

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - April 3, 1984 - 9:00 a.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

PRESENT:

Fred G. Alexander, District #1  
Prue L. Gilreath, District #2  
Robert L. Wiles, District #3 - Chairman  
Daniel A. Rhodes, District #4  
A.M. "Al" Lynch, District #5  
Billy D. O'Neal, Administrator  
Joseph G. Wright, III, County Attorney

Mr. Wiles called the meeting to order and Mr. Alexander gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Alexander, seconded by Mr. Lynch, Council voted unanimously to approve the minutes from the March 20, 1984 meeting as mailed.

Mr. O'Neal gave the road maintenance activity report for the period March 19-30, 1984. The County received 436 work orders and completed 378. Mr. Watson discussed sealed bids for 2000 "U" channel sign post. He recommended that the County purchase from Vulcan Sign Co. for \$15,579.20 which was the low bidder. On the motion of Mr. Lynch, seconded by Mr. Rhodes, Council voted 5-0 to purchase from Vulcan Signs. Bids were presented for sign blanks. The low bidder being Vulcan Signs was recommended for a total of \$5,142.49. On the motion of Mr. Gilreath, seconded by Mr. Alexander, Council voted 5-0. Mr. Watson presented sealed bids for sign faces. He recommended the low bid from U.S. Standard Sign Company for a total amount of \$3,623.46. On the motion of Mr. Alexander, seconded by Mr. Gilreath, Council voted 5-0 to purchase as recommended. Mr. Watson asked Council to approve the purchase of 8 basketball goals from Dillard Sport Center for \$1,664.00. On the motion of Mr. Lynch, seconded by Mr. Alexander, Council voted unanimously to purchase from Dillards.

Mr. O'Neal asked Council's approval on the following budget transfers. On the motion of Mr. Lynch, seconded by Mr. Alexander, Council voted 5-0 to transfer \$700 from road maintenance account #310.17 (fuel & oil) to the contingency fund to settle three claims. On the motion of Mr. Rhodes, seconded by Mr. Lynch, Council voted 5-0 to transfer \$36,050 from road maintenance account #310.17 (fuel & oil) into the asphalt account #310.35. On the motion of Mr. Lynch, seconded by Mr. Alexander, Council voted unanimously to transfer \$4,547 from the EMS account 460.64 (training) to the EMS account 460.62 (Insurance). On the motion of Mr. Alexander, seconded by Mr. Gilreath, Council voted 5-0 to transfer \$2,705.64 from the unemployment compensation account #860.06 into the Tort liability insurance account #870.62. On the motion of Mr. Lynch, seconded by Mr. Gilreath, Council voted 5-0 to transfer \$22,953.48 from the Stockade account #270.40 (food) to the following accounts: Treasurer account #152.65 (consulting & contractual) \$12,026.25, Auditor account #154.65 (consulting) for \$4,843 and Assessor's Office account #155.65 (consulting) for \$6,084.23.

Mr. Robert King, Director of Disaster Preparedness, came before Council asking for approval for monies for the preliminary study and detailed specifications for an Emergency Operations Center in Anderson County. The County's part would be \$4,485 which he requested to be appropriated in the '84-85 fy budget. Mr. O'Neal recommended that Council approve the request. On the motion of Mr. Alexander, seconded by Mr. Gilreath, Council voted 5-0 to allow Mr. King to submit an application to the Federal Government for funding.

Mr. Gilreath expressed the desire that it become County Council policy to approve all roads to be paved. He moved that this be approved. Mr. Alexander seconded the motion. Mr. Rhodes presented a substitute motion that his recommendation be received as information for two weeks to give Council time to receive information. Mr. Lynch seconded the motion. Vote on the substitute motion was unanimous.

Mr. Wiles discussed the need for a parking area for County employees and also citizens coming to pay taxes. On the motion of Mr. Wiles, seconded by Mr. Rhodes, Council voted 5-0 to ask the Planning & Development Board to make a study on parking for County employees and report back.

Mr. Wiles informed Council of a request from Tri-County Tec. This request would be to have Council approve a project to expand the student parking facility by 700 new spaces, approve the expenditure of capital amount previously collected fy 1983-84 to be applied to the project and to approve the commission to advertise for bids to begin the project. On the motion of Mr. Wiles, seconded by Mr. Lynch, Council voted 5-0 to approve all three requests.

Mr. Rhodes informed Council of the bad roof at the Health Department. Mr. O'Neal stated that a crew started working last Friday to correct the problem.

Mr. Lynch told Council about a request from Judge Ballenger for a courtroom across from Judge Cox's office which would be approximately \$3,300. Council received as information.

Council held a public hearing for written or oral comments concerning Yoder Brothers \$1,300,000 industrial development bonds. There were no comments.

Mr. Wright asked Council to approve Ordinance #133 (Yoder Brothers) on second reading. On the motion of Mr. Rhodes, seconded by Mr. Lynch, Council voted unanimously to adopt Ordinance #133 (Yoder Brothers) on second reading.

Mr. Wiles appointed Mr. E. Blair Rice, Jr. and Mr. Freddie Robinson to the Recreation Commission for representation in District #3. Vote was unanimous to appoint.

Mr. Wiles appointed Mr. Alexander and Mr. Gilreath to the Anderson County Indigent Care task force to consider problems with indigent-care funding. Mr. O'Neal is a member also.

Mr. Wright was asked to check on the Attorney General's ruling concerning the 7 member council. He will report back to Council at the next meeting. Council signed a certificate for Mr. Bud Putman for 30 years of teaching. Council heard from Mr. Harry Kent, Mr. Ben Bleckly, Mrs. Edith Gunter & Mr. Brantley Jordan as concerned citizens.

On the motion of Mr. Rhodes, seconded by Mr. Wiles, Council voted unanimously to adjourn at 10:45 a.m.

Respectfully submitted,

*Linda*  
Linda N. Gilstrap, Clerk to Council