

LEXINGTON COUNTY LEGISLATIVE DELEGATION

Nikki G. Setzler
Chairman
Senator
District 26

L. Kit Spires
Vice Chairman
Representative
District 96

Linda M. Griffith
Secretary



State Senate
Nikki G. Setzler, Dist. 26
Katrina F. Shealy, Dist. 23
John E. Courson, Dist. 20
Ronnie Cromer, Dist. 18
Shane Massey, Dist. 25

House of Representatives
Ralph Kennedy, Jr., Dist. 39
Chip Huggins, Dist. 85
Kenny Bingham, Dist. 89
Mac Toole, Dist. 88
Rick Quinn, Dist. 69
Russell L. Ott, Dist. 93
Todd Atwater, Dist. 87
Nathan Ballentine, Dist. 71
Kit Spires, Dist. 96

September 24, 2015

Mr. Hal Peters
South Carolina Governor's Office
1205 Pendleton Street
Columbia, SC 29201

Dear Mr. Peters:

Per our conversation, please find attached one application for reappointment to the **Irmo-Chapin Recreation Commission**. Mr. Loveless was recommended by the Lexington County Delegation at their September 10th meeting.

Mr. Bruce Palmer Loveless
1061 Loveless Lane
Chapin, SC 29036

SD 18/HD 85

803-345-2497 e-mail: btrashman@aol.com

Mr. Loveless has been notified that a SLED background and criminal history check will be done and that if he has any "holds" on his records that he should contact you directly. If I may be of further assistance, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Linda M. Griffith".

Linda M. Griffith
Delegation Secretary

E-mail: Ms. Elizabeth Taylor (etaylor@icrc.net)
Ms. Eve Mittendorf (emittendorf@icrc.net)

Attachments: *Office of the Governor Application for Boards, Commissions, and Committees*



Office of the Governor
State of South Carolina

FOR LEXINGTON COUNTY
APPOINTMENTS,
SUBMIT TO THE
DELEGATION OFFICE.
205 E Main Street, Ste 203, Lexington,
SC 29072-3456, 803.785.8184

Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed with the Governor's Office. Please refer to your nominating authority (County Legislative Delegation, County Council, City Council, etc.) for instructions on how to properly submit this form.

1) Your Name:

Dr./Mr./Mrs./Ms. Loveless Bruce Palmer
Last First Middle

2) Name of Board, Commission, or Committee you are being considered for:

Irmo Chapin Recreation Commission

3) Your Current Address, City, Zip Code and County:

Your Congressional District: 2

1061 Loveless Lane, Chapin SC 29036
Lexington County

4) Home Telephone: 803.345.2497 5) Office Telephone: _____ 6) Fax: _____

7) Mobile Telephone: 803.413.0132 8) Email Address: btrashman@aol.com

9) Drivers License # 004840455 10) Social Security #: 248-21-7355

11) Voter Registration # 326217254 12) Date of Birth: 2/5/56

13) Race: White

14) Sex: Male / Female

15) Level of Educational Background Completed:

- Some High School _____
- High School graduate or equivalence (G.E.D.) _____
- Some College College of Charleston / USC
- College graduate _____
- Professional degree (please specify) _____

<u>Lexington County</u>
House District <u>85</u>
Senate District <u>18</u>

16) Present Employer Loveless & Yarborough Real Estate & Construction

Address 1061 Loveless Lane Chapin SC 29036

Current Position Owner

17) Years of residence in South Carolina: 58

18) Have you ever been arrested for a crime other than a minor traffic violation? NO If so, give details _____



- 19] Have you filed state and federal income tax returns for the past five years? yes If not, give details.*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? NO If so, give details.*
- 21] Have you ever defaulted on any state or federal student loan? NO If so, give details.*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? NO
If so, give details.*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? NO
If so, give details.*
- 24] Have you ever served in the military? NO
Were you honorably discharged? _____ If not, give details.*
- 25] Have you ever been terminated from employment for cause? NO If so, give details.*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? NO If so, give details.*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? yes If so, give details.*
DAID a fine for being ethics from late for state Solid Waste Advisory Panel
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? NO If so, give details.*
- 29] Do you serve on any local or state board, commission, committee, or elected office? yes If so, list.*
Irmo Chapin Recreation Commission
- 30] Are you a registered lobbyist in the State of South Carolina? NO
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? NO If so, give details.*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? NO If so, give details.*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? NO If yes, give details.*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? NO If so, please identify *:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? NO If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? NO If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? NO If yes, please identify *:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, Bruce Lovelace, agree that, if I am appointed to the FCRC, I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

[Signature]
Applicant's Signature

Sworn and subscribed before me this 18th day of Sept., Two Thousand and 2015.

[Signature]
Notary Public for South Carolina

My Commission Expires January 10, 2018
My commission expires _____

FOR LEXINGTON COUNTY APPOINTMENTS, SUBMIT TO THE DELEGATION OFFICE. 205 E Main Street, Ste 203, Lexington, SC 29072-3456, 803.785.8184