

Form No. 1

(1) PLACE OF BIRTH

County of *Abbeville*Township of *Freeport*

or

Inc. Town of

or

City of

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA

Bureau of Vital Statistics

State Board of Health

Registration District No. *12.6*

File No.—For State Registrar Only

36885

Registered No. *73*
(For use of Local Registrar)

(No. St.; Ward)

(2) Full Name of Child

If child is not yet named, make supplemental report as directed

(3) BOY OR GIRL

(4) Twin or Triplet? *1*(5) Number in order of birth *11*(6) Are Parents Married? *Yes*

(7) DATE OF

BIRTH *11/19* 19 *22*
(Name of Month) (Day) (Year)

FATHER

(8) FULL NAME *J. D. O. Smith*(9) PRESENT POSTOFFICE OF FATHER *Donald 2c*(10) COLOR OR RACE *White*(11) AGE AT LAST BIRTHDAY *44*
(Years)(12) BIRTHPLACE *Abb G*(13) OCCUPATION *Farm*(20) Number of children born to mother, including present birth *11*

MOTHER

(14) NAME BEFORE MARRIAGE *Annie Bridgman*(15) PRESENT POSTOFFICE OF MOTHER *Donald 2c*(16) COLOR OR RACE *White*(17) AGE AT LAST BIRTHDAY *42*
(Years)(18) BIRTHPLACE *Abb G*(19) OCCUPATION *House wife*(21) Number of children of this mother now living, including present birth *11*

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

(22) I hereby certify that I attended the birth of this child, who was *born alive* at *J. A. M.* on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)(23) (Signature) *J. H. B. Smith*

(24) State whether Physician or Midwife

(25) Address of Physician or Midwife

Given name added from a supplemental report

(26) Witness

(Signature of Witness necessary only when question 23 is signed by mark)

(27) Signed *11/22*(28) *1922*(29) *J. H. B. Smith*

Local Registrar

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the 25th month of pregnancy.

THIS IS A PERMANENT RECORD. IN CASE OF TWINS OR TRIPLETS USE A SEPARATE BLANK FOR EACH CHILD, AND MARK THE FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 5.

RECEIVED OF COLUMBIA, COLUMBIA, S. C.