

From: Schimsa, Rebecca <RebeccaSchimsa@gov.sc.gov>

To: Smith, Austin <AustinSmith@gov.sc.gov>

CC: Pisarik, Holly <HollyPisarik@gov.sc.gov>

Date: 7/12/2016 10:57:39 AM

Subject: Phillip Anson Brown - Sheriff Matthews

Attachments: Sheriff Jim Matthews Letter to Governor re. Phillip Anson Brown 7.6.2016.pdf

Austin,

Please pass along the attached letter from Sheriff Jim Matthews to the Governor regarding Phillip Anson Brown. Holly and I have reached out to Matt Buchanan with the Director's staff about this as well.

Thank you,

Rebecca

Rebecca S. Schimsa
Deputy Legal Counsel
Office of Governor Nikki R. Haley
O: 803-734-6068 | C: 803-429-4561