

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - June 2, 1981 - 9:00 a.m.

Linda N. Gilstrap, Clerk

M I N U T E S

PRESENT:

Chairman - C. Edward Poore
Members - Joseph G. Wright, III
Fred H. Bratcher
Curtis Kinley
David L. Hooper
Daniel A. Rhodes

Mr. Poore called the meeting to order and Councilman Wright gave the invocation.

On the motion of Mr. Kinley, seconded by Mr. Hooper, Council voted unanimously to approve the minutes from the May 19, 1981 meeting as mailed.

Attorney Dick Allen, representing the residents of Broadway Lake, presented Council with Ordinance #67 asking that Broadway Lake be considered as a special tax district to upgrade the lake according to the survey conducted by Farmer and Simpson in February of 1979. On the motion of Mr. Kinley, seconded by Mr. Hooper, Council voted unanimously to adopt on first reading Ordinance #67.

Mr. Don Reed, Area Director, S.C. Deferred Compensation Plan, gave a brief synopsis of the plan. On the motion of Mr. Wright, seconded by Mr. Hooper, Council approved Resolution #124 authorizing Mr. Poore to proceed with the Deferred Compensation Plan by unanimous vote.

Mr. Donald Crawford representing the Anderson County Arts Council asked Council to be as generous as possible funding the Arts Council. Council received as information.

Mr. Michael Murdoch, Director of the Anderson County Recreation Commission, asked Council to sign a Proclamation declaring June as Recreation and Parks Month in Anderson County. On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted unanimously to declare June as Recreation and Parks Month.

Mr. Curtis Kinley asked Council to consider changing Scott Road to Mattison Road since the residents of the road had presented him with a petition. On the motion of Mr. Kinley, seconded by Mr. Bratcher, Council voted unanimously to make the change since it in the best interest of the Ebenezer Fire Station #23.

Mr. Poore presented his FY 1981-82 Budget for Council's approval. He read a letter to Council included in ORDINANCE #66. On the motion of Mr. Rhodes, seconded by Mr. Hooper, Council voted unanimously to read the budget by each account number. Mr. David Watson read the Supervisor's recommended budget for each department.

Ms. Christy Carpenter representing the Association for Retarded Citizens asked Council to appropriate additional monies if possible for the association.

Judge Dean speaking for PATH, INC. asked Council to fund all that was possible for them.

Mr. Dole Kay asked Council to consider funding the Alcohol and Drug Abuse Commission.

Mr. Carl Stone asked for addition money for the Anderson County Library.

Mr. Ruban Siegel speaking for the Anderson-Oconee Mental Health asked Council to consider additional funding for them.

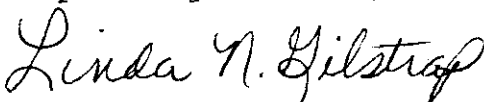
Council received all the comments as information.

On the motion of Mr. Hooper, seconded by Mr. Bratcher, Council voted 4 in favor and 1 against adopting Ordinance #66 on first reading (FY 1981-82 Budget) Mr. Kinley voted against the motion.

On the motion of Mr. Hooper, seconded by Mr. Bratcher, Council voted unanimously to appoint Mr. Pete Stathakis to the Anderson County Planning and Development Board.

Council adjourned at 10:10 a.m.

Respectfully submitted,


Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL

1. During the first thru second year of employment employees may accumulate vacation leave beginning with the date of employment at the rate of 5/12 day per month of service.
2. During each year following completion of two years of employment, employees may accumulate vacation leave at the rate of 10/12 day per month.
3. Vacation leave may be accumulated to a maximum of four weeks during a calendar year. Upon termination, an employee may not receive in excess of two weeks pay for accumulated vacation time.

(g) Holidays: County offices will be closed on the following holidays:

New Years Day	Independence Day
Labor Day	Thanksgiving Day
Christmas Eve - $\frac{1}{2}$ Day	Memorial Day
Christmas Day	Good Friday

If any of the above holidays fall on Sunday, the following Monday shall be observed. The County Supervisor may authorize additional office closings when directed by Court or State officials, or if required due to inclement weather.


SECTION XIV: If any clause, phrase, sentence, paragraph, or section of this ordinance shall be held invalid, it shall not affect the validity of this ordinance or the remaining phrases, clauses, sentences, paragraphs, or sections.

Enacted on third reading by majority vote of Council this 16th day of June, 1981.

First Reading: June 2, 1981
Second Reading: June 9, 1981
Third Reading: June 16, 1981

Attest:


Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL


C. Edward Poore, Supervisor
ANDERSON COUNTY COUNCIL

ADDENDUM TO ORDINANCE #66

STATE OF SOUTH CAROLINA)
COUNTY OF ANDERSON)

AN ORDINANCE FOR THE PURPOSE OF SETTING FORTH A FEE RATE SCHEDULE FOR BOTH PRIVATE AND COMMERCIAL/INDUSTRIAL ACTIVITIES IN ANDERSON COUNTY:

THE FOLLOWING RATE SCHEDULE SHALL BE APPLIED TO ALL BUILDINGS TO BE CONSTRUCTED IN ANDERSON COUNTY:

PRIVATE RESIDENCES (MOBILE HOMES INCLUDED)	FEES
\$1.00 - \$150,000	\$25.00
Over \$150,001	50¢ per \$1,000
COMMERCIAL/INDUSTRIAL	FEES
\$1.00 - \$50,000	\$25.00
Over \$50,001	\$1.00 per thousand - Maximum limit of \$2,500

The Anderson County Auditor's Office shall continue to be in charge of issuance of such permits.

Enacted on third reading by majority vote of Council this 16th day of June, 1981.

ATTEST:


Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL


C. Edward Poore, Supervisor
ANDERSON COUNTY COUNCIL

Amendments proposed by Mr. David Hooper.

DEPARTMENT	ACCT.#	OBJECT	INCREASED	DECREASED	TOTALS
State Solicitor	#123	#79	\$ 17,714	-	\$ 17,714
Family Court	#126	#63	-	\$ 6,000	4,800
Supervisor	#131	#01	1,925	-	48,201
Supervisor	131	65		2,500	1,000
Treasurer	#152	01	-	17,815	108,667
Treasurer	152	65	-	15,000	35,000
Auditor	#154	#65	-	8,860	48,140
Assessor	#155	01	-	10,858	437,649
Assessor	155	12	-	100	875
Assessor	155	63	-	1,300	3,600
Purchasing	157	26	-	800	800
Building Maint.	158	27	-	10,000	15,000
Sheriff	210	85	1,500	-	5,100
Civil Defense	220	85	-	2,000	-0-
Magistrates	230	01	15,000	-	156,464
Magistrates	230	71	260	-	260
Coroner	250	15	200	-	1,712
Stockade	270	20	-	10,000	40,000
Stockade	270	22	-	11,000	-0-
Stockade	270	29	-	1,000	3,000
Stockade	270	40	-	12,000	50,000
Stockade	270	42	-	5,000	5,000
Road Maintenance	310	17	-	40,000	210,000
Road Maintenance	310	48	-	2,000	7,000
Road Maintenance	310	84	-	40,000	12,000
Airport	320	79	-	30,000	-0-
Solid Waste	330	01	9,000	-	237,721
County Farm	350	20	-	2,000	4,000
County Farm	350	28	-	3,000	3,000
County Farm	350	48	-	15,000	20,000
Health Dept.	410	11	1,650	-	3,150
Health Dept.	410	17	400	-	2,600
Health Dept.	410	49	1,500	-	21,500
Litter Officer	411	01	776	-	14,720
Youth Treatment	412	79	18,000	-	35,000
Speech & Hearing	480	79	2,000	-	10,000
Arts Council	530	79	2,000	-	7,000