

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - December 19, 1989 - 7:00 p.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

A regular meeting of the Anderson County Council was held on December 19, 1989 at 7:00 p.m. in Pendleton at the Pendleton Town Hall - 108 South Depot Street. Chairman James M. "Jimmy" Cox, Jr. presided.

PRESENT

James M. "Jimmy" Cox, Jr. - District #1  
David L. Hooper - District #2  
Harvie E. Banister - District #3  
Elise C. Cahaly - District #4  
Mike Holden - District #5  
David Watson - County Administrator  
David Standeffer - County Attorney  
W. Rusty Burns - Asst. Administrator  
Jacky Hunter - Finance Director

ABSENT

Linda N. Gilstrap - Clerk

Chairman Cox called the meeting to order and Mr. David Watson gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Banister, seconded by Mr. Hooper, Council voted unanimously to approve the December 5, 1989 minutes as mailed.

Mr. David Standeffer presented second reading of Ordinance #295 authorizing the issuance of a \$5,000,000 Sewer Bond to make sewer improvements such as increasing capacity, to construct and improve existing trunk lines, force main and pump systems in Anderson County. Ms. Cahaly moved to approve on second reading and Mr. Hooper seconded. Vote was unanimous.

Mr. David Standeffer conducted a public hearing concerning the closing of C-11-39 - Belfour Road. There were no comments and the public hearing was declared closed. Mr. McClure has inspected the road and presented petitions to the County Attorney by nearby land owners requesting that the road be closed and recommends that the road be closed. Mr. Banister moved that the road be closed and Mr. Cox seconded. Vote was unanimous.

Mr. David Standeffer presented Resolution #523 for the purpose of making a determination as to whether and to what extent the district boundaries of Homeland Park Water District may be enlarged. Mr. Holden moved to approve the resolution and Mr. Banister seconded. Vote was unanimous.

Mr. David Standeffer presented first reading of Ordinance #296 calling

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for amendments to the Anderson County Road Ordinance. Mr. Banister moved to approve on first reading and Mr. Hooper seconded. Vote was unanimous.

Mr. Buchanan appeared before Council asking for the roads in Tall Pines Subdivision to be paved. Council discussed the roads not being County roads. Mr. Holden asked that the roads and the situation be researched by Mr. Cirelli, Mr. McClure and County Attorney to determine what category, if any, they would fit into and report back at the next meeting.

Mr. Stephen Crawford appeared before Council asking for the following budget appropriations: Anderson Swim League: \$2,700, Pelzer Senior Citizens Program: \$1,000 to purchase a kiln and ceramic material for the Senior Citizens Program, Johnson Broadview Estates Community Organization (JBECO): \$3,000 and Keese Barn Renovation Study: \$1,000. Mr. Hooper moved to approve the appropriations as requested and Mr. Cox seconded. Vote was unanimous.

Ms. Elizabeth Garrison, President of the Anderson County 4-H Club, and other 4-H Club members presented Council with homemade goodies to show their appreciation for Council supporting the 4-H Club. Council thanked all members for their kindness.

Mr. Jake Compton appeared before Council once again concerning alcohol at the Civic Center. He explained that it was not right, in his opinion, to force the Christian people of Anderson County to pay taxes on any facility where alcohol beverages will be served. Mr. Cox explained that he didn't believe that there would be a majority vote to completely ban alcohol. Mr. Cox moved to ban alcohol at all events open to the public. Mr. Hooper seconded. Mr. Banister amended the motion to ban alcohol on all county property and Mr. Holden seconded the amendment. Mr. Hooper offered another amendment to put it on a referendum for the voters of Anderson County to decide and Ms. Cahaly seconded. Council discussed the second amendment (referendum). Mr. Banister offered another amendment to ban alcohol totally at the Civic Center pending the out come of the referendum and Mr. Cox seconded. Vote on the third amendment (total ban until referendum is held) was four in favor (Cox, Holden, Hooper, Banister) and one opposed (Cahaly). Mr. Hooper and Mr. Banister withdrew their prior amendments to the motion. Vote on the original proposition as amended (alcohol will be banned until the out come of the referendum) was four in favor (Cox, Holden, Hooper, Banister) and one opposed (Cahaly). The motion included first reading of an ordinance #297 calling for the referendum.

Mr. Cox went through all petitions presented to Council.

Council recessed for five minutes. Mr. Cox called the meeting back to order.

Mr. Jacky Hunter presented the following budget transfers: Airport Commission account #424-100-001 to #424-100-002 - \$2,035.64 and Sheriffi's Office - account #501-100-001 to #501-035-051 - \$10,000.00.

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Mr. Holden moved to approve the transfers and Mr. Hooper seconded. Council discussed. Vote was unanimous.

Mr. Rusty Burns presented the following purchases for Council's approval: 1-Trackhoe for Road Maintenance from Kenneth Thomason - \$18,700, 12 - 1990 Chevrolet Caprice cars - Sheriff for \$152,751.72 no additional funding needed and is a budgeted item, 1-1990 Ford Mustang \$12,270 for Litter Officer. Mr. Hooper moved to allow the purchases as presented and Mr. Holden seconded. Vote was unanimous.

Mr. David Watson stated that a contract had been negotiated with the Sheriff's office for lake patrol (same as in the past) and would ask the County Attorney to review for execution. Mr. Cox instructed the County to review and report back.

Mr. Watson explained that he was instructed by Council to review the organization of Emergency Services Department. He stated that he would recommend no changes be made at the present time (no additional people be hired or change any positions) but Council concentrate on consolidating 911 dispatch and maintenance facility. Mr. Hooper moved to allow Mr. Watson to proceed with his recommendation and Mr. Cox seconded. Vote was unanimous.

Mr. Watson asked that Solid Waste revert back to the old hours at the landfills. Mr. Cox moved to approve and Mr. Hooper seconded. Council discussed making the Solid Waste Commission advisory. Mr. Hooper amended the motion to make Solid Waste a department and the Solid Waste Commission an advisory commission. Mr. Cox seconded the commission. Vote on the amendment was unanimous. Vote on the original motion as amended was unanimous. The motion included first reading approval of Ordinance #298 changing the authority to a department and making the commission advisory only.

Mr. Banister made a motion that Council come off the road and all meetings to be held at the Anderson County Courthouse. Mr. Holden seconded the motion. Council discussed. Vote was two in favor (Holden, Banister) and three opposed (Cahaly, Cox, Hooper). Motion failed.

The County Attorney was directed, at the request of Ms. Cahaly, to check into money in escrow that might be used to pave roads in Slabtown.

Mr. Hooper moved to leave the Private Industry Council (PIC) structured exactly as it is for the next two years. Mr. Cox seconded and vote was unanimous.

Mr. Cox explained that he had recreation money appropriated for District #1 that will not be spent this year. He then moved that the sum of \$5,000 of unused recreation money be used on the Pendleton Community Center Project (new roof). Mr. Hooper seconded and vote was unanimous.

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Mr. Cox expressed the loss of Mr. J. D. Watson and Mr. Ed Garren who passed away in the last month. These men were very admirable and will be missed by all who knew them.

Council heard from concerned citizens at this time.

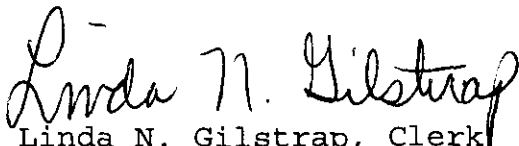
Mr. David Standeffer asked for an executive session to discuss a legal matter. Mr. Hooper moved to go into executive session. Motion was seconded by Ms. Cahaly and vote was unanimous.

Mr. Cox called the meeting back into regular session out of executive session. He then read resolution #525 resolving to support the grant application for Community Development Block Grant funds to provide adequate water and sewer service to Santens of America, Inc. and committing \$847,100 needed to prepare the grant application. Mr. Hooper moved to approve and Mr. Cox seconded. Vote was unanimous.

Mr. Cox said Council also discussed a potential legal liability situation. Ms. Cahaly moved to direct the County Attorney to proceed as instructed in executive session and Mr. Banister seconded. Vote was unanimous.

There being no further business, Council adjourned at approximately 10:00 p.m.

Respectfully submitted,

  
Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL