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Date: 6/21/2017 3:47:39 PM

Subject: Talking Points for PIP Grant Award

Attachments: Talking Points For LG (Lex Co Rec and Aging Commission PIP).docx

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Hi sir,

I have attached the talking points for tomorrow that Hank put together. Please let me know if you have any edits.

Thank you!

TB

*Tori Beth Black*

*Director of Communications*

*Office of the Lieutenant Governor*

*803-734-1979*