



South Carolina Association of Residential Care Homes

4721-D Sunset Boulevard, Lexington, South Carolina 29072

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CALL FOR PRESENTERS

2015 Spring Conference

Dates: April 15 & 16, 2015
Location: Columbia Conference Center, Columbia SC
Due Date: No later than January 2, 2015

Please submit brief bio along with this application.

Thank you for your interest in presenting at the SCARCH Fall Convention. Please email this form to m Bailey@scarch.org, fax to 803-951-2136 or you can mail to SCARCH, 4721-D Sunset Blvd, Lexington, SC 29072. We appreciate your submissions and will be in contact soon!

Proposed Session Title/Topic _____

Description _____

Length of Session you prefer: _____ 1 hr _____ 1.5 hrs

Presentation Day Preference (if any) or time of day _____

Type of Presentation (lecture, panel, interactive, round table) _____

Media or A/V needed _____

Requested fee/reimbursements for presentation _____

Learning objectives : _____

PRESENTER INFO:

Presenter Name _____ Email _____

Employer _____

Title or Position _____

Contact Phone (_____) _____

Current Responsibilities: _____

Additional Presenters if any _____

Academic Information:

Institution _____

Degree _____ Major _____

Year of Graduation _____

Qualifying Experience: _____
