

Form No. 1.

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA.
Bureau of Vital Statistics
State Board of Health

File No.—For State Registrar Only

71293

(1) PLACE OF BIRTH

County of Anderson

Township of Walter

or
Inc. Town of

or
City of

Registration District No. 309 Registered No. 79
(For use of Local Registrar)

(No. St.; Ward)
(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

(2) Full Name of Child. Waymon Rice } If child is not yet named, make supplemental report as directed

(3) BOY OR GIRL BOY (4) Twin or Triplet? (5) Number in order of birth 3 (6) Are Parents Married? Yes (7) DATE OF BIRTH Aug 31 1916
(Name of Month) (Day) (Year)

FATHER.
(8) FULL NAME Adolphus Rice
(9) PRESENT POSTOFFICE OF FATHER Anderson #8 SC
(10) COLOR OR RACE Black (11) AGE AT LAST BIRTHDAY 30 (Years)
(12) BIRTHPLACE Anderson County SC
(13) OCCUPATION Farmer
(14) Number of children born to mother, including present birth 3

MOTHER.
(14) NAME BEFORE MARRIAGE Clarcy Lettison
(15) PRESENT POSTOFFICE OF MOTHER Anderson #8 SC
(16) COLOR OR RACE Black AGE AT LAST BIRTHDAY 37 (Years)
(18) BIRTHPLACE Walter Township Anderson County
(19) OCCUPATION Farmer
(21) Number of children of this mother now living, including present birth 3

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

(22) I hereby certify that I attended the birth of this child, who was at 4 o'clock A.M. on the date above stated. (Born live or stillborn) (Hour or P.M.)

(23) (Signature) E. Robinson
(24) State whether Physician or Midwife (25) Address of or Midwife Anderson #8 SC

Given name added from a supplemental report 191.....
Registrar

(26) Witness J. T. Shirley (Signature of witness necessary only when question 23 is signed by mark)
(27) Filled Sept 6 1916 (28) P. P. Robinson Local Registrar

When there was no attending physician or midwife, then the father, householder, etc., should make this return a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before fifth month of pregnancy.

MARGIN RESERVED FOR BINDING.
WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.
N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1, THE OTHER, No. 2, etc., in question 5.
McGraw-Hill, New York, N. Y.