

**RICHLAND COUNTY COUNCIL  
REGULAR SESSION  
COUNCIL CHAMBERS  
DECEMBER 6, 2005  
6:00 P.M.**

**CALL TO ORDER     Honorable Anthony G. Mizzell**

**INVOCATION         Honorable Joseph McEachern**

**PLEDGE OF ALLEGIANCE     Honorable Joseph McEachern**

**PRESENTATION:**

**Appearance Counts Program**

**Mr. Dave Zunker and Mr. Steve Camp**

**ADOPTION OF AGENDA**

**CITIZEN'S INPUT**

**APPROVAL OF MINUTES**

**November 15, 2005:     Regular Session [Pages 8-15]**

**November 29, 2005:     Zoning Public Hearing [Pages 16-20]**

**REPORT OF COUNTY ATTORNEY FOR EXECUTIVE SESSION ITEMS**

**REPORT OF THE COUNTY ADMINISTRATOR**

**a.     East Central Consortium Funding request**

**REPORT OF THE CLERK OF COUNCIL**

**REPORT OF THE CHAIRMAN**

**OPEN/CLOSE PUBLIC HEARING ITEMS**

**1.a., 1.b., 1.c., 1.d., 1.e., 1.f., 1.g., 1.h., 1.i., 1.j., 1.l, 5.e**

**APPROVAL OF CONSENT ITEMS**

**1.a., 1.b., 1.c., 1.d., 1.e., 1.f., 1.g., 1.h., 1.i., 2.a., 2.b., 2.d., 2.e., 4.a, 4.b., 5.a., 5.b., 5.c.,  
5.d., 5.e., 6.a., 6.b.,**

**1. THIRD READING ITEMS**

- a. **Budget Amendment for the Mental Health Court [PUBLIC HEARING][CONSENT] [Pages 21-22]**
- b. **Ordinance creating the Business Service Center [PUBLIC HEARING] [CONSENT] [Pages 23-26]**
- c. **Budget Amendment to authorize seven full-time positions and reallocation of \$170,071 to provide funding for the Business Service Center [PUBLIC HEARING] [CONSENT] [Pages 27-28]**
- d. **Budget Amendment establishing the Hopkins Utility Fund for the operation of Franklin and Albene Park Utility Systems [CONSENT] [PUBLIC HEARING] [Pages 29-30]**
- e. **Ordinance prohibiting through traffic on Olympia Avenue [PUBLIC HEARING] [CONSENT][Pages 31-32]**
- f. **Ordinance granting an Easement to the City of Columbia to provide water service to the Heart Center Medical Office Building at Palmetto Richland Memorial Hospital [PUBLIC HEARING] [CONSENT] [Page 33]**
- g. **Ordinance granting a Cable Communication Easement to Time Warner Cable at Palmetto Richland Memorial Hospital [PUBLIC HEARING] [CONSENT] [Page 34]**
- h. **Ordinance authorizing Small Business Participation in the Residential Solid Waste Collection Program [PUBLIC HEARING] [CONSENT] [Pages 35-47]**
- i. **An Ordinance authorizing Deed to Percy H. McNeill for a certain portion of an abandoned right-of-way known as Old Eisenhower Drive, Richland County [PUBLIC HEARING] [CONSENT] [Page 48]**
- j. **Ordinance approving warranty requirements for new roads [PUBLIC HEARING] [Pages 49-51]**
- k. **Sheriff's Request: Increase Victim's Assistance budget by \$250,471.00 [Pages 52-53]**
- l. **Sheriff's Request: A budget amendment to cover General Fund Shortfall Revenue in the amount of \$250,471.00 [PUBLIC HEARING][Pages 54-55]**

**2. SECOND READING ITEMS**

- a. 05-55MA**  
**Randy Mullis**  
**RU to GC (2.2 acres)**  
**Office Bldg. & Warehouse**  
**12003-03-01/03 & 12007-02-01**  
**Fairfield Road & Hwy. 321**  
**[CONSENT] [Pages 56-58]**
- b. 05-87MA**  
**Cliff Kinder**  
**RU to RS-MD (42 acres)**  
**Single Family Detached Residences**  
**21800-01-05**  
**Rabbit Run Road**  
**CONSENT] [Pages 59-60]**
- c. 05-92MA**  
**Ramona Hatcher**  
**RS-LD to NC**  
**Boutique/Consignment Shop**  
**16415-07-04/03**  
**1526 & 1518 Leesburg Road**  
**[Pages 61-63]**
- d. 05-95MA**  
**Stadium Village Lofts [Phase 2]**  
**HI to GC (2.4 acres)**  
**Condominiums Residences**  
**11206-04-01/02**  
**Berea Road near Stadium**  
**[CONSENT] [Pages 64-66]**
- e. 05-96MA**  
**Kirkman Finlay**  
**HI to GC (5.8 acres)**  
**Restaurant in existing structure**  
**11213-05-02**  
**1601 Shop Road (across from DMV)**  
**[CONSENT] [Pages 67-68]**
- f. 05-98MA**  
**Development Services, Inc.**  
**Greg Lehman**

**RU to RS-LD (206.0 acres)  
Single Family Residences  
24700-02-08&21800-04-04/09/10  
[Pages 69-70]**

- g. Redevelopment plan for the Olympia, Whaley, Granby Tax Increment Financing District Ordinance [Pages 71-80]**
- h. Land Development Code (Wholesale Trade Uses) [Pages 81-131]**
- i. Ordinance to incorporate the Southeast Richland Neighborhood Master Plan” into the Lower Richland Area Plan of the Imagine Richland 2020 Comprehensive Plan [Pages 132-133]**

**3. FIRST READING ITEM**

- a. Ordinance amending the Richland County Code of Ordinance, Chapter 2, Administration; Article VIII, Personnel Regulations; Division 8, Grievance Proceedings; Section 2-476, Definitions [Pages 134-135]**

**4. REPORT OF DEVELOPMENT AND SERVICES COMMITTEE [Page 136]**

- a. Resolution endorsing the blueprint to address homelessness [CONSENT]**
- b. Acceptance of DHEC used oil and waste tire grants [CONSENT]**
- c. Solid Waste Collector Rate Increase and extension of contracts**

**5. REPORT OF ADMINISTRATION AND FINANCE COMMITTEE [Page 137]**

- a. Funding for the newly appointed Medical Examiner for Richland County [CONSENT]**
- b. Richland County Neighborhood Council [CONSENT]**
- c. Resolution stating the County’s position of State Tax Reform Initiatives [CONSENT]**
- d. Reallocation of funds for pay increases in the Sheriff’s Department [CONSENT]**
- e. Companion resolution to a public hearing to be held on December 6, 2005 regarding approval of bond issuance by the Capital Trust**

**agency for the Ashton Apartment Complex [PUBLIC HEARING]  
[CONSENT]**

- 6. REPORT OF ECONOMIC DEVELOPMENT COMMITTEE [Page 138]**
  - a. Sale of property in Richland Northeast Industrial Park to Midlands Fire Protection [CONSENT] [Page 139-141]**
  - b. Sale of property in Richland Northeast Industrial park to Forum Development II, LLC [CONSENT] [Page 142-144]**
- 7. Ordinance authorizing General Obligation Bond Anticipation Notes for Innovista Garage [Page 145-146]**
- 8. APPROVAL OF RESOLUTIONS**
  - a. Resolution to appoint and commission Kenneth Brian Cook as a Code Enforcement Officer for the Proper Security, General Welfare, and Convenience of Richland County [Page 147]**
  - b. Resolution to appoint and commission Vincent P. Thomas as a Code Enforcement Officer for the Proper Security, general Welfare, and Convenience of Richland County [Page 148]**
- 9. REPORT OF RULES AND APPOINTMENTS COMMITTEE [Page 149]**
  - a. Amendment to Council Rule # 4.4 [Page 150]**
- 10. CITIZEN'S INPUT**
- 11. MOTION PERIOD**
- 12. ADJOURNMENT**