

Form No. 1

(1) PLACE OF BIRTH

County of Williamsburg
 Township of Perry
 or
 Inc. Town of.....
 or
 City of.....

CERTIFICATE OF BIRTH
 STATE OF SOUTH CAROLINA
 Bureau of Vital Statistics
 State Board of Health

File No.—For State Registrar Only
32670

Registration District No. 4308 Registered No. 93
 (For use of Local Registrar)

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

(2) Full Name of Child Claude Anthony Proctor

(3) BOY OR GIRL? Boy (4) Twin or Triplet? No (5) Number in order of birth 1 (6) Are Parents Married? Yes (7) DATE OF BIRTH Sept 17th 1922
 (Name of Month) (Day) (Year)

FATHER.
 (8) FULL NAME Willie Thomas
 (9) PRESENT POSTOFFICE OF FATHER Lanes - S.C.
 (10) COLOR OR RACE negro (11) AGE AT LAST BIRTHDAY 20 (Years)
 (12) BIRTHPLACE Williamsburg co. S.C.
 (13) OCCUPATION Farm Laborer
 (20) Number of children born to mother, including present birth 1

MOTHER.
 (14) NAME BEFORE MARRIAGE Irene Barr
 (15) PRESENT POSTOFFICE OF MOTHER Lanes - S.C.
 (16) COLOR OR RACE negro (17) AGE AT LAST BIRTHDAY 19 (Years)
 (18) BIRTHPLACE Williamsburg co. S.C.
 (19) OCCUPATION Farm Laborer
 (21) Number of children of this mother now living, including present birth 1

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

(22) I hereby certify that I attended the birth of this child, who was Born alive at 3 a. m. on the date above stated. (Born alive or stillborn) (Hour A. M. or P. M.)

(23) (Signature) Mary White
 (24) State whether Physician or Midwife Midwife Address of Physician or Midwife Lanes, S.C.

Given name added from a supplemental report

(26) Witness
 (Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed Sept 23rd 1922 (28) A. R. Mosley Local Registrar

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

MARGIN RESERVED FOR INDEXING.
 WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.
 N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK FOR EACH CHILD, and mark the FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 5.

RECEIVED OF COLUMBIA, S. C.