

## (1) PLACE OF BIRTH

County of *Anderson*Township of *Sumner*

or

Inc. Town of

or

City of

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

(2) Full Name of Child *Elinor Belcher* { If child is not yet named, make supplemental report as directed

(3) BOY OR GIRL? <i>boy</i>	(4) Twin or Triplet?	(5) Number in order of birth <small>To be answered only in event of Twins or Triplets</small>	(6) Are Parents Married? <i>Yes</i>	(7) DATE OF BIRTH <i>Aug. 13</i> 191 <i>6</i> <small>(Name of Month) (Day) (Year)</small>
FATHER.			MOTHER.	
(8) FULL NAME <i>Elinor Belcher</i>			(14) NAME BEFORE MARRIAGE <i>Lucenia Ervin</i>	
(9) PRESENT POSTOFFICE OF FATHER <i>Ida</i>			(15) PRESENT POSTOFFICE OF MOTHER <i>Ida</i>	
(10) COLOR OR RACE <i>negro</i>	(11) AGE AT LAST BIRTHDAY <i>35</i> (Years)		(16) COLOR OR RACE <i>negro</i>	(17) AGE AT LAST BIRTHDAY <i>36</i> (Years)
(12) BIRTHPLACE <i>Anderson Co</i>			(18) BIRTHPLACE <i>Anderson Co</i>	
(13) OCCUPATION <i>Farming</i>			(19) OCCUPATION <i>Housewife</i>	
(20) Number of children born to mother, including present birth <i>8</i>			(21) Number of children of this mother now living, including present birth <i>7</i>	

## CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE\*

(22) I hereby certify that I attended the birth of this child, who was *alive*, at *1* o'clock *A.* M., on the date above stated. (Born alive or stillborn) (Hour, A. M. or P. M.)(23) (Signature) *Hannah Mauldin*(24) State whether Physician or Midwife (25) Address of Physician or Midwife *midwife*

Given name added from a supplemental report

(26) Witness *Mrs. S. M. M.*  
(Signature of Witness necessary only when question 23 is signed by mark)(27) Filed *Aug. 15* 191*6* (28) *S. M. Mauldin*  
Local Registrar

\*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

MARGIN RESERVED FOR FINDING.

WRITE IN INK WITH UNFADING INK—THIS IS A PERMANENT RECORD.

In case of TWINS OR TRIPLETS, use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 5.

McCaw, of Columbia.

File No. — For State Registrar Only  
**71255**