



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

May 27, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Donald R. Cronin to the Charleston County Disabilities and Special Needs Commission upon the recommendation of the Charleston County Council pursuant to Section 44-20-375 of the South Carolina Code of Laws and Charleston County Ordinance #821.

**LOCAL APPOINTMENT:**

Term Commencing: 9/30/2014

Term Expiring: 9/30/2018

Vice: Dr. Sherron M. Jackson

Seat: At-large

**Home Information:**

Mr. Donald R. Cronin

8132 Waltham Road

North Charleston, South Carolina 29406

843.209.4918

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

May 27, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Dr. Robert J. F. Elsner to the Burton Center for Disabilities and Special Needs Board upon the recommendation of the Abbeville County Legislative Delegation pursuant to Sections 44-20-375, 44-20-378, 44-20-380, and 44-20-385 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 3/1/2014  
Term Expiring: 3/1/2018  
Vice: Dr. Janice H. Haldeman  
Seat: Abbeville

**Home Information:**

Dr. Robert J. F. Elsner  
8 Abbeville Street  
Due West, South Carolina 29639  
864.379.2247

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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1205 PENDLETON STREET  
COLUMBIA 29201

May 27, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Bryon W. Smith to the Greenwood Metropolitan Sewer District Commission upon the recommendation of the Greenwood County Legislative Delegation pursuant to South Carolina Acts 1300 of 1966, 450 of 2000, and 441 of 1959.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/30/2014

Term Expiring: 6/30/2020

Seat: At-large

**Home Information:**

Mr. Bryon W. Smith

103 Stratford Road

Greenwood, South Carolina 29649

864.323.2212

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

May 26, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mrs. Mable B. Billups to the Clarendon County Board of Education upon the recommendation of the Clarendon County Legislative Delegation pursuant to Section 59-15-10 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 5/1/2015

Term Expiring: 5/1/2019

Vice: Joseph H. Pringle

Seat: At-large

**Home Information:**

Mrs. Mable B. Billups

40 Reedy Court

Manning, South Carolina 29102

803.795.3566

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

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COLUMBIA 29201

May 26, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Robert A. Hall to the Lexington County Mental Health Commission upon the recommendation of the Lexington County Legislative Delegation pursuant to Section 44-15-60 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 3/31/2015

Term Expiring: 3/31/2019

Seat: At-large

**Home Information:**

Mr. Robert A. Hall  
2927 Pond Branch Road  
Leesville, South Carolina 29070  
803.960.0152

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

May 26, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Sara A. Aycock to the Clarendon County Board of Education upon the recommendation of the Clarendon County Legislative Delegation pursuant to Section 59-15-10 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 5/1/2015  
Term Expiring: 5/1/2019  
Seat: At-large

**Home Information:**

Mrs. Sara A. Aycock  
301 North Meadow Drive  
Manning, South Carolina 29102  
803.410.4636

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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1205 PENDLETON STREET  
COLUMBIA 29201

May 26, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Dr. Sherral Y. Brown-Guinyard to the Orangeburg County Department of Social Services Board upon the recommendation of the Orangeburg County Legislative Delegation pursuant to Section 43-3-10 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 6/24/2014

Term Expiring: 6/30/2017

Vice: Dr. Robert J. Johnson

Seat: At-large

**Home Information:**

Dr. Sherral Y. Brown-Guinyard

207 Seminole Drive, SW

Orangeburg, South Carolina 29115

803.719.0998

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

May 26, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Henrietta M. Campbell to the Santee-Cooper Counties Promotion Commission upon the recommendation of the Clarendon County Legislative Delegation pursuant to Section 51-13-220 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 1/1/2015

Term Expiring: 1/1/2019

Seat: Clarendon County

**Home Information:**

Mrs. Henrietta M. Campbell  
1240 Ralph Bell Road  
Summerton, South Carolina 29148  
803.435.1626

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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## Office of the Governor

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1205 PENDLETON STREET  
COLUMBIA 29201

May 26, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Melvin D. "Billy" Hughes to the Abbeville County Historic Preservation Commission upon the recommendation of the Abbeville County Legislative Delegation pursuant to South Carolina Acts 902 of 1964, 575 of 1992, and 155 of 1995.

**LOCAL REAPPOINTMENT:**

Term Commencing: 6/30/2015

Term Expiring: 6/30/2019

Seat: At-large

**Home Information:**

Mr. Melvin D. "Billy" Hughes

Post Office Box 124

Abbeville, South Carolina 29620

864.391.6304

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



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1205 PENDLETON STREET  
COLUMBIA 29201

May 26, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Rodney D. Inman to the Lockhart Fire District Board of Control upon the recommendation of the Union County Legislative Delegation pursuant to South Carolina Act 233 of 1971.

**LOCAL APPOINTMENT:**

Term Commencing: 6/1/2010

Term Expiring: 6/1/2016

Vice: Hayes F. Vaughan

Seat: At-large

**Home Information:**

Mr. Rodney D. Inman

Post Office Box 365

Lockhart, South Carolina 29364

864.466.7415

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki-R. Haley

NRH/ahp



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## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

May 26, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Robert A. Cooper to the York County Disabilities and Special Needs Board upon the recommendation of the York County Council pursuant to Section 44-20-375 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 4/30/2015

Term Expiring: 4/30/2019

Vice: Gena E. Smith

Seat: At-large

**Home Information:**

Mr. Robert A. Cooper  
510 Swens Drive  
Rock Hill, South Carolina 29732  
803.487.8714

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp