

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - February 5, 1985 - 9:00 a.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

A REGULAR MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON FEBRUARY 5, 1985 AT 9:00 A.M. IN THE COUNCIL CHAMBERS. CHAIRMAN DAN RHODES PRESIDED.

PRESENT

Jimmy Cox, District #1  
David L. Hooper, District #2  
Robert L. Wiles, District #3  
Chairman Dan Rhodes, District #4  
Harold E. Beebe, District #5  
Mike Mullinax, Attorney  
David Watson, Administrator  
Rusty Burns, Asst. Administrator

Mr. Rhodes called the meeting to order and David Watson gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Wiles, seconded by Mr. Hooper, Council voted unanimously to approve the minutes from the January 15, 1985 meeting as mailed.

Mr. Rhodes recognized Mr. Pete Stathakis, Chairman of the Planning & Development Board. He stated that the Robert Bosch Corp. had announced the purchase of the Nordson Plant on Hwy. 81 & 85 and then read their press release. Mrs. Louise Sheldon read a press release for Nordson stating that they plan to build a new plant in Anderson County.

Mr. Senn informed Council of Mayberry Homes who plan to build a small manufacturing facility in Anderson County.

Mr. Mullinax read Ordinance #160 (Nuisance) for approval on second reading as amended. Mr. Rhodes moved that the ordinance be adopted. Mr. Hooper seconded. Vote was (4) four in favor and (1) one opposed. Mr. Wiles opposed the ordinance. The proposed amendment would be to delete entire section 6: Injunctive Relief.

Mr. Mullinax read a proposed Resolution & Assistance Agreement (#257) for Mayberry Homes for Council's consideration. Mr. Wiles moved that the Resolution be approved. Mr. Beebe seconded. Vote was unanimous.

Mr. Mullinax introduced a Resolution & Assistance Agreement (#258) by and between Anderson County and W. Richard McClellion, Jerry A. Meehan, G. Ross Anderson III, and Samuel F. Thrift whereby under certain conditions Anderson County will issue not exceeding One Million Dollars (\$1,000,000) Industrial Revenue Bonds for consideration. Mr. Hooper moved that the resolution be approved. Mr. Wiles seconded. Vote was 5-0.

Mr. Mullinax presented first reading of Ordinance #162 authorizing an amendment to a lease between Anderson County and Nordson Corporation: authorizing and consenting to the substitution of Robert Bosch Corporation as lessor to said lease for Council's approval. Mr. Wiles moved that the ordinance be approved on first reading. Mr. Cox seconded. Vote was unanimous.

Mr. Fred Dobbins appeared before Council with recommendations from the Select Committee on Election Simplicity. These recommendations are 1. Fund full time executive director, 2. Election Commission to select the director, 3. Director to supervise Voter Registration employees and also Election Commission employees and 4. House Voter Registration employees and Election Commission employees in adjoining offices, if possible. Mr. Rhodes moved that these recommendations be carried out in a form of a Resolution (#260) and a copy of the resolution to be signed and sent to the Delegation. Mr. Hooper seconded. Mr. Wiles stated that he agrees with #3 and feels that a full-time executive director is needed and that the secretarial work could be done by people in the Registration Board or a parttime secretary. Vote was unanimous.

Magistrate John McCoy appeared before Council requesting that a full time magistrate be placed in the Piedmont-Powersville Area. This was the recommendation of the Chief Magistrate Lawrence Whitfield who was in the hospital and unable to attend. Mr. Cox moved that the Council fund a full-time magistrate and delay action on funding a location until figures can be obtained. Mr. Hooper seconded. Vote was 5-0.

Mr. David Crenshaw explained their involvement with a Law Enforcement Contract with the U.S. Army Corps of Engineers on their Federal Government Property around Lake Hartwell for about the last seven (7) years. For several years off-duty officers have been used, creating a paperwork nightmare; therefore, the Sheriff's Department recommends that County Council authorize one (1) new position. The Corps has agreed to extend the contract for a 9-month period which will generate approximately \$28,500 revenue for the County. The Contract will run from March 1 - November 30 and a couple of the Sheriff's budget accounts will run in the red until now and the end of the fiscal year. They would recommend that the Council authorize Mr. Watson to sign a re-negotiated plan of operation and authorize extra funds by an additional appropriation. Mr. Wiles moved that the recommendation be accepted. Mr. Hooper seconded. Vote was unanimous.

Mr. Carl Stone explained the resignation of Mrs. Evelyn Welborn from the Library Board and recommended that Mrs. Carey Jones of Route 4, Pendleton fill the unexpired term. Mr. Hooper moved that the recommendation be accepted. There were no other nominations. Vote was unanimous.

Mrs. Bruce Stevenson gave a short history on the Anderson Community Theatre and asked Council for an appropriation of \$5,000 for the Theatre. Mr. Rhodes moved that the Council appropriate \$2,500 from the Contingency Fund for the request. Mr. Cox seconded. Vote was unanimous.

Mrs. Donna Craig Carroll representing a non-profit organization known as "CAVE" asked Council for their support of a bill for a 15 year non-paroleable sentence for anyone convicted of a crime with any type firearm. Mr. Cox moved that the Council sign the resolution endorsing the Bill. Mr. Hooper seconded. Vote was unanimous.

Mr. Beebe asked Mr. Mullinax to introduce an amendment to the Mobile Home Ordinance (#108). He explained the amendment would be to delete section three - Skirting. This would be first reading approval of ordinance #161 (Amendment #2 to Ordinance #108 - Mobile Homes). Mr. Beebe moved that the amendment be adopted on first reading. Mr. Hooper seconded. Vote was 5-0.

Mr. Mullinax opened the floor for written or oral comments regarding Ordinance #158 authorizing the issuance and sale of \$925,000 General Obligation Bonds of Anderson County for the purpose of providing a portion of the costs of constructing a flight service station at the Anderson County Airport and acquiring County office facilities. Mr. Hooper said he wanted to change legislation that requires that bonds be issued before the county seeks bids for the project. Council heard from several others. The public hearing was closed.

Mr. Mullinax read the amended third reading of Ordinance #158 (Anderson County Flight Service Station) for approval. On the motion of Mr. Wiles, seconded by Mr. Beebe, Council voted unanimously to adopt Ordinance #158 on third reading.

Mr. Burns conducted a public hearing on a Jobs & Economic Development Loan Application for Rebuilders & Fabricators. There were no comments. Mr. Hooper moved that the Council approve of the application. Mr. Rhodes seconded. Vote was unanimous.

Mr. Mullinax informed Council that the Anderson County Sewer Authority had received a preliminary feasibility study from the CRS Serrine Company for the Easley Combined Utilities project to provide sewer service to the Brushy Creek Area. The study recommended three alternatives and of those the funding went from \$16,000,000 to \$7,000,000. The Sewer Authority carefully reviewed and studied the alternatives of the study and feels that none of the alternatives could be recommended. Mr. Wiles moved that the Anderson County Council reaffirm previous opposition to the present site location of the Easley Combined Utilities Plant and would accept the Sewer Authority's recommendation that Western Carolina proceed per the study to work with Easley Combined Utilities and receive a non-exclusive franchise in Anderson County so the needs of the people can be served. Mr. Cox seconded the motion. Vote was unanimous.

Mr. Mullinax presented a Resolution (#259) asking that the Anderson County Board for the Mentally Retarded and Developmentally Disabled be named the entity in Anderson County to provide transportation to the handicapped and/or elderly. Mr. Hooper moved that the resolution be approved. Mr. Cox seconded. Vote was 5-0.

Mr. Rusty Burns asked Council to approve sealed bids for sign material for the Road Maintenance department. The low bid from Vulcan Signs for \$15,370.90 was recommended. Mr. Hooper moved that the recommendation be approved. Mr. Cox seconded. Vote was 5-0.

Mr. Burns asked for approval to purchase a vehicle for the coroner for \$12,311.68 from Whitaker-Simmons the low bidder. On the motion of Mr. Wiles, seconded by Mr. Beebe Council voted 5-0 to purchase as recommended.

Mr. Watson got approval to purchase a computer terminal to help facilitate the delinquent tax effort and a beeper for the Delinquent tax collector for approximately \$1,200.00. The funding would come from the contingency fund. Mr. Hooper moved that the purchase be allowed and Mr. Wiles seconded. Vote was unanimous.

Mr. Brian Woods gave an up-date on the progress of the Clerk of Court's renovations. He said it was 90% complete.

Mr. Robert King explained a grant received for improvement and upgrading of EMS. He asked for supplemental appropriation of \$3900 for the County's matching part of the grant. Mr. Hooper moved that the request be approved and Mr. Wiles seconded. Vote was unanimous.

This will be included in the supplemental appropriation for amending the budget.  
Mr. Watson gave Council the Road Maintenance Activity Report for their information.  
Council heard from concerned citizens at this time.

Council adjourned at 10:45 a.m.

Respectfully submitted,

*Linda*

Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL