

|                             |                                  |                                      |  |            |              |                      |
|-----------------------------|----------------------------------|--------------------------------------|--|------------|--------------|----------------------|
| AGENCY NUMBER<br><b>R44</b> | AGENCY BATCH NUMBER<br><b>02</b> | OBJECT CODE HASH TOTAL<br><b>602</b> | TOTAL BATCH AMOUNT<br><b>10,722.60</b> | BATCH DATE | BATCH NUMBER | DOCUMENT<br><b>3</b> |
|-----------------------------|----------------------------------|--------------------------------------|--|------------|--------------|----------------------|

AGENCY VOUCHER NUMBER  
**95-02**

## STATE OF SOUTH CAROLINA

C.G. WARRANT NUMBER

AGENCY TRANSFERRED TO (CR)  
**DEPT. OF NATURAL RESOURCES**  
ADDRESS

### APPROPRIATION/CASH TRANSFER

AGENCY TRANSFERRED FROM (DR)  
**DEPT. OF REVENUE & TAXATION**  
ADDRESS

REASON FOR TRANSFER: **TRANSFER OF GASOLINE TAX-WATERCRAFT REVENUE TO DEPT. OF NATURAL RESOURCES**

FROM: **IN ACCORDANCE WITH CODE OF LAWS SECTION 12.4.100.**

| FM        | TRANS CODE | AGCY NO    | MINI CODE   | SUB-FUND CODE | SUB-SIDIARY ACCOUNT NO | ENCUMBRANCE NO | M U D | PROJECT CODE | P H A S E | AGENCY REFERENCE NUMBER | OBJECT CODE | D E T A I L     | TRANSACTION AMOUNT | MULTI-PURPOSE CODE | C U R R |
|-----------|------------|------------|-------------|---------------|------------------------|----------------|-------|--------------|-----------|-------------------------|-------------|-----------------|--------------------|--------------------|---------|
| <b>01</b> | <b>360</b> | <b>R44</b> | <b>0855</b> | <b>2382</b>   |                        |                |       |              |           |                         | <b>0301</b> |                 | <b>5,361.03</b>    |                    |         |
| TOTAL     |            |            |             |               |                        |                |       |              |           |                         | <b>0301</b> | <b>5,361.03</b> |                    |                    |         |

TO:

| FM        | TRANS CODE | AGCY NO    | MINI CODE | SUB-FUND CODE | SUB-SIDIARY ACCOUNT NO | ENCUMBRANCE NO | M U D | PROJECT CODE | P H A S E | AGENCY REFERENCE NUMBER | OBJECT CODE | D E T A I L     | TRANSACTION AMOUNT | MULTI-PURPOSE CODE | C U R R |
|-----------|------------|------------|-----------|---------------|------------------------|----------------|-------|--------------|-----------|-------------------------|-------------|-----------------|--------------------|--------------------|---------|
| <b>01</b> | <b>310</b> | <b>P24</b> |           | <b>3285</b>   |                        |                |       |              |           |                         | <b>0301</b> |                 | <b>5,361.03</b>    |                    |         |
| TOTAL     |            |            |           |               |                        |                |       |              |           |                         | <b>0301</b> | <b>5,361.03</b> |                    |                    |         |

**AGENCIES MUST COMPLETE THIS SECTION**

|  |      |                          |    |                                     |
|--|------|--------------------------|----|-------------------------------------|
| A. TRANSFER FROM PERSONAL SERVICES TO OTHER BUDGET CATEGORIES                                    | YES* | <input type="checkbox"/> | NO | <input checked="" type="checkbox"/> |
| B. TRANSFER FROM OTHER BUDGET CATEGORIES TO PERSONAL SERVICES                                    | YES* | <input type="checkbox"/> | NO | <input checked="" type="checkbox"/> |
| C. TRANSFER NECESSITATED BY THE APPROPRIATION ACT AND/OR ACTIONS BY THE BUDGET AND CONTROL BOARD | YES* | <input type="checkbox"/> | NO | <input checked="" type="checkbox"/> |

\* APPROVAL REQUIRED BY THE STATE BUDGET DIVISION

REQUESTED BY: \_\_\_\_\_ DATE \_\_\_\_\_ STATE BUDGET ANALYST \_\_\_\_\_ DATE \_\_\_\_\_

STATE BUDGET OFFICER \_\_\_\_\_ DATE \_\_\_\_\_