

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - April 7, 1992 - 4:30 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

PURSUANT TO SECTION 30-4-80 OF THE STATE FREEDOM OF INFORMATION ACT THE FOLLOWING PERSONS/ORGANIZATIONS WERE NOTIFIED BY MAIL OF THIS MEETING:

Bob Waldrep, David Hooper, Harvie Banister, Ed Allgood, Mike Holden, David Watson, Tom Martin, Jack Crowe, Jacky Hunter, Brantley Jordan, Lesley Stedman-Independent Mail, Brad Cooper-Greenville News, Curtis Kinley, Sandy Ashworth, Jana Pressley, J.R. McClure, Rusty Burns, Howard Eaton-Home Builders Asso., Walker Pickens-HBA, Chris Richardson-S.C. National Bank, Stephen Stock-Channel 4, Mike Downs-Channel 7, Paul Brown-Channel 7, Tim Brett-Michelin Tire, Brenda Brady-Easley Progress, Belton News, Dodie Carner-Humane Society, Lake Hartwell Asso., WMM Radio Station, Matt Phillips-WRIX Radio, Lloyd Wilson-Piedmont Natural Gas, Bill Meade-The Journal, Roy Ethridge, Judy Fleming-Channel 13, Ed Grover-Waste Management, Karen Hamilton-WLFJ, Peggy Hill-Association of Realtors, Carl Stone-Library Dale Thompson-M-R Board, Joanne Thrift-Independent Mail, WAIM Radio, Roxanne Walker-WMYI Radio, Lamar Whitfield-Anderson Lumber Co, Joe Newton-Council of Governments, Jennifer Owens-Greenville News, Carolyn Palmer-The Piedmont Group, Jack Pettigrew, Orien Parris, Clifton Thomas, Jack Symons, Vern Gillem, L.J. "Bill" Evans, Tony Cirelli, T.C. Madden, Doris Lark, Carl Johnson, John T. Hinton, John T. Pruitt, James Anderson, Harold Mitchell, Evelyn Welborn, W.H. Underwood, Ethyl Hall, Jerry Fleming, Eleanor Farmer, June Martin, Steve Batchelor, Donna Branberg, Kleo Stathakis

A regular meeting of the Anderson County Council was held on April 7, 1992 at 4:30 p.m. in the Anderson County Chambers. Chairman Bob Waldrep presided.

PRESENT

Bob Waldrep - District #1
David L. Hooper - District #2
Harvie E. Banister - District #3
Ed Allgood - District #4
Mike Holden - District #5
Tom Martin - County Attorney
David Watson - County Administrator
Linda N. Gilstrap - Clerk

Chairman Waldrep called the meeting to order and Mr. Tom Martin gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. Banister moved to approve the minutes of the March 11, March 17, and March 24, 1992 meetings as mailed with the amendments mentioned to the March 17, 1992 minutes. Paragraph #5 on page 4 will read as follows: "Mr. Waldrep said that there was a need to ratify action on three separate contracts. One dealing with Budget-Rent-A-Car, one

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with Mountain Air, and one with U.S. Air. Budget Rent-A Car - rent terminal and parking lot space. Mountain Air - \$3,000 per month for three years and pay first four months up front. U.S. Air - landing fees. County Council passed an ordinance giving Airport Commission permission to lease/sale land. Therefore this would comply with those ordinances. Mr. Holden moved to approve the lease of Airport space for aviation related purposes and approval of the contracts as discussed and Mr. Allgood seconded. Vote was unanimous." Mr. Holden seconded and vote was unanimous.

Ms. Sherry Dew talked with Council about her daughter being bite by a dog. She asked Council to consider the extending the 24 hour waiting period at the Anderson County Animal Shelter before putting the dog to sleep and the rules and regulations be updated. Council received as information.

Chairman Waldrep recognized members of Leadership Anderson class who were observing the meeting. All members were welcomed to the meeting.

Mr. Stephen Crawford appeared with the following requests: (1) Williamston's Mineral Springs Park Restroom Facility - \$7,000 from District #1 Recreation Funds and \$2,000 from General Recreation funds, (2) Linley Park Tennis Courts Resurfacing - \$2,500 from District #4 Recreation Account (3) Sports Complex Plan - \$1,500 - District #2 Recreation funds (4) Hurricane Spring Park Soccer Goals - \$5,400 - \$2,500 District 1 - Recreation - remainder from general Recreation funds (5) Boys & Girls Club Program for Children at Risk - \$3,000 - \$1,500 from District 2 and District 5. Mr. Hooper moved to approve as requested and Mr. Allgood seconded. Vote was unanimous.

Ms. Rosemary Jones presented Ordinance #350 (Anderson County Sewer Authority Sewer Use) and Ordinance #354 (Pretreatment Regulations for Six & Twenty Treatment Plant) for Council's consideration on first reading. Mr. Tom Martin, County Attorney, explained the need for the ordinance. He said that every waste water treatment plant, because of EPA and DHEC regulations, is required to have pretreatment regulations for our Six and Twenty Plant. Ordinance #354 is the set of Pretreatment Regulations (for 6 & 20) which have been drafted by B.P. Barber Associates. Annex C of ordinance #354 is Anderson County's Sewer Use Ordinance #350. Mr. Banister moved to approve Ordinance #350 - AC Sewer Rules and Regulations and Mr. Allgood and Mr. Holden seconded. Vote was unanimous. Mr. Waldrep said that Council was working for a uniform way to put in sewer charges. Mr. Hooper moved to approve Ordinance #354 - Pretreatment Regulations for Six & Twenty and Mr. Allgood seconded. Vote was unanimous.

Mr. Martin presented a need to approve the execution of an agreement between the City of Anderson and Anderson County concerning the City of Anderson's Pretreatment regulations. This could be done by a resolution or by three readings of an ordinance. Mr. Banister objected to this coming up without Council's prior knowledge. Mr. Martin will place on the next agenda for Council's consideration at

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that time. Council agreed.

Mr. Rusty Burns appeared before Council concerning Cambridge, Inc. He conducted a public hearing concerning the application for a JEDA Loan in the amount of \$250,000. Mr. Martin asked if all advertising was done in accordance with the public hearing. Mr. Burns will check, if not, he will bring back up at the next meeting. There were no comments during the public hearing therefore it was declared closed. Banister moved to approve the JEDA loan for Cambridge and Mr. Holden seconded. Vote was unanimous.

Mr. Burns asked for an executive session to discuss two items of economic development. Council agreed.

Mr. Allgood said that he thought Planning & Development should be brought directly under County Council and once a month a meeting be held to gain control of economic development of the County. Parks & Recreation and Broadway Lake should be moved out under Jim McClure. Mr. Allgood asked that this be placed on the next agenda for discussion.

Mr. Tony Cirelli asked for abandonment of a road (Ponderosa) in Family Adventure Resort Camp Ground. Mr. Holden moved to abandon the road as requested and Mr. Banister seconded. Vote was unanimous.

Mr. Cirelli asked that roads in Dacus Downs Subdivision be accepted into the County system. The roads (Ida Dacus Way, and Beaver Run Lane) have been inspected by Road Maintenance and meet all requirements. The total length of the roads is .3 of a mile. Mr. Waldrep moved to approve and Mr. Banister seconded. Vote was unanimous.

Mr. Waldrep asked that the two remaining appointments be made as soon as possible to the Solid Waste Advisory Council. Mr. Waldrep moved to appoint Mr. Mike Greer to the Planning & Development Board which was recommended by the City of Belton and Mr. Banister seconded. Vote was unanimous. Mr. Martin explained that the ordinance setting forth methods of appointments to all Boards and Commissions needed to be changed and will be discussed in executive session under the contract for codification of all ordinances. Mr. David Hooper appointed Mr. Joe Ryan to the Sewer Authority to replace Mr. Tommy Tucker.

Mr. Waldrep presented Resolution #627 which calls for the Administrator and staff to immediately begin a Master Plan for Sewer Development in Anderson County. The resolution authorizes the Administrator to request qualifications from engineering firms with experience to recommend and examine sewer development for the County for the next ten years. Mr. Holden moved to approve the resolution and Mr. Hooper seconded. Council discussed. Mr. Allgood and Mr. Banister agreed that the County had Planning and Development, Public Works Department, Administrator, and Engineering Firm and in-house Engineering Firm which could get together and look at which way the County was going and not pay an outside firm to do the study. The

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Council will have the option to look at the dollar figures later. Vote was three in favor and two opposed (Allgood and Banister).

Council discussed the old Courthouse contract. Mr. Allgood said he would like to see Council go with the construction management concept. The County Attorney suggested that this be discussed in executive session under contracts. Council agreed.

Mr. Waldrep explained that the Williamston Rescue Squad needed assistance with the purchase of two radios, a new type stretcher, and improvements to their communication equipment for a total of \$8,500. Mr. Waldrep moved to transfer \$4,250 from account #445 (Rural Assistance Fund) to the Williamston Rescue Squad as requested. Mr. Allgood seconded and vote was unanimous.

Mr. Jack Crowe asked Council to ratify the following purchase: Department-Sewer - Engineering Services - septage treatment system - \$17,000 from Piedmont Olson Hensley. Mr. Hooper moved to ratify and Mr. Allgood seconded. Vote was unanimous. Approval to purchase - computer equipment for Computer Services for a total amount of \$20,467.17 from CBM. Mr. Holden moved to approve and Mr. Allgood seconded. Vote was unanimous. One Xerox 5034Z copier with trade-in on Xerox 1048 for \$6,030 from Fant's Office Supplies - No additional funding will be required. Mr. Hooper moved to approve and Mr. Holden seconded. Vote was unanimous. Approval for labor and materials to install sewer lines at Bobby Dan from Young's Plumbing & Electric for \$6,782.00 and labor and materials to install sewer line for Martin from Bailey Brazell Construction for \$17,632. Both are contingent upon receipt of DHEC permit to construct. Money is available in sewer budget. Mr. Holden moved to approve and Mr. Hooper seconded. Vote was unanimous.

Mr. Jacky Hunter asked for approval of the budget transfers which were mailed. (See list below)

FROM	TO	AMOUNT
Health Department #701-120-027	#701-130-045	\$ 1500.00
Health Department #701-120-027	#701-120-024	500.00
Health Department #701-120-027	#701-120-023	1000.00
Litter Office #706-120-021	#706-135-051	400.00
Parks & Recreation #801-120-023	#801-120-020	56.00
Parks & Recreation #801-120-024	#801-140-065	66.00
Parks & Recreation #801-125-040	#801-140-065	90.00
Broadway Lake #802-135-050	#801-100-002	1500.00
Road Maintenance #601-140-066	#601-160-091	2200.00

Mr. Hunter said that in July when the Solid Waste budget was set up no money was available. Salary money was advanced from the general fund and now he would like to pay back the general fund \$200,000 from the Household fee. Mr. Banister moved to allow the transfers and Mr. Hooper seconded. Vote was unanimous.

Mr. McClure gave Council a written septage update.

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Mr. Watson said that he had a request from Boy Scout Troop 206 for eight light fixtures which are presently in storage. Mr. Hooper moved to approve and Mr. Allgood seconded. Vote was unanimous.

Mr. Watson talked about a TEMPORARY recycling Drop site located on the existing asphalt pad where the old chain gang camp was located across the Mall Road from the Civic Center. Mr. Allgood moved to approve and Mr. Hooper seconded. Vote was unanimous.

Mr. Watson said that the traffic light can be installed at the Civic Center for approximately \$12,000. The money is available in the Civic Center's budget. Mr. Allgood moved to approve the installation and Mr. Hooper seconded. Vote was unanimous.

Mr. Hunter presented budget transfers for Land Use that were not included in the first list.

TO:	FROM:	AMOUNT
Land Use #431-120-020	Administrator	50.00
Land Use #431-120-022	Salaries "	300.00
Land Use #431-120-023	"	150.00
Land Use #431-120-026	"	200.00
Land Use #431-125-035	"	500.00
Land Use #431-125-036	"	50.00
Land Use #431-125-037	"	300.00
Land Use #431-125-051	"	100.00
	TOTAL	1650.00

Mr. Hooper moved to approve the transfers and Mr. Holden seconded. Vote was unanimous.

Mr. Steve Wayland, from the Appalachian Council of Governments, explained the Powdersville Sewer Rate Study results. He said their rate recommendation was \$3.00 per 1,000 plus 50% surcharge. He said there was no data at this time to calculate an accurate rate. He suggested that at the end of one year, the fee be re-calculated. He said the \$3.00 plus 50% was more a realistic figure. Council discussed. Mr. Waldrep moved to approve the rate of \$3.00 per 1000 gallons plus 50% surcharge which will be reviewed after one year. Mr. Allgood seconded and vote was unanimous.

Mr. Banister asked Mr. Waldrep to read a proclamation proclaiming April 26-May 3, 1992 as Soil and Water Stewardship Week. Mr. Banister moved to approve and also allow them to plant a tree on County property. Mr. Holden seconded and vote was unanimous.

Mr. Holden moved to go into executive session at 6:20 p.m. to discuss economic development and contractual matters. Mr. Hooper seconded and vote was unanimous.

Mr. Holden moved to come out of executive session back into regular session at 8:10 p.m. Mr. Banister seconded and vote was 3-0. Mr. Hooper and Mr. Allgood had to leave at approximately 7:30 p.m. to

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attend another meeting.

Mr. Martin said that Council discussed personnel, contractual matter and matter involving economic development during executive session.

Mr. Waldrep asked for a motion for a letter to be mailed to a prospective employer to meet their sewer capacity requirements and the method to be determined later. Mr. Holden moved to direct the Administrator to send the letter and Mr. Banister seconded. Vote was 3-0.

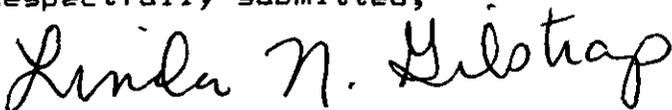
Mr. Holden moved to approve a contract with Municipal Code Corporation for codification of Anderson County ordinance over a 14 months period and direct the Administrator to enter into a contract with the company for the codification. Mr. Banister seconded and vote was 3-0.

Mr. Martin said that an un-named resident of Anderson County has, by will, left a portion of his or her estate for designated purposes. The Attorney handling the estate has asked permission for the estate to be liquidated. Mr. Holden moved to allow the Administrator to give approve and Mr. Banister seconded. Vote was 3-0.

Mr. Watson explained a request from the Sheriff for a person for the remainder of this year for the Powdersville area. The amount is one quarter of \$19,200. Mr. Allgood and Mr. Waldrep agreed to appropriate \$2,125 each for the remaining quarter left in this budget from account #445 - Rural Assistance fund. Mr. Waldrep moved to approve and Mr. Holden seconded. Vote was 3-0.

Council heard from Mr. Brantley Jordan, a concerned citizen.

There being no further business, Council adjourned at 8:25 p.m.
Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL