

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Called Meeting - November 27, 1985 - 9:00 a.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

A CALLED MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON NOVEMBER 27, 1985 AT 9:00 A.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN DANIEL A. RHODES PRESIDED.

PRESENT

Jimmy Cox, District #1  
David L. Hooper, District #2  
Robert L. Wiles, District #3  
Chairman Dan Rhodes, District #4  
Harold E. Beebe, District #5  
David Watson, Administrator  
Rusty Burns, Asst. Administrator  
Mike Mullinax, County Attorney  
Linda N. Gilstrap, Clerk

Mr. Rhodes called the meeting to order and Councilman Robert Wiles gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. Watson opened the floor for a public hearing to receive oral or written comments on the proposed ordinance #179 (amendment #2 to 1985-86 Budget). Several citizens stated that the public hearing was not properly advertised. Mr. Watson stated that the floor was opened at the last meeting for a public hearing. Several changes were discussed by the Administrator for approval on third and final reading of the ordinance. Council discussed the advertising of the public hearing and the amendments included. Mr. Hooper moved that third reading of this ordinance be tabled until the next meeting (December 3) to allow for the advertisement of the public hearing. Mr. Wiles seconded the motion. Vote was unanimous.

Mr. Watson discussed a \$3,000 bill that needed to be paid as soon as possible. Mr. Cox moved that the \$3,000 needed for this bill be transferred from the Stockade account to allow payment. Mr. Wiles seconded. Vote was unanimous.

Mr. Watson discussed a request from the County Engineer, Mac Walters, to employ about 10 laborers needed due to the workload in the patching and drainage departments. Each salary would be approximately \$9,500 yearly. Mr. Watson stated that funds were available in the Stockade account. Mr. Hooper moved that the County Engineer be allowed to employ the additional ten (10) laborers as requested and the funds from the Stockade account be used for this purpose. Mr. Beebe seconded. Vote was unanimous.

Mr. Wiles said that more people without proper supervision will not get the work done. He requested a full report by the Administrator of expenditures in his district for road work. This report to be done by cost by road and by tickets. Mr. Walters stated he would supply the information after the meeting.

Mr. Burns explained the need to amend the ordinances on subdivision regulations, road standards; industrial, commercial and residential. Mr. Hooper moved that the changes recommended by the committee be accepted. Mr. Rhodes seconded. Mr. Hooper withdrew his motion. Council decided to postpone until the next regular meeting.

Council heard from concerned citizens at this time.

Council adjourned at 10:10 a.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL

State of South Carolina }  
COUNTY OF ANDERSON.

TITLE TO REAL ESTATE  
By a Corporation

KNOW ALL MEN BY THESE PRESENTS That THE KENDALL COMPANY

hereinafter called Grantor, a corporation chartered under the laws of the State of Delaware, having a principal place of business in Boston, Mass., and doing business in South Carolina, in consideration of the sum of Five Dollars (\$5.00) and as a donation \_\_\_\_\_ dollars, to it duly paid at and before the sealing of these presents by \_\_\_\_\_ County of Anderson, South Carolina

hereinafter, whether one or more, called Grantee (the receipt of which is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee and Grantee's heirs, or successors and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in Williamston Township, Anderson County, S. C. near the town of Pelzer, and containing 1.780 acres of land, more or less, as more fully shown on a plat by Dalton & Neves Company, Inc., engineers, dated November 11, 1985 and labeled BH 1048D, which plat is recorded in the Office of the Clerk of Court for Anderson County in Plat Book \_\_\_\_\_, at page \_\_\_\_\_, and according to said plat having the following metes and bounds, courses and distances: BEGINNING at a concrete monument at the northeasterly corner of the intersection of Capers Street and Stephenson Street, and running thence along the northerly side of Stephenson Street S 85044 W 30.58 feet to a monument common with Lot 133 as shown on said plat, thence N 0-43 W 173.04 feet to a monument common with Lot 133-A as shown on said plat, thence N 89-51 E 255.29 feet to an iron pin corner on the westerly side of the Saluda River, thence to the centerline of the meander of the Saluda River which is the boundary line of the within described property, the traverse line being S 28-30 W 204.05 feet to an iron pin, thence S 19-14 W 122.65 feet to an iron pin on the westerly side of Saluda River, thence S 75-57 W 86.22 feet to an iron pin corner on the easterly side of Capers Street, thence along said street N 0-30 W 144.62 feet to the beginning corner. It is specifically understood and agreed that the above mentioned acreage includes that portion of the property extending from the westerly bank of Saluda River to the centerline of said river.

This is a portion of the property conveyed to The Kendall Company by deed of Pelzer Mills dated November 28, 1953, recorded in the Office of the Clerk of Court for Anderson County in Deed Book Q-9, at page 182.

This conveyance is made subject to any and all easements and rights of way of record in the Office of the Clerk of Court for Anderson County, S. C. applicable to the above described lot.

Grantee's Mailing address:

Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the said Grantee and Grantee's Heirs, or successors, and assigns forever.

And the said Grantor does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the said Grantee and Grantee's Heirs or Successors and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said Grantor has caused its corporate seal to be hereunto affixed and these presents to be signed by its duly authorized officer(s), on this the 21st day of November A. D. 1985.

Signed, Sealed and Delivered in the Presence of:

Paul R. Arnold  
Elizabeth B. Perry

THE KENDALL COMPANY (Seal)  
By Robert J. Bowen  
VICE PRESIDENT

~~NOTARY PUBLIC~~ MASSACHUSETTS  
County of ~~Anderson~~ Suffolk

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the above named corporation by its Duly authorized officer(s) sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed, and that (s)he, with the other witness whose name is subscribed above, witnessed the execution thereof.

Sworn to before me this 21st day of November, A.D. 1985

Elizabeth B. Perry (Seal)  
Notary Public for ~~SOUTH CAROLINA~~ Massachusetts  
My commission expires July 14, 1989

Paul R. Arnold

Original  
Title  
filed  
Check to  
Council's  
office

