

JASPER COUNTY COUNCIL
MARY GORDON ELLIS EXECUTIVE BUILDING
COUNCIL CHAMBERS
JUNE 18, 2007
7:00 P.M.
AGENDA

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INVOCATION
- IV. APPROVAL OF THE MINUTES
- V. PROCLAMATION AND PRESENTATIONS
 - A. INTRODUCTION OF CHAUNCEY BARNELL – SUMMER INTERN
- VI. PUBLIC HEARING AND ORDINANCES
 - A. PUBLIC HEARING FOR THE ORDINANCE TO APPROVE THE 2007-2008 JASPER COUNTY CAPITAL AND GENERAL OPERATIONS BUDGET
 - B. PUBLIC INPUT AND 3RD READING OF THE ORDINANCE TO APPROVE THE SALE OF THE LOWCOUNTRY GENERAL HOSPITAL TO THE AGAPE GROUP
 - C. PUBLIC HEARING OF THE ORDINANCE FOR TRANSFERRING THE CHERRY POINT FIRE DEPARTMENT
 - D. PUBLIC HEARING AND 3RD READING OF THE ORDINANCE OF JASPER COUNTY AS TO CONTINUE THE MORATORIUM ADOPTED SEPTEMBER 18, 2006 BY ORDINANCE 06-27 AND AMENDED FEBRUARY 5, 2007 BY ORDINANCE 07-01, ON CERTAIN APPROVALS UNDER THE JASPER COUNTY ZONING ORDINANCE AND LAND DEVELOPMENT REGULATIONS THROUGH AUGUST 18, 2007
 - E. PUBLIC HEARING AND 2ND READING OF THE ZONING ORDINANCE AND THE LAND DEVELOPMENT REGULATIONS
 - F. 1ST READING OF THE ORDINANCE TO CREATE A PDD FOR TELFAIR PLANTATION
 - G. 1ST READING OF THE ORDINANCE TO ENTER INTO A DEVELOPMENT AGREEMENT WITH TELFAIR PLANTATION
- VII. RESOLUTIONS
 - A. RESOLUTION TO ROLLOVER 2006 BANS FOR COURTHOUSE ANNEX PROJECT
 - B. RESOLUTION CONCERNING ASSIGNMENT AND ASSUMPTION OF RIGHTS AND OBLIGATIONS UNDER DEVELOPMENT AGREEMENT BETWEEN LIVE OAK GROUP, LLC AND JASPER COUNTY COUNCIL
- VIII. OLD BUSINESS
- IX. NEW BUSINESS
 - A. RONNIE MALPHRUS - APPROVAL OF 2006-2007 BUDGET TRANSFERS
 - B. STEVE SAGER- APPROVAL OF ENGINEERING DESIGN CONTRACT FOR EMERGENCY GENERATOR AT THE ANNEX BUILDING
 - C. RONNIE MALPHRUS – APPROVAL OF WILBUR SMITH CONTRACT FOR PROFESSIONAL SERVICES AT THE JASPER COUNTY AIRPORT
 - D. JOHNNIE DAVIS – APPROVAL OF THE CONSULTANT SERVICES CONTRACT FOR RECREATION PLAN WITH CLEMSON UNIVERSITY
 - E. RONNIE MALPHRUS – APPROVAL OF CLOSING FARMERS’ MARKET ACCOUNT
- X. COMMITTEE REPORTS
- XI. ADMINISTRATORS’ REPORTS
- XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)
- XIII. EXECUTIVE SESSION
 - A. EMPLOYMENT MATTERS
 - B. CONTRACTUAL MATTERS CONCERNING SALE OF COUNTY OWNED PROPERTY
- XIV. RETURN FROM EXECUTIVE SESSION
- XV. ADJOURN