

**ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA**

**Regular Meeting - March 18, 1997 - 6:00 PM
Linda N. Gilstrap, Clerk**

M I N U T E S

**ALL AREA NEWSPAPERS, RADIO STATIONS AND TELEVISION STATIONS
HAVE BEEN INFORMED OF THIS MEETING IN COMPLIANCE WITH
GUIDELINES OF THE FREEDOM OF INFORMATION ACT.**

PRESENT

**Chairman William A. Floyd - District #2
G. Fred Tolly, Jr. - District #1
Harvie E. Banister - District #3
Clint Wright - District #4
Mike Holden - District #5
Joey Preston - Administrator
Jack McIntosh - County Attorney
Linda N. Gilstrap - Clerk to Council**

**The official meeting of the Anderson County Council convened in the Council
Chambers of the Historic Courthouse on Tuesday, March 18, 1997 at 6:00 PM.**

**Mr. Tolly gave the invocation and everyone stood and pledged allegiance to the
flag.**

**On the motion of Mr. Banister, seconded by Mr. Tolly, Council voted unanimously
to approve the February 18, 1997 and the March 4, 1997 minutes as mailed.**

**Public Comments: The following concerned citizens spoke at the meeting. Mr. Tom
Clark, Representing the Homeowners Association, expressed opposition to the
proposed Sports Complex on county property, Mr. Michael Deanhardt - prayer at
meetings, asked for consideration of a church/state committee. Mr. Carl Johnson
expressed opposition to the use of the valuable property where the sports complex
will be. Mr. Tom Partington asked for comments from Council and the public
during the citizens agenda. Mr. Guy York commented on the Sports Complex. Mr.
Jim Hertig with group expressed opposition to the proposed sewer line through
Stonewall Woods. Mr. Logan Scott also expressed opposition to the traffic in the
Stonewall Woods area.**

**Mr. Doug Bell from Michelin Corporation presented Council with a check in the
amount of \$80,000 to be used toward the development of the Sports Complex.
Mr. Bell also presented a Letter of Commitment to Clint Wright, District #4 for**

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expansion of the Hurricane Spring Park.

Council presented Mr. Terry King a plaque for being a valuable, dedicated member of Anderson County's Local Emergency Planning Committee (LEPC) and being an integral part of Anderson County's Hazardous Materials Team (HAZMAT).

Mr. Preston presented third and final reading of Ordinance #97-005 - an ordinance to provide supplemental appropriations for the year beginning July 1, 1996, and ending June 30, 1997, for the Anderson County Budget for ordinary county purposes; to provide for funding; to provide for matters relating to Anderson County; and to provide for the expenditure of said appropriations. A public hearing was held, no comments were heard. Mr. Tolly moved to approve on third reading and vote was unanimous.

Mr. Preston presented third reading of Ordinance #97-007 - an ordinance to replace section 55-30 of the Anderson County Code of Ordinances - Grievance Procedures and Discrimination resolution. A public hearing was held, no comments were heard. Mr. Banister moved to approve and Mr. Wright seconded. Vote was unanimous.

Mr. McIntosh presented second reading of Ordinance #97-008 - an ordinance to amend Chapter 38 of the Anderson County Code of Ordinances adding definitions to sec. 38-37; clarifying Sec. 38-174(B) and (C) by deleting and replacing Sec. 38-181 (1) with additional language which adds protected uses and specifies how measurements are taken. He explained a change on page 4 of a New Definition of *Adult Uses*. Mr. Tolly explained that Council approved a change on first reading - page 13 dealing with a New Definition of *Sexually Explicit Adult Arcade*. Mr. Tolly moved to approve on second reading and Mr. Holden seconded. Vote was unanimous.

Mr. Preston presented second reading of Ordinance #97-009 - an ordinance to allow the Administrator to lease office space for the Department of Juvenile Justice for one year. Renewal must be approved by council and at the time any county office space becomes available the lease will be terminated. On the motion of Mr. Wright, seconded by Mr. Banister, Council voted unanimously to approve Ordinance #97-009 on second reading.

On the motion of Mr. Tolly, seconded by Mr. Wright, Council voted unanimously to approve Resolution #R97-014 - a resolution designating the Anderson Youth Association as an entity in Anderson, South Carolina to provide transportation to

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persons with disabilities.

On the motion of Mr. Banister, seconded by Mr. Holden, Council voted unanimously to approve Resolution #R97-015 - a resolution approving a donation program with the South Carolina State Division of General Services, through the South Carolina State Agency for Surplus Property, which makes available federal surplus personal property to public agencies for public purposes and to nonprofit tax-exempt health and educational institutions.

Mr. Floyd nominated Mr. Mike Holden to represent Anderson County on the S.C. Region 1 Heritage Corridor. Mr. Tolly seconded and vote was unanimous.

Mr. Banister moved to appoint Mr. Wendell Cox to the Human Relations Council. Mr. Tolly seconded and vote was unanimous.

Mr. Holden moved to reappoint Mr. Curtis Kinley to the Construction Board of Adjustment and Appeals and appoint Mr. Mike Cape to fill a vacant position to represent District #5. Mr. Tolly seconded and vote was unanimous.

On the motion of Mr. Banister, seconded by Mr. Wright, Council voted unanimously to approve change order #8 - SC 86/185 Sewer Project. While testing the lines and pump stations in preparation for a final inspection, a problem was discovered with the line over a culvert pipe and at the entrance to the treatment plant. The change order is \$4,444.44 and the new revised contract amount is \$1,671,922.18 which is still \$163,000 under the budgeted amount.

On the motion of Mr. Wright, seconded by Mr. Tolly, Council voted unanimously to transfer \$6,821 from District #4 Paving funds to provide the local match for a PARD grant to help complete the following at Hurricane Spring Park (a) Soccer Field Lighting (\$16,436) (b) Lighting Repairs at 4 baseball fields (\$5,890) and (c) Striping of Parking Lot (\$495). The PARD grant is \$16,000 leaving a county match of \$6,821.

Mr. Crawford asked for permission to approach the Legislative Delegation for the use of PARD Grant funds for the towns of Iva, Honea Path, Pelzer and ask for approval of the use of \$5,000 in PARD Grant funds for the grading and grassing of our Sandy Springs Community Park. Mr. Wright moved to approve and Mr. Holden seconded and vote was unanimous.

On the motion of Mr. Wright, seconded by Mr. Holden, Council voted unanimously to allow the demolition of the restroom building at Equinox Park. This building is a dangerous attraction for illegal drug activity.

Mr. Preston presented Council with a layout of the proposed renovation of the Old Health Department Building on Tower Street and the conversion of the building to our Public Safety Facility or a facility which will contain our centralized communications project. He explained that the budget included \$400,000 for this purpose plus \$30,000 to replace the roof. His renovation proposal would include the following departments: Public safety Division Administration, Emergency Preparedness Department, Emergency Operations Facility, Emergency Medical Services, 911/Consolidated Central Dispatch, Compliance Office, and Coroner's Office. Mr. Preston asked that his plan be approved and that he be allowed to go ahead and solicit bids using the Design Building Concept. Mr. Tolly moved to allow the Administrator to move forward with the repairs as described in his proposed plan. Mr. Wright seconded and vote was unanimous.

Mr. Preston presented Anderson County Council Priorities/Visions for the year 2000. The Proposed Vision Statement includes 20 project/goals which were discussed during the Council Retreat in January. Mr. Wright moved to accept the Vision Statement and Mr. Tolly seconded. Vote was unanimous.

Administrator's Report:

- 1) Tax Notices - as requested by Council this year's tax notice will have the school tax and county tax levy explained in a more detailed way than this year. Mr. Banister asked that the County go back to the tax notice that the County had in 1990-1991 (graph).**
- 2) Letter from Department of Revenue concerning rollback millage (property tax).**
- 3) Fiscal Authority Act - bill proposed in the House**
- 4) Addition at Detention center - letter received from S.C. Department of corrections on the Detentions rated bed capacity letter which outlines some deficiencies and concerned by the Inspections Division. They have assessed an 86 rated bed capacity.
Mr. Preston recognized Mr. Bob Daley the new Detention Center Director.
Mr. Bill West introduced Ms. Susan Moll the new GIS Director.**
- 5) Bid Packages for Paving - FY 1997-1998**
- 6) Safety Committee Minutes**
- 7) Foundations for the Future Board Members**
- 8) Recycling News/Recycling Survey/County Departments Recycling**
- 9) Letter of Appreciation - Assessor's Office**
- 10) Work Orders**

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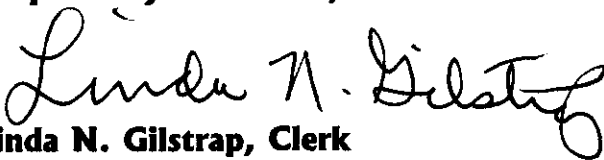
Mr. Holden asked Mr. Preston about Funeral Leave for County employees. Mr. Preston will advise Mr. Holden of the County policy.

Mr. Banister explained that the County needed to open the handicap access door to building during meeting days.

Mr. Floyd asked that a list of Boards and Commissions be sent to Mr. Tugwell, have Mr. West check into the name change in Moffett Lane, allow the Solicitor's office the use of the Council Chambers.

On the motion of Mr. Tolly, seconded by Mr. Holden, Council voted unanimously to adjourn at 7:40 p.m.

Respectfully submitted,


Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL