

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - March 18, 1986 - 7:00 p.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

A MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON MARCH 18, 1986 AT 7:00 P.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN HAROLD E. BEEBE PRESIDED.

PRESENT

James M. "Jimmy" Cox, District #1  
David L. Hooper, District 2  
Robert L. Wiles, District #3  
Daniel A. Rhodes, District #4  
Chairman Harold E. Beebe, District #5  
David Watson, Administrator  
Mike Mullinax, County Attorney  
Rusty Burns, Asst. Administrator  
Linda N. Gilstrap, Clerk

Mr. Beebe called the meeting to order & Councilman Robert L. Wiles gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. Rhodes introduced Boy Scout Troop #91 from LaFrance visiting.

Mr. John McBride appeared before Council asking for help in alleviating a problem on Pine Ridge Drive in Iva. He explained that the road was being used as an illegal parking area for teenagers to drink and make noise. Pictures and a petition were presented. Mr. Wiles moved that the road maintenance department put up "No Parking" and "Open Container" signs and request that the County Administrator work with the Litter Officer and Sheriff's Department to keep watch on this and also ask the County Attorney to advise the Council of a possible solution to the problem. Mr. Hooper seconded and vote was unanimous.

Mr. Beebe asked to amend the agenda. There was no objection.

Mr. Beebe asked Mr. Mullinax to read a statement regarding the litter problems at our portable landfills; therefore, he moved that one (1) additional litter officer position and a vehicle for that position and one for the present litter officer be funded in the 1986-87 fy budget. Mr. Cox seconded the motion. These cars would be ordered immediately to take advantage of state contract prices; but delivery would be after July 1. Mr. Rhodes amended the motion that the Council comment to purchase ten (10) patrol cars for the Sheriff too. The amendment died from no second. Vote was 5-0.

Mr. Beebe asked the County Attorney to read another statement concerning the proposed fire fighting center. In his statement he moved to request that the County Council authorize the Administrator to pursue, through either purchase or donation, fifteen (15) acres of land, in a suitable location in the County for the Fire Fighting Training Center. He stated he believed that the fire fighters have earned, deserve and need our support

for this endeavor and he also stated that the present proposed location was a bad location because it was too close to people's homes, a church and businesses. Mr. Hooper seconded the motion. Vote was unanimous.

Mr. Rhodes stated that a meeting needed to be set up between, Mr. Don Rice, Chairman of the Airport Commission and the "Home of the Heart" organization to discuss land for the organization as requested at the last meeting. Mr. Rice was present and agreed to set up a meeting with the appropriate people.

Mr. Rhodes recognized Mr. Clinton King, Director of the Solid Waste Management Authority, concerning a request for a new portable land fill. He reported to Council that an amended budget request to fund two new portable land fills was turned into the Administrator. One would be for the Piercetown area and one near Pickens County.

Mr. Beebe said he would like to amend the agenda once more. He explained that a number of citizens were standing in the hall with nowhere to sit because of the small seating space in the Council chambers; therefore he moved that the Council build a new facility on the second floor of the Penney Building estimated at \$7,000 - \$10,000. This facility would seat approximately 200 people. Mr. Wiles seconded. Mr. Rhodes stated he opposed to amending the agenda which takes unanimous consent. No vote was taken.

Mr. Cox introduced Ordinance #197 for approval on first reading. This ordinance deals with standards and guidelines by which the County should operate on. He read the ordinance and then moved that it be approved. Mr. Beebe seconded. Vote was unanimous to approve on first reading.

Mr. Mullinax presented third reading of Ordinance #196 granting consent to the assignment and transfer of the Community Antenna Television franchise and system from Video Properties, Ltd. to Clemson-Seneca Cable TV Limited partnership and Northland Cable Television, Inc. Mr. Hooper moved that the ordinance be approved on third reading and Mr. Cox seconded. Vote was 5-0.

Mr. Mullinax explained that a resolution (#323) needed to be approved concerning Sullivan Hardware. Sullivan Hardware paid off their 1978-79 Industrial Revenue Bonds therefore requested that the County convey certain properties back to Sullivan and cancel a lease agreement dated 11-1-78. Mr. Wiles moved that the resolution be approved and Mr. Beebe seconded. Vote was 5-0.

Mr. Mullinax explained that in the purchase of the railroad track from Seaboard System Railroad we have now received the deed. In connection with that portion of the track, there are three (3) licensees, Roy Arnold, Kaiser Agriculture Chemicals and Super Flame Gas, Inc. We would be taking over these lease agreements. Mr. Mullinax presented Resolution #324 concerning this and authorizing the chairman to enter into an agreement with Seaboard Systems Railroad, Inc. Mr. Hooper moved that this be approved and Mr. Wiles seconded. Vote was unanimous.

Mr. Wiles read a letter from the Municipal Association urging the County Council to take action on the Enhanced 911 Telephone system and not hold a referendum on the matter. Mr. Wiles presented Ordinance #191 for third and final reading. He then moved that the ordinance be approved and a referendum on the matter be held. Mr. Beebe seconded. Council discussed. Vote was 5-0.

Mr. Watson presented the road maintenance report for information. Mr. Wiles questioned a request by Jimmy Guthrie on the report and asked Mr. Walters to review the matter.

Mr. Watson also presented a financial report for Council's information.

Mr. Watson gave a 1986-87 budget status report. The first run total budget requests amounted to \$15,194,264.00 and a copy of the report was presented to all the Council members.

Mr. Burns presented the following budget transfers;

Solid Waste Authority - Account Code #708-125-036 to 708-135-052 - Amount: \$ 4,500  
Solid Waste Authority - Account Code #708-125-036 to 708-140-065 - Amount: \$ 1,000  
Solid Waste Authority - Account Code #708-125-036 to 708-135-052 - Amount: \$ 6,500

Mr. Hooper moved that the transfers be approved and Mr. Wiles seconded. Vote was 5-0.

Mr. Burns presented a change order for the new Law Enforcement Center for a total of \$1,000 to move cabinets at the Sheriff's request. Mr. Beebe moved that this be approved and Mr. Wiles seconded. Vote was 5-0.

Mr. Burns presented other budget transfers:

Sheriff - Account Code - #501-100-011 (Salaries) to 501-125-038 (Uniforms) amount: \$25,000  
Sheriff - Account Code - #501-125-040 (Training) to 501-125-038 " amount: 2,000  
Sheriff - Account Code - #501-040-065 (Dept. Supplies) to 501-125-038 " amount: 1,000  
Sheriff - Account Code - #501-160-092 (Auto Equipment) to 501-125-038 " amount: 800  
TOTAL \$28,800

Mr. Burns explained that these transfers were needed to issue new uniforms and to discontinue uniform allowances. Mr. Cox moved that the budget transfer be approved and Mr. Hooper seconded. Council discussed the \$25,000 transfer from salaries and requested Mr. Burns to find out why there was \$25,000 surplus in that account. Mr. Hooper moved that the request be tabled for clarification. Mr. Wiles seconded and vote was four (4) in favor (Wiles, Cox, Hooper, Beebe) and one (1) opposed (Rhodes).

Mr. Burns explained paving bids for the Agriculture Building parking lot, DSS parking lot and Belton Farmers Market. The low bid from Tribble Construction Company for \$11,460 was recommended. Mr. Wiles moved that it be accepted and Mr. Hooper seconded. Vote was 5-0.

Mr. Burns explained bids for the purchase of radios for the Belton Rescue Squad. The low bid did not meet bid specifications therefore the State Contract bid for Motorola equipment for \$3,280 was requested by Mr. Robert King. Mr. Hooper moved that the county continue with Motorola equipment and Mr. Wiles seconded. Vote was 5-0.

Mr. Burns read a letter from the Health Department concerning mosquito infestation on Kings Road in Belton which needed something done immediately. This is private property. Mr. Wiles moved to use County prisoners to clean up the situation after the approval from Judge Ervin. Mr. Cox seconded and vote was 5-0.

Council agreed to a budget work session on Thursday, March 20, 1986 at 5:00 p.m.

Mr. Hooper asked that pipe for the YMCA be placed on the next council agenda.

Council heard from concerned citizens at this time.

No further business, Council adjourned at 8:25 p.m.

Respectfully submitted,

*Linda*

Linda N. Gilstrap