

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
OFFICE OF DIRECTOR

ACTION REFERRAL

Change to Appra. Signature per Linda H. on 11/27/06


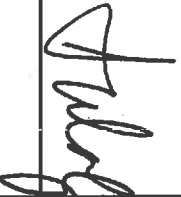

TO

DATE

Bowling / Waldrep

11/2/06


DIRECTOR'S USE ONLY	ACTION REQUESTED
1. LOG NUMBER GC0343	<input checked="" type="checkbox"/> Prepare reply for the Director's signature DATE DUE <u>11/13/06</u>
2. DATE SIGNED BY DIRECTOR <u>Cleared 11/27/06, letter attached.</u>	<input checked="" type="checkbox"/> Prepare reply for appropriate signature DATE DUE <u>11/13/06</u>
	<input type="checkbox"/> FOIA DATE DUE _____
	<input type="checkbox"/> Necessary Action

APPROVALS (Only when prepared for director's signature)	APPROVE	* DISAPPROVE (Note reason for disapproval and return to preparer.)	COMMENT
1. Maria Patton, Div Director		<input checked="" type="checkbox"/>	
2. Sam Waldrep, Bureau Chief			
3. Susan Bowling, Deputy Director			
4.			

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
OFFICE OF DIRECTOR

ACTION REFERRAL

TO <i>Bouding</i>	DATE <i>11/2/06</i>
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DIRECTOR'S USE ONLY	ACTION REQUESTED
1. LOG NUMBER  CC0343	<input checked="" type="checkbox"/> Prepare reply for the Director's signature DATE DUE <i>11/9/06</i>
2. DATE SIGNED BY DIRECTOR  <i>Cleand 11/27/06, letter attached.</i> 	<input type="checkbox"/> Prepare reply for appropriate signature DATE DUE _____ <input type="checkbox"/> FOIA DATE DUE _____ <input type="checkbox"/> Necessary Action

APPROVALS (Only when prepared for director's signature)	APPROVE	* DISAPPROVE (Note reason for disapproval and return to preparer.)	COMMENT
1.			
2.			
3.			
4.			

11/02/2006 17:46 FAX 8038330957

SEN. L. GRAHAM COLA

001

LINDSEY O. GRAHAM  
SOUTH CAROLINA



RECEIVED

NOV 02 2006  
2006  
1000 224-5072

Department of Health & Human Services  
OFFICE OF THE DIRECTOR

Fax Transmittal Sheet

TO: Robert Kerr - DHHS - 898 - 4515

FROM: Kimberly Fulton

DATE: 11/1/06

COMMENTS: Hi Robert. I hope you're having  
a great day.

2 PAGE(S) TO FOLLOW

IF THERE IS ANY PROBLEM RECEIVING THIS FAX, PLEASE  
CALL (803) 933-0112.

Confidentiality: This message is intended solely for the use of the addressee and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient or the person responsible for delivering it to the recipient, you are put on notice that any dissemination, distributing or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by phone and return the original message at the address via U.S. Postal Service.  
Thank you,

508 HAMPTON STREET  
SUITE 202  
COLUMBIA, SC 29201  
(803) 833-0112

401 WEST EVANS STREET  
SUITE 226B  
FLORENCE, SC 29501  
(843) 685-1505

101 EAST WASHINGTON STREET  
SUITE 220  
GREENVILLE, SC 29601  
(864) 250-1417

530 JOHNNIE DODGE BOULEVARD  
SUITE 202  
MOUNT PLEASANT, SC 29484  
(843) 868-5897

140 EAST MAIN STREET  
SUITE 110  
ROCK HILL, SC 29730  
(803) 911-702/2006 04:48PM

135 EAGLES NEST DRIVE  
SUITE B

11/02/2006 17:46 FAX 8039330957

SEN. L. GRAHAM COLA

☒ 002

LINDSEY O. GRAHAM  
SOUTH CAROLINA



290 RUSSELL SENATE OFFICE BUILDING  
WASHINGTON, DC 20510  
(202) 224-5972

## UNITED STATES SENATE

November 1, 2006

Mr. Robert Kerr  
Director  
SC Department of Health and Human Services  
PO Box 8206  
Columbia, SC 29202-8206

Dear Robert:

The attached letter concerns an issue outside my official jurisdiction. Therefore, as a courtesy to my constituent, I am sending this correspondence to your attention.

Thank you for your attention to this matter, and I ask that you please respond directly to the individual.

Sincerely,

A handwritten signature in dark ink, appearing to read "L. Graham", written over a horizontal line.

Lindsey O. Graham  
United States Senator

LOG/kf

Enclosure

508 HAMPTON STREET  
SUITE 202  
COLUMBIA, SC 29201  
(803) 933-0112

401 WEST EVANS STREET  
SUITE 2269  
FLORENCE, SC 29501  
(843) 689-1505

101 EAST WASHINGTON STREET  
SUITE 220  
GREENVILLE, SC 29601  
(864) 250-1417

530 JOHNNIE DODDS BOULEVARD  
SUITE 202  
MOUNT PLEASANT, SC 29464  
(843) 849-3887

140 EAST MAIN STREET  
SUITE 110  
ROCK HILL, SC 29730  
(803) 386-2628

126 EAGLES NEST DRIVE  
SUITE B  
SAWCEY, SC 29678  
(864) 886-8330

11/02/2006 04:48PM

To The Honorable Lindsey Graham, Senator of SC

OCT 31 2006

Dear Senator Graham:

We desperately need your help in getting my disabled daughter placed in a nursing home immediately.

She is 38 years old and is severely diabetic and morbidly obese. She had three toes and 1/3 of her left foot amputated in April 2001. In July 2002 they had to amputate her left leg below the knee. In December 2003 they amputated her small toe on her right foot. She is seen weekly at St. Joseph's Wound Healing Center in Augusta, GA to treat the chronic leg ulcers she gets on her right leg. They are not sure they will be able to save her right leg. I have to treat the ulcers and rewrap her leg daily. She cannot do this herself. She also has a problem controlling her bowels and bladder. She is not able to clean herself after a bowel movement so I have to do it.

On Saturday, October 6th, 2006, she fell and hurt her back. I had to call 911 to get her up and take her to the emergency room at Aiken Regional Medical Center. It took 4 EMTs to get her on a backboard and stretcher as she weighs over 300 lbs and is 5'4" tall. She also has sleep apnea and has a bi-pap machine.

I have been her caregiver from the beginning, but I am no longer able to do it. I am 70 years old and have been hospitalized twice since August. I have severe arthritis in my knees, hands, and back.

I do not know if she takes her medicine properly and she gets very hostile if I say anything to her about it or about her eating things she shouldn't have. She has also been verbally abusive to me. She depends on me to think for her and to do everything for her. She even wakes me up during the night for help.

She is a consumer of Community Long Term Care, but they have been of little help.

We have called the Aiken Board of Disabilities, but they only deal with mental and head trauma cases.

We have called the nursing homes in Aiken and she is on their waiting list but these lists are very long. She has also applied for Nursing Home Medicaid.

Her Dr. at MCG is also trying to help us and is looking into placing her in long term rehab until space is available in a nursing home. She really needs to be placed somewhere immediately as the stress and all of caring for her is killing me. Because of my own health problems I am having to move in with my other daughter and son-in-law. They cannot take her in because their home is not adaptable for someone who uses a wheelchair or power chair. Their home is not large enough either. There are not other relatives who can take her in either. I cannot move until she is placed somewhere. Please help.

Thank you,

*Joan Jackson*

Joan Jackson

324 BLACK OAK DR.

WINDSOR, SC 29856

(803) 644-3832

**RECEIVED**

NOV 02 2006

Department of Health & Human Services  
OFFICE OF THE DIRECTOR



*State of South Carolina*  
*Department of Health and Human Services*

Mark Sanford  
Governor

Robert M. Kerr  
Director

November 27, 2006

Ms. Joan Jackson  
324 Black Oak Drive  
Windsor, South Carolina 29856

Dear Ms. Jackson:

Senator Lindsay Graham referred your recent letter regarding your daughter, Brenda Jackson, to our agency for response. We appreciate all the efforts you have made to care for your daughter at home and understand that you feel she now requires nursing home placement.

It is my understanding that your case manager from our Community Long Term Care (CLTC) program has provided you with a list of nursing facilities in your area. Also, with your permission, we contacted the South Carolina Health Care Association and requested their assistance with finding an appropriate nursing home placement for your daughter. A potential bed has been located, and staff from CLTC will be discussing this option with you.

If our office can be of further assistance, please contact Maria Patton at (803) 898-2718.

Sincerely,

*Susan B. Bowling*

Susan B. Bowling  
Deputy Director

SBB/wpk