

**JASPER COUNTY COUNCIL  
MARY GORDON ELLIS EXECUTIVE BUILDING  
COUNCIL CHAMBERS  
DECEMBER 15, 2008  
4:00 P.M.  
AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE MINUTES – NOVEMBER 10, 2008 AND DECEMBER 3, 2008**
- V. PROCLAMATIONS AND PRESENTATIONS:  
A. PALMETTO ELECTRIC- PRESENTATION OF CHECK**
- VI. PUBLIC HEARINGS AND ORDINANCES:  
A. MARVIN JONES – 3<sup>RD</sup> READING OF THE ORDINANCE TO MAKE CERTAIN FINDINGS AND DETERMINATIONS; TO ADOPT CERTAIN DEFINITIONS; TO PROHIBIT THE WEARING OF CERTAIN ATTIRE; TO PROVIDE FOR ENFORCEMENT, VIOLATIONS AND PENALTIES; AND TO PROVIDE FOR A PUBLIC EDUCATION PROGRAM  
B. DAVID JIROUSEK – 3<sup>RD</sup> READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THAT PROPERTY CONSISTING OF APROXIMATELY 3.99 ACRES BEARING JASPER COUNTY TAX MAP NUMBER 038-00-05-008 AND GENERALLY LOCATED AT THE INTERSECTION OF LEVY ROAD AND HIGHWAY 170A FROM THE SINGLE FAMILY RESIDENTIAL ZONE TO THE COMMUNITY COMMERCIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP; AND TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THAT PROPERTY CONSISTING OF APPROXIMATELY 4.94 ACRES BEARING JASPER COUNTY TAX MAP NUMBER 080-00-03-046 AND GENERALLY LOCATED ON THE NORTH SIDE OF PEARLSTINE DRIVE FROM THE RESIDENTIAL ZONE TO THE INDUSTRIAL ZONE**

- C. DAVID JIROUSEK – 3<sup>RD</sup> READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO SHOW A 1.59 ACRE LOT BEARING JASPER COUNTY TAX MAP NUMBER 029-48-04-006 ON PHILLIPS ROAD IN THE HARDEEVILLE INDUSTRIAL PARK AS BEING ZONED INDUSTRIAL**
- D. DAVID JIROUSEK – PUBLIC HEARING AND 2<sup>ND</sup> READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THAT PROPERTY CONSISTING OF ONE (1) LOT BEARING JASPER COUNTY TAX MAP NUMBER 037-00-02-003 LOCATED AT THE INTERSECTION OF U.S. HIGHWAY 17A AND SOUTH CAROLINA PRIMARY HIGHWAY 170A FROM THE RESIDENTIAL ZONE TO THE COMMUNITY COMMERCIAL ZONE**
- E. DAVID JIROUSEK – PUBLIC HEARING AND 2<sup>ND</sup> READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THE FOLLOWING PARCELS BEARING TAX MAP NUMBER(S) 039-00-02-001, 039-00-02-002, 039-00-02-003, AND 039-00-02-004 DEPICTED ON THE JASPER COUNTY OFFICIAL ZONING MAP IN THE RESIDENTIAL ZONE TO THE COMMUNITY COMMERCIAL ZONE AND TO TRANSFER PARCEL BEARING TAX MAP NUMBER 038-00-01-003 DEPICTED ON THE JASPER COUNTY ZONING MAP IN THE RESIDENTIAL ZONE TO THE RESOURCE CONSERVATION ZONE**
- F. DAVID JIROUSEK – PUBLIC HEARING AND 2<sup>ND</sup> READING OF THE ORDINANCE TO AMEND THE JASPER COUNTY CODE OF ORDINANCES TO RESCIND CEDED PLANNING AND ZONING AUTHORITY TO THE TOWN OF RIDGELAND PURSUANT TO CODE OF LAWS OF SOUTH CAROLINA 6-29-330: TO AMEND SECTION 20-41, 20-42, 20-43, 2-181, 2-182, AND 2-184 OF THE CODE OF ORDINANCES OF JASPER COUNTY; TO WITHDRAW JURISDICTION FROM THE CENTRAL JASPER COUNTY-TOWN OF RIDGELAND JOINT PLANNING COMMISSION AND THE CENTRAL JASPER COUNTY-TOWN OF RIDGELAND ZONING BOARD OF APPEALS AND VEST THAT JURISDICTION IN THE JASPER COUNTY PLANNING COMMISSION AND THE JASPER COUNTY ZONING BOARD OF APPEALS, RESPECTIVELY; TO REPEAL A CERTAIN INTERGOVERNMENTAL AGREEMENT; TO REPEAL JASPER COUNTY ORDINANCE 20-201, 20-202, 20-203, 20-210, 20-301, 20-**

**302, 20-303, 20-310 AND 20-320; AND TO PROVIDE FOR  
REVOCATION OF DELEGATED POWERS, SEVERABILITY  
AND EFFECTIVE DATES**

- G. DAVID JIROUSEK – 1<sup>ST</sup> READING OF THE LAND  
DEVELOPMENT REGULATIONS ORDINANCE  
AMENDMENT FOR FINANCIAL SECURITY PERFORMANCE  
AND MAINTENANCE GUARANTEES**

**VII. RESOLUTIONS:**

**VIII. OLD BUSINESS:**

- A. SISTER LUPE – JCNU REQUEST FOR GRANT MATCHING  
FUNDS**
- B. ANDY FULGHUM-DISCUSSION OF COUNTY CELL PHONES**
- C. ANDY FULGHUM - CHAMBER OF COMMERCE REQUEST FOR  
A-TAX FUNDS**
- D. DECISION REGARDING THE REQUEST \$100,000.00 OF THE  
3% A-TAX FUNDING FOR EXPANSION OF WELCOME  
CENTER AT POINT SOUTH**
- E. ANDY FULGHUM - DISCUSSION REGARDING FURNITURE  
BID FOR NEW ANNEX BUILDING**
- F. ANDY FULGHUM - UPDATE ON AFFORDABLE HOUSING  
ACTION PLAN**

**IX. NEW BUSINESS:**

- A. RONNIE REYNOLDS – DISCUSSION OF ZONING ISSUE**
- B. DISCUSSION REGARDING APPOINTMENT OF MEMBER TO  
THE LCOG BOARD FOR THE MINORITY SEAT**
- C. APPOINTMENT OF MEMBER TO THE NEW LIFE CENTER  
BOARD**
- D. ANDREW FULGHUM - CONSIDERATION OF LETTER OF  
INTENT FOR STATE INFRASTRUCTURE BANK APPLICATION**
- E. ANDREW FULGHUM – REQUEST FOR FUNDING THE JASPER  
COUNTY PORTION OF THE LOW COUNTRY ECONOMIC  
ALLIANCE**

- F. RONNIE MALPHRUS - APPROVAL OF PHONE SYSTEM PROPOSAL FOR ANNEX BUILDING**
  
- X. COMMITTEE REPORTS**
  
- XI. ADMINISTRATORS' REPORTS**
  
- XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)**
  
- XIII. EXECUTIVE SESSION**
  - A. CONTRACTUAL MATTERS**
  
  - B. EMPLOYMENT MATTERS**
  
- XIV. RETURN TO REGULAR SESSION**
  
- XV. ADJOURN**