

Form No. 1

(1) PLACE OF BIRTH

County of Springhill

Township of Springhill

Inc. Town of Springhill

City of Springhill

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA

Bureau of Vital Statistics

State Board of Health

Registration District No. 200.6

No. 14867 for State Registrar Only

Registered No. 14867  
(For use of Local Registrar)

(2) Full Name of Child

Edna Marie Branson

If child is not yet named, make supplemental report as directed

(3) SEX OF CHILD Girl (4) Twin or Triplet No (5) Number in order of birth 1st (6) Age 2 1/2 (7) DATE OF BIRTH Mar 10 1923  
(State of Month) (Day) (Year)

FATHER.

(8) FULL NAME Dracfa Branson

(9) PRESENT POSTOFFICE OF FATHER Camden S.C.

(10) COLOR OR RACE Cal (11) AGE AT LAST BIRTHDAY 46  
(Year)

(12) BIRTHPLACE Cal

(13) OCCUPATION Charming

(14) Number of children born to mother, including present birth 4

MOTHER.

(14) NAME BEFORE MARRIAGE Gansie Leach

(15) PRESENT POSTOFFICE OF MOTHER Camden S.C.

(16) COLOR OR RACE Cal (17) AGE AT LAST BIRTHDAY 25  
(Year)

(18) BIRTHPLACE ST

(19) OCCUPATION Laurel Wipe

(20) Number of children of this mother now living, including present birth 3

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE.

(21) I hereby certify that I attended the birth of this child, who was born alive at 4:00 M., on the date above stated. (Born alive or stillborn) (Hour A.M. or P.M.)

(22) (Signature) Ellen Branson

(23) State whether Physician or Midwife Midwife (24) Address of Physician or Midwife Camden S.C.

(Given name added from a supplemental report)

(25) Witness (Signature of Witness necessary only when question 23 is signed by mark)

(26) Filed 7/10/26 (27) Estelle Outlaw Local Registrar.

\*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

THIS IS A PERMANENT RECORD. IN CASE OF TWINS OR TRIPLETS USE A SEPARATE BLANK FOR EACH CHILD, AND MARK THE FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 1.

Revised by Columbia, Columbia, S. C.