and professional endorsement.

A South Carolina icon, Coach Jeffries holds the record as the “winningest” coach in South Carolina State University football history, and was inducted into the College Football Hall of Fame in 2010. Since joining the Ports Authority Board in 2011, he has worked tirelessly to advance the interests of the South Carolina business community and our ports. As a member of the Ports Authority Board, I am confident that Coach Jeffries will continue to prove himself to be an invaluable asset to the state of South Carolina.

I appreciate the opportunity to offer my highest recommendation for Coach Jeffries’ reappointment to the South Carolina Ports Authority Board. If I can provide additional information or be of service to you, please do not hesitate to contact me directly.

Sincerely,

A handwritten signature in dark ink, appearing to read "Lindsey O. Graham".

Lindsey O. Graham  
United States Senator



*City of Charleston*

*Joseph P. Riley, Jr.*  
*Mayor*

March 6, 2015

Dear Ladies and Gentlemen of the Senate:

I am delighted to recommend Coach Willie Jeffries to serve on the South Carolina State Ports Authority Board. I have known Coach Jeffries for many years and have found him to be an honest, loyal, trustworthy, dependable and an all-around wonderful citizen.

Coach Jeffries' degree in Civil Engineering certainly will be helpful in many of the decision-making issues while serving on the State Ports Authority Board.

Coach Jeffries is also very active in the community. Governor Jim Hodges awarded him the Order to the Silver Crescent in 2001 (South Carolina's highest honor for Outstanding Community Service); Governor Carroll A. Campbell, Jr. awarded him the Order of the Palmetto in 1988 (South Carolina's highest civilian honor); and he was honored with the Lifetime Achievement Award by the 100% Wrong Club of Atlanta.

Coach Jeffries will represent the South Carolina State Ports Authority well, and it is my privilege to recommend him. I hope that you will give him favorable consideration for this service.

Most sincerely yours,

*Joe Riley*  
Joseph P. Riley, Jr.  
Mayor, City of Charleston

JPR,jr./dm



*P.O. Box 652 Charleston, South Carolina 29402*  
*843-577-6970 Fax 843-720-3827*



March 10, 2015

South Carolina Senate  
State House  
Columbia, South Carolina

Dear Ladies and Gentleman of the Senate,

I am writing to express my support of Mr. Willie Jeffries as a member of the Board of Commissions of the Port of Charleston. I have known Mr. Jeffries both personally and professionally for the last twenty five years. We have also both served on local charitable boards in the Orangeburg area. I have always found him to be honest, hardworking and reliable. Mr. Jeffries is well liked and highly respected in our city, county and state. I could not find nor recommend anyone with more respect than I have for him.

Mr. Jeffries has banked with First Citizens Bank during the entire time I've known him. Our banking relationship is sound and all accounts are in good standing.

Please feel free to contact me should you have any questions. I may be reached at (803)-531-5566.

Most Sincerely,

A handwritten signature in black ink, appearing to read "Mark Trimmier", with a long, sweeping horizontal line extending to the right.

Mark Trimmier  
Vice President  
Broughton Street Office

March 5, 2015

Katie R. Philpott  
Director of Boards and Commissions  
Office of Governor Nikki R. Haley  
1205 Pendleton Street  
Columbia, S.C. 29201

Dear Mrs. Philpott,

I am writing to express my support of Mr. Willie Jeffries as a member of the board and commission of the port of Charleston in the state of South Carolina. I have known Mr. Jeffries for over a decade and find him to be a knowledgeable, resourceful, well-respected pillar of both our community and state. Mr. Jeffries holds a B.S. in civil engineering and a wealth of knowledge about our economy and the people who have the ability to sustain its' growth and effectiveness.

The port is responsible for billions of dollars impacting the economy in S.C. and we need competent people on the board. Mr. Willie Jeffries is such an individual and it is befitting that he continue in his role as an active, engaged and competent member of your board of directors.

Please feel free to contact me if there is a need. I can be reached directly at (803) 347-6816.

Sincerely and respectfully,

A handwritten signature in cursive script that reads "Stephen G. Peters".

Stephen G. Peters, ED.D.  
President/ CEO, The Peters Group, LLC.



*Kevin L. Ray, D.P.M.*  
*Carolina Foot Institute, LLC*  
*718 Broughton Street*  
*Orangeburg, South Carolina 29115*

Medical Director, Carolina Foot Institute, LLC  
Medical Director, The Foot Institute, LLC  
Chair, Department of Podiatric Surgery Regional Medical Center

Office: (803) 531-2888  
Fax: (803) 531-2813

March 6, 2015

The Senate  
State House  
Columbia, South Carolina

RE: Mr. Willie Jeffries (Coach J).

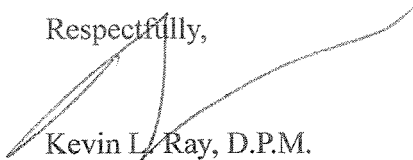
To: Ladies and Gentlemen of the Senate

It is with great pleasure that I write this letter of personal reference and recommendation on behalf of Mr. Willie Jeffries. I have had the opportunity to work directly with Coach J here in Orangeburg, SC as his former player, his medical provider, and a friend. During this time, I can personally attest to Coach J's ability to strategically and practically address any issue that he encounters.

Mr. Jeffries will bring to your organization a solid understanding of fiscal responsibility and focused leadership. He demonstrates qualities that will ensure his continued personal growth and the growth of the organization in which he associates. He embodies the highest standards of integrity, versatility, and ability. Coach J's personality assures me that he is both serious and compassionate, the true fabric of a trustee.

It is without any reservations and for the aforementioned reasons that I strongly recommend Mr. Willie Jeffries to you as a nominee for SC State Ports Authority. If there is any additional information needed; please do not hesitate contacting me.

Respectfully,



Kevin L. Ray, D.P.M.  
Medical Director, Carolina Foot Institute, LLC  
Medical Director, The Foot Institute, LLC  
Chair, Department of Podiatric Surgery, Regional Medical Center of Orangeburg and Calhoun Counties

**Confidential Financial Statement**  
**Net Worth**

Provide a complete, current financial net worth statement which itemizes in detail all assets (including bank accounts, real estate, securities, trusts, investments, and other financial holdings) and all liabilities (including debts, mortgages, loans, and other financial obligations).

ASSETS

Cash on hand in banks	\$9000 + \$2000 checking acct
U. S. Government securities—add schedule	NONE
Listed securities—add schedule	NONE
Accounts and notes receivable:	
Due from relatives and friends	\$25,000
Due from others	NONE
Doubtful	N/A
Real estate owned—add schedule	NONE
Real estate mortgages receivable	NONE
Cash value—life insurance	\$50,000
Other assets—itemize:	
Home Value	\$273,000
Retirement Annuity	100,00
	<u>\$457,000</u>

Total assets

## LIABILITIES

Notes payable to banks—secured  
Notes payable to banks—unsecured \$6,800  
Notes payable to relatives 0-  
Notes payable to others 0-  
Accounts and bills due  
Unpaid income tax 2,400 - IRS  
Other unpaid tax and interest 0  
Real estate mortgages payable—add schedule \$140,000 - \$5600/month  
Chattel mortgages and other liens payable 0-  
Other debts—itemize:  
Wells Fargo (car) \$15,000 - \$270/month  
Springleaf Financial \$2100/month

Total liabilities \$174,200  
Net worth \$457,000 - \$174,200  
= 282,800

## CONTINGENT LIABILITIES

As endorser, comaker or guarantor  
On leases or contracts - - None  
Legal claims  
Provision for Federal Income Tax 2400 - \$300/month  
Other special debt 0-

GENERAL INFORMATION

Are any assets pledged? *None*

(Add schedule)

Are you defendant in any suits or legal actions? *NO*

Have you ever taken bankruptcy? *NO*

I HEREBY CERTIFY THAT MY ANSWERS ARE TRUE AND COMPLETE TO THE  
BEST OF MY KNOWLEDGE.

Date: *March 12, 2015* Signature: *Willie E. Jeffries*

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# SEC STATEMENT OF ECONOMIC INTERESTS

pg. 3 of 4

## E5A.2

(ALL RESPONSES MUST BE FOR THE PRIOR CALENDAR YEARS)

### 13. INCOME AND BENEFITS FROM STATE AND LOCAL AGENCIES IN SOUTH CAROLINA (Check if none ☒)

Source	Type	Amount/Value
S.C. Ports Authority	Compensation	\$ 15,700
S.C. Tax Return	Tax Return	\$ 1,292
Heathwood Hall School	Compensation	\$ 1,500

### 14. REGULATED BUSINESS ASSOCIATIONS (Check if none ☒)

Name of Business	Relationship	Source of Regulatory Involvement
✓ N/A		
✓		
✓		
✓		

### 15. REAL OR PERSONAL PROPERTY INTERESTS (Check if none ☒)

Description	Value	Location
✓		
✓		
✓		
✓		

Nature and Value of Improvements N/A

Nature of Potential Conflict of Interest N/A

Agency Purchasing, Leasing, or Renting the Property\*

\*A copy of the contract, lease, or rental agreement must be attached to this form.

### 16. BUSINESS INTERESTS (Check if none ☒)

Name of Business	Relationship
✓	
✓	
✓	
✓	

# SEC STATEMENT OF ECONOMIC INTERESTS

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## E5A.3

17. CREDITORS (Check if none ☒)

Name and Address of Creditor	Rate of Interest	Original Amount	Outstanding Amount

18. LOBBYISTS (Check if none ☒)

(a) Name of Lobbyist	Relationship or Association

(b) Name of Lobbyist	Goods/Service Purchased	Amount	Purchased From	Relationship
<input checked="" type="checkbox"/>				

19. GOVERNMENT CONTRACTS (Check if none ☒)

Contractor Name and Address	Relationship	Nature of Business	Amount	Agency
<input checked="" type="checkbox"/>				

20. GIFTS (Check if none ☒)

Nature of Gift	Value	Donor	Relationship

21. MEMBERS OF AND CANDIDATES FOR THE GENERAL ASSEMBLY ONLY (Check if none ☒)

Person Represented	Services Rendered	Nature Contact w/Gov. Agency	Fees Earned

STATE ETHICS COMMISSION  
STATEMENT OF ECONOMIC INTERESTS FORMName of Candidate or Filer: Last Name, First Name, Middle Initial Mr. ☒ Mrs. ( ) Ms. ( )

Jeffries Willie Edison

Mailing Address:

85 Nance Drive

City:

Elloree

State:

SC

Zip:

29047

Phone:

803-847-3402

The following information is required for administrative purposes, only for positive identification of the filer, and will not be released to the public.

Social Security Number:

248-54-0535

NOTE:

PLEASE COMPLETE THIS ENTIRE REPORT IN **BLUE** OR **BLACK** INK, OR **TYPE**.**DO NOT USE PENCIL****KEEP A COPY FOR YOUR RECORDS****\$100 PER DAY PENALTY IF FILED LATE**

PRINT IN BLACK OR BLUE INK, OR TYPE (DO NOT USE PENCIL)

1. Have you previously filed this form? ☒ Yes ☒ No2. County of Residence: WALKER3. Name: (Last-First-Middle Initial) JEFFREY S WILKIE JR4. Mailing Address: 851 WALKER DRCity: WALKER State: SCZip: 29047 5. Phone: 803-897-3402

\*Status Position, Title, and Agency (If House or Senate, include District #) Term of Office (mo/yr)

6. Current ☒ (a) S.C. State Port Authority Board From 2011 To Present

From \_\_\_\_\_ To \_\_\_\_\_

7. Sought ☒ (b) Re-Appointment to Port Board From 2015 To —

\*Status: 1. Appointed 2. Candidate 3. Employee 4. Elected 5. Employee/Regulated Business Association

8. Date of Hire or Appointment (mo-yr): April 2011**CANDIDATES ONLY**

9. Date filed as a candidate (mo/da/yr)

10. Election Date(s) (mo/da/yr) Primary \_\_\_\_\_ General ☒ Special \_\_\_\_\_

11. **NOTE: ALL CANDIDATES MUST ALSO FILE A CAMPAIGN DISCLOSURE FORM. A CAMPAIGN DISCLOSURE FORM MUST BE FILED AT LEAST FIFTEEN DAYS BEFORE EACH ELECTION, EVEN IF NO MONEY IS RAISED OR SPENT. AN INITIAL REPORT MUST ALSO BE FILED WITHIN TEN DAYS AFTER SPENDING OR RECEIVING \$500, EVEN IF THE MONEY PROVIDED IS SOLELY THE CANDIDATE'S OWN FUNDS. AFTER THE CANDIDATE FILES THE INITIAL FORM, A CAMPAIGN DISCLOSURE FORM MUST BE FILED WITHIN 10 DAYS AFTER THE END OF EACH CALENDAR QUARTER. THE QUARTERLY REPORTS MUST BE FILED UNTIL A FINAL REPORT IS FILED (i.e., NO MONEY IN THE CAMPAIGN ACCOUNT AND NO UNPAID DEBTS).**

**IF THE REPORTS ARE NOT FILED OR IF THE FORMS ARE LATE, A LATE FILING PENALTY, OF \$100 PER DAY, WILL BE LEVIED.**

**ALL CANDIDATES MUST OPEN A SEPARATE CHECKING OR SAVINGS ACCOUNT, UNLESS THE FILING FEE IS THE ONLY EXPENSE AND IT IS PAID FROM PERSONAL FUNDS.**

12. CERTIFICATION: I certify that the contents of this statement are true, correct, and complete to the best of my knowledge and belief. I understand that if this statement is not received within five (5) days of the deadline, a late filing penalty will be levied.

Date March 12, 2015 Signature Willie E. Goff

FOR OFFICE USE ONLY:

☐ COMPLETE ☐ INCOMPLETE  
☐ ENTERED ☐ SCANNED
**FAXED COPIES WILL NOT BE ACCEPTED**

The original must be received no later than 5:00 p.m. on the date of the established deadline.

**NOTE: PLEASE PROVIDE ONE ORIGINAL AND ONE COPY OF THIS FORM TO THE APPROPRIATE SUPERVISORY OFFICE, AND KEEP A COPY FOR YOURSELF.**