



State of South Carolina Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Leon D. Kimbrell to the Boiling Springs Fire District Control Board upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Acts 1189 of 1959, 1233 of 1962, and 530 of 1996.

LOCAL REAPPOINTMENT:

Term Commencing: 4/20/2016

Term Expiring: 4/20/2022

Seat: At-large

Home Information:

Mr. Leon D. Kimbrell

129 Southland Avenue

Boiling Springs, South Carolina 29316

864.590.1065

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Thomas A. Lomax to the Startex-Jackson-Wellford-Duncan Water Commission upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Act 1105 of 1956.

LOCAL REAPPOINTMENT:

Term Commencing: 3/30/2016

Term Expiring: 3/30/2022

Seat: At-large

Home Information:

Mr. Thomas A. Lomax

346 Old South Road

Duncan, South Carolina 29334

864.680.0487

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

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1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. John L. Sexton to the Startex-Jackson-Wellford-Duncan Water Commission upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Act 1105 of 1956.

LOCAL REAPPOINTMENT:

Term Commencing: 3/30/2016

Term Expiring: 3/30/2022

Seat: At-large

Home Information:

Mr. John L. Sexton

98 Lamb Road

Lyman, South Carolina 29365

864.978.6514

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

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1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. John D. Edmondson to the Inman-Campobello Water District Commission upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Acts 939 of 1954 and 156 of 2001.

LOCAL REAPPOINTMENT:

Term Commencing: 4/23/2016

Term Expiring: 4/23/2022

Seat: At-large

Home Information:

Mr. John D. Edmondson
178 Inn View Drive
Inman, South Carolina 29349
864.580.3828

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

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1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Kenneth M. Ford to the Inman-Campobello Water District Commission upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Acts 939 of 1954 and 156 of 2001.

LOCAL REAPPOINTMENT:

Term Commencing: 4/23/2012

Term Expiring: 4/23/2018

Vice: Carrol C. Campbell

Seat: At-large

Home Information:

Mr. Kenneth M. Ford

575 Wicklow Road

Campobello, South Carolina 29322

864.641.8267

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

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COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Anthony D. Bell to the Spartanburg County Commission for Technical Education upon the recommendation of the Spartanburg County Legislative Delegation pursuant to Section 59-53-1110 of the South Carolina Code of Laws and South Carolina Act 197 of 1973.

LOCAL REAPPOINTMENT:

Term Commencing: 4/27/2016

Term Expiring: 4/27/2020

Seat: District 7

Home Information:

Mr. Anthony D. Bell

121 Mabry Drive

Spartanburg, South Carolina 29307

864.431.4122

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

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1205 PENDLETON STREET
COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. William B. Johnson to the Spartanburg County Commission for Technical Education upon the recommendation of the Spartanburg County Legislative Delegation pursuant to Section 59-53-1110 of the South Carolina Code of Laws and South Carolina Act 197 of 1973.

LOCAL REAPPOINTMENT:

Term Commencing: 4/27/2016

Term Expiring: 4/27/2020

Seat: District 5

Home Information:

Mr. William B. Johnson

715 Inman Road

Lyman, South Carolina 29365

864.809.8028

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Nancy J. Ogle to the Liberty-Chesnee-Fingerville Water District Commission upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Acts 1120 of 1960 and 293 of 1985.

LOCAL REAPPOINTMENT:

Term Commencing: 2/24/2016

Term Expiring: 2/24/2022

Seat: At-large

Home Information:

Mrs. Nancy J. Ogle
168 Stone Ridge Drive
Chesnee, South Carolina 29323
864.461.7507

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

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COLUMBIA 29201

February 23, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Ms. Carey J. Rothschild to the Spartanburg Area Mental Health Center Board upon the recommendation of the Spartanburg County Legislative Delegation pursuant to Section 44-15-60 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 4/5/2016

Term Expiring: 4/5/2020

Seat: Spartanburg

Home Information:

Ms. Carey J. Rothschild

664 Maple Street

Spartanburg, South Carolina 29302

864.208.5654

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp