

From: Catherine McNicoll <CatherineMcNicoll@scstatehouse.gov>
To: 'Steve Mudge' <Steve.Mudge@serrus.com>
Date: 4/11/2018 10:40:50 AM
Subject: RE: Lakeside Lodge - Clemson
Attachments: 2018-4-9 Bryant LT Savannah Army Corps re Lakeside Lodge.pdf

Good Morning Mr. Mudge,

Please find attached a copy of the letter the Lieutenant Governor has sent to the Army Corps. Thank you.

Best Regards,
Catherine McNicoll
Director of Legal & Legislative Affairs
Lieutenant Governor's Office
CatherineMcNicoll@SCStatehouse.gov
803-734-5292 (phone)

From: Steve Mudge [mailto:Steve.Mudge@serrus.com]
Sent: Friday, March 30, 2018 11:23 AM
To: Rick.Adkins@mail.house.gov; van_cato@lgraham.senate.gov; jennifer.decasper@scott.senate.gov; elizabeth.edwards@mail.house.gov; Danielle_Gibbs@scott.senate.gov; tosha.hart@mail.house.gov; llemoine@governor.sc.gov; Catherine McNicoll ; richard_perry@graham.senate.gov; Plowden, Mark (MPlowden@governor.sc.gov) ; Walker, Trey (TWalker@governor.sc.gov) ; dvarat@ic.sc.gov; greenville_intern@lgrapah.senate.gov
Cc: Leighton Cabbage ; Shahid, Mary D. (MShahid@nexsenpruet.com) ; Velda Hughes (veldah@hughes-agency.com) ; brandyh@hughes-agency.com; Hayley Bledsoe (HayleyB@hughes-agency.com)
Subject: Lakeside Lodge - Clemson

Good Friday to everyone...

On behalf of my partner Leighton Cabbage and our 30 + Clemson Family Investors, we need your help with the Corps of Engineers. We have kept you up to speed over the past year of our efforts to simply change the designation of shoreline to accommodate a community dock for our Lakeside Lodge – Clemson project which will bring \$35+M in investment in a 118 unit full service condominium hotel plus 30+ permanent jobs to Oconee County. We have not received any consideration from the Corps despite repeated efforts. In previous correspondence we sent a project brochure to Senator Graham, Senator Scott, Representative Duncan, Governor McMaster and Lt. Governor Bryant to give them a scale of the project. We would be glad to send more brochures if they would be helpful to any of you.

Attached is a copy of the Corps 2/28/18 letter (Corps 3 attachment) to Mary Shahid and a copy of our 3/14/18 letter (Corps 2 attachment) to Senator Graham, Senator Scott, Representative Duncan, Governor McMaster and Lt. Governor Bryant

Many of you responded and expressed your willingness to assist. And several of you asked for a draft letter to consider. A draft letter (Corps 1) is attached for your consideration.

Our investors are trying to do something significant for the Clemson, Oconee County, Upstate and we need your help. We would invite you to stop by our sales office located at 906 Tiger Boulevard in Clemson at any time or call if you have any questions.

Thanks so much, Steve

Stephen H. "Steve" Mudge
President and CEO

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