

DEPARTMENT OF HEALTH AND HUMAN SERVICES
OFFICE OF DIRECTOR

ACTION REFERRAL

TO <i>Roberts</i>	DATE <i>7-23-13</i>
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DIRECTOR'S USE ONLY	ACTION REQUESTED
1. LOG NUMBER 000035	<input type="checkbox"/> Prepare reply for the Director's signature DATE DUE _____
2. DATE SIGNED BY DIRECTOR <i>cc: Mr. Keck</i> <i>Cleared 8/1/13, letter attached</i>	<input checked="" type="checkbox"/> Prepare reply for appropriate signature DATE DUE _____ <input checked="" type="checkbox"/> FOIA DATE DUE <i>7-23-13</i> <input type="checkbox"/> Necessary Action

APPROVALS (Only when prepared for director's signature)	APPROVE	* DISAPPROVE (Note reason for disapproval and return to preparer.)	COMMENT
1.			
2.			
3.			
4.			

Brad Hutto

South Carolina Senate District 40
Orangeburg, Allendale, Bamberg,
Barnwell, Colleton and Hampton
Counties

Committees:

Education
Ethics
Fish, Game and Forestry
Judiciary
Medical Affairs
Rules
State Regulation of Public Utilities
Review Committee
Joint Citizens and Legislative
Committee on Children



Senate Office Address:
Suite 510 Gressette Senate Office
Building
Post Office Box 142
Columbia, South Carolina 29202
Telephone: (803) 212-6140
Fax: (803) 212-6299
Email: bradhutto@scsenate.org

Home Office Address:
Post Office Box 1084
Orangeburg, South Carolina 29116
Telephone: (803) 534-5218
Fax: (803) 536-6298

RECEIVED

JUL 11 2013

Department of Health & Human Services
OFFICE OF THE DIRECTOR

July 10, 2013

Mr. Anthony Keck
Director
SC Department of Health & Human Services
Jefferson Square
1801 Main Street
Columbia, SC 29201

Dear Mr. Keck:

This is a request under the South Carolina Freedom of Information Act (FOIA), Section 34-4-10 thru 34-4-165. I am requesting a copy of any and all emails related to your agency's involvement in the SNAP Waiver deliberations. From the readings of other FOIAs, it is clear that state business is being conducted through personal emails. This request can be satisfied by an emailing of this information.

I request a waiver of all fees for this request. Disclosure of the requested information to me is in the public interest because it is likely to contribute significantly to public understanding of the operations or activities of the government.

If you deny any or this entire request, please cite each specific exemption you feel justifies the refusal to release the information and notify me of appeal procedures available to me under the law.

If you have any questions about this request, you may contact me by telephone at 803.534.5218 .

I look forward to your reply no later than the statute requires. Thank you for your consideration of this request.

Sincerely,
Handwritten signature of Brad Hutto in black ink.
Brad Hutto

Brenda James

From: Kim Cox
Sent: Thursday, July 11, 2013 9:35 AM
To: Brenda James
Subject: Fwd: Senator Hutto's FOIA request
Attachments: mx450n@scsenate.gov_20130711_094438.pdf; ATT00001.htm

Brenda,
Please log and process the attached FOIA request.

Thanks,
Kim

Begin forwarded message:

From: Alisa Painter <AlisaPainter@scsenate.gov>
Date: July 11, 2013, 9:31:46 AM EDT
To: "'COXkim@scdhhs.gov'" <COXkim@scdhhs.gov>
Subject: Senator Hutto's FOIA request

Attached please find a FOIA request. The original is being placed in today's mail.

Alisa

Alisa W. Painter
Office of Senator Brad Hutto
803-212-6140

-----Original Message-----

From: mx450n@scsenate.gov [<mailto:mx450n@scsenate.gov>] On Behalf Of mx450n@
Sent: Thursday, July 11, 2013 9:45 AM
To: Alisa Painter
Subject: Scanned image from Gress505

DEVICE NAME: Gress505
DEVICE MODEL: MX-M450N
LOCATION: Gress505

FILE FORMAT: PDF MMR(G4)
RESOLUTION: 300dpi x 300dpi

Attached file is scanned image in PDF format.
Use Acrobat(R)Reader4.0 or later version, or Adobe(R)Reader(TM) of Adobe Systems

Incorporated to view the document.

Acrobat(R)Reader4.0 or later version, or Adobe(R)Reader(TM) can be downloaded from the following URL:

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<https://urldefense.proofpoint.com/v1/url?u=http://www.adobe.com/&k=L5G5zaSmVxhL3ZBjCgAA0A%3D%3D%0A&r=TIggYKzq9%2B7XMJV4yuT3SsKXRH4zBGagjIhE9ZE0Jz8%3D%0A&m=U%2BGaCgUUcXO%2BSUpJKY%2F7SMsM3fHP2aulbrJaszFpsuw%3D%0A&s=5eae71e1b39e47949881c16524db7697de25a3ab4407cc619c8d6439a04e50ac>

Brad Hutto

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Handwritten signature of Brad Hutto in black ink.
Brad Hutto



SENATOR BRAD HUTTO

SUITE 510
GRESSETTE SENATE OFFICE BUILDING
POST OFFICE BOX 142
COLUMBIA, SOUTH CAROLINA 29202

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OFFICE OF THE DIRECTOR

Mr. Anthony Keck
Director

SC Department of Health & Human Services
Jefferson Square
1801 Main Street
Columbia, SC 29201

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07/11/2013
FIRST-CLASS MAIL

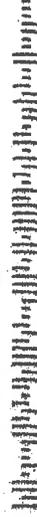
\$00.46⁰⁰

US POSTAGE



ZIP 29202
011D11609361

29201240901





Log # 000035

Anthony E. Keck, Director
Nikki R. Haley, Governor

August 1, 2013

The Honorable Brad Hutto
Senate District 40
P. O. Box 1084
Orangeburg, South Carolina 29116

Re: FOIA Requests for SNAP Deliberation e-Mails

Dear Senator Hutto:

Thank you for your enclosed request of July 10, 2013, regarding the Supplemental Nutrition Assistance Program (SNAP).

Enclosed please find public records that are responsive to your request. Please let me know if I can be of further assistance.

Sincerely,

Anthony E. Keck
Director

AEK/rb

Enclosures