

**From:** Godfrey, Rob <RobGodfrey@gov.sc.gov>  
**To:** Crapps, Morganmcrapps@sccommerce.com  
**CC:** Veldran, KatherineKatherineVeldran@gov.sc.gov  
Graham, Fordfgraham@sccommerce.com  
**Date:** 11/17/2014 11:49:45 PM  
**Subject:** Re: Agenda for 19th November 2014

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Ok.

Sent from my iPhone

On Nov 18, 2014, at 9:54 AM, "Crapps, Morgan" <mcrapps@sccommerce.com> wrote:

Ok Robbie just careful replying all! :-)

Morgan Crapps  
SC Department of Commerce  
(803) 447-5388 (cell)  
[Mcrapps@sccommerce.com](mailto:Mcrapps@sccommerce.com)

This email was sent from a mobile device.

On Nov 18, 2014, at 9:52 AM, "Godfrey, Rob" <RobGodfrey@gov.sc.gov> wrote:

Looping Veldo in because she is the keeper of our sked. This doesn't look like a problem. We'll flesh out on our end and ask any questions that arise.

Robbie g

Sent from my iPhone

On Nov 18, 2014, at 9:44 AM, "Crapps, Morgan" <mcrapps@sccommerce.com> wrote:

Good morning! Using that slot for media interaction is fine. I've copied rob Godfrey, governor Haley's press rep, who can handle all questions related to the press portion. Thanks so much.

Morgan Crapps  
SC Department of Commerce  
(803) 447-5388 (cell)  
[Mcrapps@sccommerce.com](mailto:Mcrapps@sccommerce.com)

This email was sent from a mobile device.

On Nov 17, 2014, at 6:21 PM, "Director" <[director@wtcmumbai.org](mailto:director@wtcmumbai.org)> wrote:

Dear Morgan,

Please find attached the Agenda for the Meeting with Governor Nikki Haley on November 19, 2014. Since the interaction with the Chief Minister is not happening between 1 – 1.15 pm, we suggest we utilize this slot for media interaction. We have also included the name of Mr. Prakash Mehta, the Hon'ble Minister for Industries and Mining, Parliamentary Affairs, Government of Maharashtra and have given 5 minutes time for his speech.

If this programme is fine with you we have to make sure that everyone is informed of this change particularly the media. Request you to kindly respond at your earliest.

Best regards,

**Rupa Naik** | Director (Projects)  
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<Agenda 19 Nov.docx>