

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - April 21, 1987 - 7:00 P.M.
Linda N. Gilstrap, Clerk

M I N U T E S

A MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON APRIL 21, 1987 AT 7:00 P.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN JAMES M. "JIMMY" COX, JR. PRESIDED.

PRESENT

Chairman Jimmy Cox, District #1
David L. Hooper, District #2
Robert L. Wiles, District #3
Ernie Garrison, District #4
J. Mike Holden, District #5
David Watson, Administrator
Mike Mullinax, County Attorney
Jack Crowe, Purchasing Manager
Linda N. Gilstrap, Clerk

Mr. Cox called the meeting to order and Mr. Wiles gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. Hooper moved that the April 7, 1987 minutes be approved as mailed. Mr. Holden seconded and vote was 5-0.

Mr. Jack Huggins appeared before Council representing the Anderson Sports Complex Study Committee. He explained that the committee had been formed to find the feasibility of a sports complex in Anderson County. The committee came up with the following six sites for the complex.

County Mall Road Property -- County Hembree Road Property
Whitehall Road @ 28 Bypass - Concord Road Property
Rocky River Property -- WAXA Property

The Committee requested that the County give serious consideration to their proposal. The complex for Anderson would cost approximately \$800,000 and up. Mr. Holden moved that the request be received as information and be reviewed at budget time. Mr. Hooper seconded and vote was 5-0.

Mr. Cox welcomed Mr. Joe Newton from COG.

Mr. Orien Parris expressed his opinion of the Civic Center and the Courthouse renovations. He said the renovation of the Courthouse was most important. Council received as information.

Mr. Hurley Badders, Chairman of the Courthouse Commission, passed out the commission's recommendations and report which is on file in the Clerk to Council's office. The report explained the proposed square foot recommendations for the next 20 years

and the cost and debt repayment on the issuance and sale of nine million dollars general obligation bonds. An ordinance concerning the issuance and sale of the bonds was presented for Council's consideration. Council recessed for 10 minutes to review the ordinance at 7:40 p.m.

Mr. Cox called the meeting back to order and then opened the floor for Council to discuss the issuance of the bonds. All members agreed that more time was needed to seriously consider passage of the proposed ordinance. A work session with the Courthouse Commission for Monday, April 27 at 3:00 p.m. was set-up to study the ordinance. Mr. Cox also agreed to give the commission 20-30 minutes immediately after meeting. Mr. Garrison moved that the ordinance be received as information and Mr. Cox seconded. Vote was 5-0.

Mr. Garrison explained that on April 1 at 7:30 p.m. the Civic Center had a meeting, with no notice, and four councilmembers were present and went into executive session for a period of time. He said that in order that all Councilmembers cooperate and represent the people they are elected to represent, he would assure them that they had his cooperation to see that this never happens with out them having notice and asked for that same assurance from the other members. The other members assured Mr. Garrison that the meeting was not planned.

Mr. Wiles said that lapel pins with the county seal could be acquired for all county employees. The approximate cost would be \$2 each. He then moved that the pins be ordered for all employees and that the County Administrator find the money needed. Mr. Cox seconded and vote was unanimous. One half the cost will come from Planning and Development.

Mr. Watson read a report from the County Attorney on the junkyard on secondary road 65. The report stated that there does not appear to be a violation of the ordinance. The current owner would have to apply for a junkyard permit for the cars which are stored in the junkyard area which is in compliance. Mr. Wiles moved that this be received as information in order to hear from Mr. Hillhouse, next on the agenda. Mr. Hooper seconded and vote was 5-0.

Mr. Hillhouse said according to the report the property inspected is located on State Secondary Road 105, the junkyard in question is on State Secondary 65. He said that disagreed completely with the report. Mr. Hillhouse said that the junkyard had at least 35 junk cars behind it and junk vehicles are located less than 1000' from the road and that is in violation of the ordinance and asked that he be required to abide by the laws. Mr. Wiles moved that Council go into executive session to discuss personnel. Mr. Hooper seconded and vote was 5-0. (time: 8:30 p.m.)

Mr. Cox called the meeting back to order. Mr. Hooper moved that the meeting reconvene at 9:00 and Mr. Wiles seconded. Vote was 5-0.

Mr. Cox read Resolution #391 requiring the personnel responsible for the administration of the Anderson County Junkyard and Open Storage Ordinance # 211 to strictly enforce said ordinance. Mr. Wiles moved that the resolution be approved and Mr. Hooper seconded. Vote was 5-0.

Mr. Hooper presented third and final reading of Ordinance #221 establishing a commission to study traffic safety problems and to develop a plan to solve these problems. He moved that the ordinance be approved and Mr. Wiles seconded. Council discussed amendments. Mr. Hooper offered the following amendments:

Delete section 1.2 completely (advisory committee), Change section 1.3 (a) to read "Fines collected through traffic law enforcement agencies in Anderson County that are deposited in the County General Fund.", Delete section 1.6 completely. Mr. Wiles seconded the amendments. Vote was 5-0. Mr. Wiles offered the following amendment: Change section 1.4 to read "The commission will report on a quarterly basis to the County Administrator...." Mr. Hooper seconded and vote was 5-0. Mr. Cox moved to amend section 1.4 to read "The commission will report on a quarterly basis to the Planning & Development Board's Director and to the County Council as directed." Mr. Wiles seconded and vote was 5-0. There were no further amendments. Vote on the ordinance as amended was three (3) in favor (Wiles, Hooper, Holden) and two (2) opposed (Cox, Garrison). Motion carried.

Mr. Burns presented Ordinance #225 for Council's consideration on third reading. The ordinance deals with changing the Broadway Lake Commission from five (5) members to seven (7) members. Mr. Hooper moved that the ordinance receive second reading approval and Mr. Wiles seconded. Vote was 5-0.

Mr. Burns conducted a public hearing for comments concerning roads in Colony Estates Mobile Home Park be abandoned and returned back over to the owner who will assume full responsibility for improvements of the roads. There were no comments. Mr. Holden moved that the request be granted and Mr. Hooper seconded. Vote was 5-0.

Mr. Burns presented Resolution #390 naming certain roads for implementation of E-911 System. Mr. Wiles moved to approve the resolution and Mr. Holden seconded. Vote was unanimous.

Mr. Watson presented the Road Maintenance report and Financial Report to Council for their information.

Mr. Watson reported that the Litter Crew began to function on Monday.

Mr. Watson presented a request from the Coroner for additional medical allowances in the amount of \$6,000. He reviewed the bill on the Road Maintenance Audit for \$17,150 and the \$2,000 (approximate) for the Anderson County pins. He recommended that the funds for all three items come from the salary account - purchasing department. Mr. Wiles moved that the transfer of funds be approved as recommended by Mr. Watson. Mr. Garrison seconded and vote was unanimous.

Mr. Watson presented a request from the Assessor's Office to transfer approximately \$2,000 from the salary account to purchase a blueprint machine. The Road Maintenance Department requests that \$20,000 be transferred from the asphalt account into the equipment account to pay for the dumptrucks. Mr. Hooper moved that the transfers be approved and Mr. Cox seconded. Vote was unanimous.

Mr. Crowe recommended the purchase of 2 - Plymouth Caravelles on state contract from Ken Hyatt Chrysler Plymouth for \$8,753.53 each for the Assessor's Office. This is a budgeted item. Mr. Wiles moved that the request be approved and Mr. Hooper seconded. Vote was 5-0.

Mr. Crowe recommended the purchase of a fire proof safe for Data Processing in the amount of \$4,726.50. This is a unit with 4 years use taken in trade by Tab Media Management. Funds are available in current budget. Mr. Hooper moved that the purchase be allowed and Mr. Wiles seconded. Vote was 5-0.

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Mr. Crowe asked for permission to remove 1570' of welded wire and install 1570' of chain link fencing at the County Airport. The low bidder at \$2.00 per foot is Oconee Fence Company. Mr. Cox moved that the low bidder be approved and Mr. Holden seconded. Vote was 5-0.

Mr. Crowe recommended the purchase of a cab & chassis for an ambulance body for \$11,654 from Moore-Hudson (state contract). Mr. Hooper moved that the recommendation be approved and Mr. Cox seconded. Vote was unanimous.

Council heard from concerned citizens at this time.

There being no further business, Council adjourned at 9:40 p.m.

Respectfully submitted,

Linda

Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL