

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - May 18, 1982 - 7:00 p.m.
Linda N. Gilstrap - Clerk

M I N U T E S

PRESENT: Chairman - C. Edward Poore
Members - Fred H. Bratcher
Curtis Kinley
David L. Hooper
Daniel A. Rhodes

Mr. Wright was on active duty with the S.C. National Guard and was unable to attend.

Mr. Poore called the meeting to order and Councilman Kinley gave the invocation. On the motion of Mr. Hooper, seconded by Mr. Bratcher, Council voted unanimously to approve the minutes from the May 4, & May 7, 1982 meetings as mailed.

Mr. George Holman asked Council to adopt Ordinance #82 on third and final reading. On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted unanimously to approve on third reading Ordinance #82 (Southside Rural Water District). Mr. Holman discussed Ordinance #84 (Hammond Water & Sewer Company) with Council and certain residents of Middleton Shores. He assured Council and the concerned residents that Hammond has no desire to expand its service into any area unless requested to do so by the people of the area. On the motion of Mr. Rhodes, seconded by Mr. Kinley, Council voted unanimously to approve on third and final reading Ordinance #84 (Hammond Water & Sewer Company).

Mr. Watson presented two requests from the Clerk of Court for approximately \$2400 from Cott Index and \$2890 for Photo Copy for new canvas covers, binders, etc. for the office. On the motion of Mr. Hooper, seconded by Mr. Bratcher, Council voted unanimously to allow the purchase if the money was available in the budget.

Mr. Watson presented the following budget transfers for Council's approval.

<u>DEPARTMENT</u>	<u>FROM ACCOUNT CODE:</u>	<u>TO ACCOUNT CODE:</u>	<u>AMOUNT</u>
Dept. of Social Services	760.44	760.27	234.94
Clerk of Court	129.85	129.21	1,000.00
Clerk of Court	129.10	129.21	500.00
Sheriff	210.17	210.11	2,000.00
Sheriff	210.21	(Jail) 212.21	1,500.00
Jail	212.64	212.27	1,000.00
Jail	212.42	212.44	1,000.00
Coroner	250.82	250.21	200.00
County Farm	350.48	350.28	500.00
Veterans Affairs	450.11	450.01	531.00
Veterans Affairs	450.12	450.01	25.00
Veterans Affairs	450.63	450.01	307.00

On the motion of Mr. Hooper, seconded by Mr. Bratcher, Council voted unanimously to allow the transfers.

Mr. James Campbell, CETA Director, explained that Anderson County had been allotted \$342,186 for Summer Youth Programs in Anderson County to start June 14, 1982.

Mr. Thad Arnold asked Council to inspect the new Anderson County Office Building which is near completion.

On the motion of Hooper, seconded by Mr. Rhodes, Council voted unanimously to adjourn at 7:15 p.m.

Council inspected the new office building.

Respectfully submitted,

Linda

Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL