

**From:** BOWMAN, JAMES M GS-11 USAF AMC 628 ABW/PA <james.bowman.2@us.af.mil>  
**To:** Tori Beth Blacktoribethblack@scstatehouse.gov  
SMITH, ROBERT B TSgt USAF AMC 628 ABW/PArobert.smith.113@us.af.mil  
**CC:** DAVIS, LEAH F Capt USAF AMC 628 ABW/PAleah.davis.4@us.af.mil  
JUDGE, CARMEN M GS-12 USAF AMC 628 ABW/PAcarmen.judge.1@us.af.mil  
MUNOZ, MEGAN E A1C USAF AMC 628 ABW/PAmegan.munoz.1@us.af.mil  
**Date:** 7/19/2017 10:43:01 AM  
**Subject:** RE: Lt. Gov. Visit

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Tori Beth,

It was nice talking with you. I will let JB Charleston leadership know the Lt Gov will not need additional security and the group will arrive in two SLED vehicles with an arrival time of 1 p.m. at the Dorchester Gate Visitor Control Center, vehicles will be left at the VCC. I will meet the Lt Gov's group in a survey and escort everyone to the Wing HQ Bldg. The tour will last from approximately 1 to 4 p.m. and public affairs will provide an itinerary and GPS location the soonest.

As discussed, summary bios of yourself and 2 staff members would be appreciated. PA has already provided Lt Gov Bryant's bio to leadership.

Regards,

Jamie

-----Original Message-----

**From:** BOWMAN, JAMES M GS-11 USAF AMC 628 ABW/PA

**Sent:** Monday, July 17, 2017 6:08 PM

**To:** 'Tori Beth Black' <toribethblack@scstatehouse.gov>; SMITH, ROBERT B TSgt USAF AMC 628 ABW/PA <robert.smith.113@us.af.mil>

**Cc:** DAVIS, LEAH F Capt USAF AMC 628 ABW/PA <leah.davis.4@us.af.mil>; JUDGE, CARMEN M GS-12 USAF AMC 628 ABW/PA <carmen.judge.1@us.af.mil>; MUNOZ, MEGAN E A1C USAF AMC 628 ABW/PA <megan.munoz.1@us.af.mil>

**Subject:** RE: Lt. Gov. Visit

Tori Beth,

Will a photographer accompany your group? If not, we have a base photographer who can cover the visit. Also, are you planning on having media attend this event?

v/r

Jamie

-----Original Message-----

**From:** Tori Beth Black [mailto:toribethblack@scstatehouse.gov]

**Sent:** Monday, July 10, 2017 12:13 PM

**To:** BOWMAN, JAMES M GS-11 USAF AMC 628 ABW/PA <james.bowman.2@us.af.mil>; SMITH, ROBERT B TSgt USAF AMC 628 ABW/PA <robert.smith.113@us.af.mil>

**Cc:** DAVIS, LEAH F Capt USAF AMC 628 ABW/PA <leah.davis.4@us.af.mil>; JUDGE, CARMEN M GS-12 USAF AMC 628 ABW/PA <carmen.judge.1@us.af.mil>; MUNOZ, MEGAN E A1C USAF AMC 628 ABW/PA <megan.munoz.1@us.af.mil>

**Subject:** [Non-DoD Source] RE: Lt. Gov. Visit

Hi Sir,

Thank you so much for keeping me posted, and I look forward to hearing from you next week.

Thank you!

Tori Beth

Tori Beth Black

Director of Communications  
Office of the Lieutenant Governor  
864-617-7973

-----Original Message-----

From: BOWMAN, JAMES M GS-11 USAF AMC 628 ABW/PA [mailto:james.bowman.2@us.af.mil]  
Sent: Monday, July 10, 2017 11:18 AM  
To: Tori Beth Black <toribethblack@scstatehouse.gov>; SMITH, ROBERT B TSgt USAF AMC 628 ABW/PA <robert.smith.113@us.af.mil>  
Cc: DAVIS, LEAH F Capt USAF AMC 628 ABW/PA <leah.davis.4@us.af.mil>; JUDGE, CARMEN M GS-12 USAF AMC 628 ABW/PA <carmen.judge.1@us.af.mil>; MUNOZ, MEGAN E A1C USAF AMC 628 ABW/PA <megan.munoz.1@us.af.mil>  
Subject: RE: Lt. Gov. Visit

Tori Beth,

I hope you had a good weekend! We are looking forward to providing a tour for the Lt. Gov., and his staff on the afternoon of 26 July, we are currently working out the details. I will connect with you again at the beginning of next week with additional information. If you have any questions please let us know.

Very Respectfully,

James Bowman  
Joint Base Charleston Public Affairs  
Community Engagement Section Chief  
Comm: 843-963-5535  
DSN: 673-5535

-----Original Message-----

From: Tori Beth Black [mailto:toribethblack@scstatehouse.gov]  
Sent: Friday, June 30, 2017 3:17 PM  
To: SMITH, ROBERT B TSgt USAF AMC 628 ABW/PA <robert.smith.113@us.af.mil>; BOWMAN, JAMES M GS-11 USAF AMC 628 ABW/PA <james.bowman.2@us.af.mil>  
Cc: DAVIS, LEAH F Capt USAF AMC 628 ABW/PA <leah.davis.4@us.af.mil>; JUDGE, CARMEN M GS-12 USAF AMC 628 ABW/PA <carmen.judge.1@us.af.mil>; MUNOZ, MEGAN E A1C USAF AMC 628 ABW/PA <megan.munoz.1@us.af.mil>  
Subject: [Non-DoD Source] RE: Lt. Gov. Visit

Thank you so much. Please let me know if you need anything else from me in the meantime.

Tori Beth Black  
Director of Communications  
Office of the Lieutenant Governor  
864-617-7973

-----Original Message-----

From: SMITH, ROBERT B TSgt USAF AMC 628 ABW/PA [mailto:robert.smith.113@us.af.mil]  
Sent: Friday, June 30, 2017 9:25 AM  
To: Tori Beth Black <toribethblack@scstatehouse.gov>; BOWMAN, JAMES M GS-11 USAF AMC 628 ABW/PA <james.bowman.2@us.af.mil>  
Cc: DAVIS, LEAH F Capt USAF AMC 628 ABW/PA <leah.davis.4@us.af.mil>; JUDGE, CARMEN M GS-12 USAF AMC 628 ABW/PA <carmen.judge.1@us.af.mil>; MUNOZ, MEGAN E A1C USAF AMC 628 ABW/PA <megan.munoz.1@us.af.mil>  
Subject: RE: Lt. Gov. Visit

Good morning Tori Beth,

Thank you for the email. We are currently working to accommodate the date/time you requested to visit Joint Base Charleston. We will be in contact as soon as we have confirmation for you.

Please let us know if you have any questions/concerns.

V/r

ROBERT SMITH, TSGT, USAF

628 ABW/Public Affairs

Joint Base Charleston, SC

DSN: 673-5608 / Comm: 843-963-5608

Robert.smith.113@us.af.mil

-----Original Message-----

From: Tori Beth Black [mailto:toribethblack@scstatehouse.gov]

Sent: Thursday, June 29, 2017 10:04 AM

To: BOWMAN, JAMES M GS-11 USAF AMC 628 ABW/PA <james.bowman.2@us.af.mil>

Cc: DAVIS, LEAH F Capt USAF AMC 628 ABW/PA <leah.davis.4@us.af.mil>; JUDGE, CARMEN M GS-12 USAF AMC 628 ABW/PA <carmen.judge.1@us.af.mil>; SMITH, ROBERT B TSgt USAF AMC 628 ABW/PA <robert.smith.113@us.af.mil>; MUNOZ, MEGAN E A1C USAF AMC 628 ABW/PA <megan.munoz.1@us.af.mil>

Subject: [Non-DoD Source] RE: Lt. Gov. Visit

Hi sir,

July 26th will work great. Could we possibly do it sometime that afternoon, maybe 1:00 or 2:00pm? He will have between 2 and 3 hours for the tour and is open and interested in seeing whatever you think is best for him to have a greater understanding of the base's function. He would also love the opportunity to speak to some of the service men and women for a few minutes if at all possible in order to show his appreciation and thank them for their service.

I can give a final number of attendees the week before, but there will probably be 6 total people: the Lt. Gov, his wife, two staffers including myself and two members of his SLED detail.

Please let me know if you need any additional information in the meantime.

Thank you!

Tori Beth

Tori Beth Black

Director of Communications

Office of the Lieutenant Governor

864-617-7973

-----Original Message-----

From: BOWMAN, JAMES M GS-11 USAF AMC 628 ABW/PA [mailto:james.bowman.2@us.af.mil]

Sent: Wednesday, June 28, 2017 4:21 PM

To: Tori Beth Black <toribethblack@scstatehouse.gov>

Cc: DAVIS, LEAH F Capt USAF AMC 628 ABW/PA <leah.davis.4@us.af.mil>; JUDGE, CARMEN M GS-12 USAF AMC 628 ABW/PA <carmen.judge.1@us.af.mil>; SMITH, ROBERT B TSgt USAF AMC 628 ABW/PA <robert.smith.113@us.af.mil>; MUNOZ, MEGAN E A1C USAF AMC 628 ABW/PA <megan.munoz.1@us.af.mil>

Subject: RE: Lt. Gov. Visit

Good Afternoon Tori Beth,

Per our conversation. The best available date for Lt. Gov. Bryant to visit Joint Base Charleston is 26 July after 0900. Please let us know if this timeframe fits into his schedule and how long he can tour Joint Base Charleston.

Best Regards,

James Bowman

-----Original Message-----

From: Tori Beth Black [mailto:toribethblack@scstatehouse.gov]

Sent: Monday, June 26, 2017 2:28 PM

To: BOWMAN, JAMES M GS-11 USAF AMC 628 ABW/PA <james.bowman.2@us.af.mil>  
Subject: [Non-DoD Source] RE: Lt. Gov. Visit

Sir,

I also wanted to let you know the Lt. Gov. will be in Charleston and available all day on July 5th. I know that might be a worse option with July 4th festivities going on, but I did want to mention it in case it worked better.

Thanks!

Tori Beth

From: Tori Beth Black  
Sent: Monday, June 26, 2017 10:46 AM  
To: 'james.bowman.2@us.af.mil' <james.bowman.2@us.af.mil>  
Subject: Lt. Gov. Visit

Hi sir,

Thank you so much for speaking with me earlier. Lt. Gov. Bryant would like to dedicate the entire month of July to our military and first responders, with the goal of visiting as many Police and Fire Departments as possible as well as all of our active military bases in the state.

At each base, he hopes to tour the facilities and speak with some of our service men and women to thank them and show his appreciation. That being said, I have asked each contact at each different base what the best setup regarding a tour would be. I know each base's function is extremely different, but I am unfamiliar with all you have to offer. The Lt. Gov. is open to anything and everything. Thus, if we are able to tour, what do you think would be best for him to see?

He is planning on being in Charleston on Tuesday, July 25 if there is any availability that morning around 9:00am or that afternoon after 1:30pm. If that day doesn't work, we would be happy to find another time!

Thank you so much for your help, and please let me know if you need any additional information from me.

Thank you!

Tori Beth

Tori Beth Black

Director of Communications

Office of the Lieutenant Governor

864-617-7973

