



South Carolina Association of Residential Care Homes

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CALL FOR PRESENTERS

2015 Spring Conference

Dates:

April 15 & 16, 2015

Location:

Columbia Conference Center, Columbia SC

Due Date:

No later than January 2, 2015

Please submit brief bio along with this application.

Thank you for your interest in presenting at the SCARCH Fall Convention. Please email this form to mbailey@scarch.org, fax to 803-951-2136 or you can mail to SCARCH, 4721-D Sunset Blvd, Lexington, SC 29072. We appreciate your submissions and will be in contact soon!

Proposed Session Title/Topic _____

Description _____

Length of Session you prefer: _____ 1 hr _____ 1.5 hrs

Presentation Day Preference (if any) or time of day _____

Type of Presentation (lecture, panel, interactive, round table) _____

Media or A/V needed _____

Requested fee/reimbursements for presentation _____

Learning objectives : _____

PRESENTER INFO:

Presenter Name _____ Email _____

Employer _____

Title or Position _____

Contact Phone (_____) _____

Current Responsibilities: _____

Additional Presenters if any _____

Academic Information:

Institution _____

Degree _____ Major _____

Year of Graduation _____

Qualifying Experience: _____
