

Form No. 1

(1) PLACE OF BIRTH

County of Anderson  
Township of Williamson  
inc. Town of Pike  
City of .....

CERTIFICATE OF BIRTH  
STATE OF SOUTH CAROLINA  
Bureau of Vital Statistics  
State Board of Health

No. for State Registrar only  
**30918**

Registration District No. 38 Registered No. 122  
(For use of Local Registrar)  
(No. .... St. .... Ward)

(2) Full Name of Child Helen Grace Hudgens If child is not yet named, make supplemental report as directed

(3) SEX OR CHILD girl (4) Type of Triplet ..... (5) Number in order of birth ..... (6) Age at birth ..... (7) DATE OF BIRTH Oct 5, 23  
To be answered only in case of Triplet (Name of Month) (Day) (Year)

FATHER  
(8) FULL NAME Node Hudgens  
(9) PRESENT RESIDENCE OF FATHER Pike  
(10) COLOR OR RACE white (11) AGE AT LAST BIRTHDAY 27  
(12) BIRTHPLACE SC.  
(13) OCCUPATION mill work  
(14) Number of children born to mother, including present birth 1

MOTHER  
(14) NAME BEFORE MARRIAGE Anna Crompton  
(15) PRESENT RESIDENCE OF MOTHER Pike  
(16) COLOR OR RACE white (17) AGE AT LAST BIRTHDAY 20  
(18) BIRTHPLACE Georgia  
(19) OCCUPATION .....  
(20) Number of children of this mother now living, including present birth 1

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

(22) I hereby certify that I attended the birth of this child, who was born live on the date above stated. (Sex of child) (How A. M. or P. M.)

(23) (Signature) J. P. M. Mather  
(24) State whether Physician or Midwife Physician (25) Address of Physician or Midwife Pike

Given name added from a supplemental report  
.....  
.....  
.....

(26) Witness ..... (Signature of Witness necessary only when question 23 is signed by mark)  
(27) Filed Nov 5, 23 (28) M. L. Crenshaw Local Registrar

When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

MARGIN RESERVED FOR BINDING.  
WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.  
In case of TWINS OR TRIPLETS use a SEPARATE BLANK FOR EACH CHILD, and mark the FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 1.

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