

MINUTES OF  
Budget and  
Control Board  
Meeting

May 9, 1978

MINUTES OF BUDGET AND CONTROL BOARD MEETING

MAY 9, 1978                      3:30 P. M.

The Budget and Control Board met at 3:30 p.m. on May 9, 1978 in the Governor's Conference Room with the following members in attendance:

Governor James B. Edwards  
Mr. Grady L. Patterson, Jr.  
Representative Tom G. Mangum

Senator Rembert C. Dennis and State Auditor William T. Putnam did not attend because of their involvement with the Senate Finance Committee on the 1978-79 Appropriations Bill. Mr. Earle E. Morris, Jr., was on National Guard duty.

Also attending were Governor's Executive Assistant Walter R. Pettiss and his assistant A. E. Reiser, and Assistant State Auditor William A. McInnis.

The following items of business were considered:

POLL AGENDA - Three items originally were included on the poll agenda for the present meeting but Assistant State Auditor McInnis requested that Poll Items 2 and 3 (relating to a request by the Citadel and a request by the Department of Corrections for approval of the selection of architectural and engineering firms) be carried over pending receipt of supplementary information which had been requested by the Auditor's Office. Poll items are specifically identified as such in these minutes.

EDUCATIONAL TELEVISION - IN-STATE TRAVEL ADVANCES (POLL ITEM 1) -  
ETV Deputy Manager Thomas L. Stepp requested Budget and Control Board authorization to issue travel advances to members of production crews who will be covering the Spoleto Festival in Charleston from about 5/2/78 to 6/10/78. The ETV Commission has estimated that about 50 staff members would be involved in this effort and that the majority of these would be advanced \$500 if

authorization to do so is granted.

Following a brief discussion of this matter, upon a motion by Mr. Patterson, seconded by Representative Mangum, the Budget and Control Board disapproved the referenced request for authorization to issue travel advances.

Information relating to this matter has been retained in these files and is identified as Exhibit I.

THE CITADEL - SELECTION OF A&E FIRM (POLL ITEM 2) - The Citadel request for approval of the selection of Lockwood-Greene to provide the services required in connection with the study of McAlister Field House and Daniel Library roof problems and the preparation of plans and specifications for correcting such problems was carried over to a future meeting. Supplementary information had been requested from The Citadel to support its selection of the firm which has had the greater volume of State work during the prior two years and to confirm the amount of State in this period by the firm selected third in order of preference.

Information relating to this matter has been retained in these files and is identified as Exhibit II.

DEPARTMENT OF CORRECTIONS - SELECTION OF ENGINEERING FIRM (POLL ITEM 3) - Department of Corrections Commissioner Leeke advised the Budget and Control Board that the J. Clifton Hawkins and Associates firm which had been selected for civil engineering services on in-house maintenance, repair and renovation projects for a one-year period has been dissolved. Commissioner Leeke also advised the Board that his agency has re-interviewed the second and third choice firms of those originally selected and has selected the firm of McNair, Gordon, Johnson & Karasiewicz which had been originally selected second in order of preference.

Consideration of this matter was carried over to a future meeting in order that the Department of Corrections might supply a statement of the overriding reason for selecting the firm which has had the greater volume of State

work in the two previous years.

Information relating to this matter has been retained in these files and is identified as Exhibit III.

UNIVERSITY OF SOUTH CAROLINA - RENOVATION OF BENSON SCHOOL - USC Vice President Harold Brunton appeared before the Budget and Control Board to request approval of a project to renovate the 39,000 square feet in Benson School which is to be leased from Richland School District One for a five-year period. Mr. Brunton estimated that \$400,000 will be required to finance the needed renovations and stated that these funds are to come from the "Renovation Reserve" (derived from a \$10 per student per semester fee) which was approved by the Board on 7/14/77. Mr. Brunton expressed the view that the proposed renovation project is not subject to the constraints imposed by the "Lake Bill" in that the project request pre-dates that legislation and because the project is renovation rather than new construction.

Governor Edwards read an extract from the "Lake Bill" and expressed concern that Board approval of this project may thwart the intent of the referenced legislation.

In the ensuing discussion, Mr. Brunton emphasized the specialized nature of the space to be provided by the proposed renovation project and noted that neither regular classroom space nor commercial office space would be suitable alternatives in that the renovated space is to be principally laboratory space for use by the Psychology and Public Health Departments.

In response to expressions of concern by Board members about the proposed expenditure of \$400,000 on a leased facility, Mr. Brunton pointed out that these costs would be spread over a five-year period for the 38,800 square feet in the facility for an approximate \$2 per square foot annual cost to the University.

Governor Edwards expressed concern about the level of space utilization by the University and suggested that, during the time required to accomplish the

renovation of the Barnwell Building, the University might double up in other available space. After Mr. Brunton estimated that the University had a utilization rate of about 63% for the 45-hour week, Governor Edwards pointed out that that level of utilization represents a rate of 17% of the total hours available during a week.

Mr. Brunton stressed that the renovated space in Benson School would not be a classroom facility but, instead, would be lab space, the availability of which will determine whether several pending programs can be offered. Mr. Brunton also expressed the hope that the University would, at the end of the five-year lease period, be in position to purchase the Benson School from School District One but that the School District has not yet agreed to that action. Mr. Brunton concluded by pointing out that the University had previously leased the 18,000 square foot former LBC&W building at 1800 Gervais Street for \$75,000 per year. He contrasted this lease expenditure with the proposed spread of \$400,000 in renovation costs over a five-year period for the nearly 39,000 square feet in the Benson School property and concluded that the Benson School is the best economic package available at present.

Following this discussion, upon a motion by Mr. Patterson, seconded by Representative Mangum, the Budget and Control Board postponed action on the referenced USC request pending the presentation of further information by the University of South Carolina.

Information relating to this matter has been retained in these files and is identified as Exhibit IV.

GRANTS AND CONTRACTS REVIEW SUBCOMMITTEE - GRANT AND CONTRACT REQUESTS -

Grants Services Administrator George F. Oliver called the Board's attention to the several conditional approval recommendations included in the Subcommittee's package of 54 projects involving a total of \$13,733,874 of which \$13,086,617 are federal funds, \$379,427 are State funds and \$267,830 are other funds.

Following a brief discussion, upon a motion by Representative Mangum,

seconded by Mr. Patterson, the Budget and Control Board approved the recommendations of the Grants and Contracts Review Subcommittee relating to the 54 requests presented.

Information relating to this matter has been retained in these files and is identified as Exhibit V.

GRANTS AND CONTRACTS REVIEW UNIT - FINANCE DIVISION GRANT REQUEST -

Grants Services Administrator George Oliver presented a grant request by the Finance Division relating to a management engineering project involving a total of \$14,658 of which \$10,994 are federal funds. Mr. Oliver also pointed out that Board approval of the two additional staff positions included in this grant request also is being sought by the Finance Division.

Following a brief discussion, upon a motion by Mr. Patterson, the Budget and Control Board without objection approved the referenced Finance Division grant request and the two additional staff positions covered by that request.

Information relating to this matter has been retained in these files and is identified as Exhibit VI.

FUTURE MEETING - At its meeting on 5/2/78, the Budget and Control

Board agreed to meet at 4:00 p.m. on May 23, 1978 in the Governor's Conference Room.

EXECUTIVE SESSION - Governor Edwards announced that one item proposed

for the Executive Session had been withdrawn and that one contractual item and two personnel matters had been proposed for consideration in Executive Session. The Budget and Control Board without objection agreed to consider these matters whereupon Governor Edwards declared the meeting to be in Executive Session.

RATIFICATION OF EXECUTIVE SESSION ACTIONS - Following the Board's

consideration of Executive Session items, the meeting was opened and the following actions taken by the Board in Executive Session were ratified without objection:

(1) Directed the Division of Computer Systems Management to advise the Burroughs Corporation that it is no longer under consideration as a competing vendor for the installation of a computer for the Department of Education and the State Board for Technical and Comprehensive Education and to invite the second low bidder, Univac, to run the benchmark to determine its qualifications for being awarded the contract to install the referenced computer;

(2) Approved the payment of \$500 in settlement of the claims of Monte Williams against the Department of Social Services; and

(3) Received as information a status report on a pending legal matter.

The meeting was adjourned at 4:15 p.m.

EXHIBIT I  
5/9/78

STATE BUDGET AND CONTROL BOARD

POLL OF May 9, 1978

POLL ITEM NUMBER 1

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Agency: Educational Television Commission

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Subject: Travel Advances for In-State Travel

ETV Deputy Manager Stepp requests authorization to issue travel advances to members of production crews who will be covering the Spoleto Festival in Charleston from about 5/22/78 to 6/10/78. ETV has estimated that about 50 staff members will be involved and that the majority of these will be advanced \$500 if authorization to do so is granted. ETV also expects that the required paperwork to complete the process would be delivered to the Comptroller General's Office during the week following June 10.

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Board Action Requested:

Authorize travel advances for ETV crews covering the Spoleto Festival.

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Vote Of Board Member: (Please indicate by initialing appropriate line below.)

\_\_\_\_\_ I approve of the above action.  
\_\_\_\_\_ I disapprove of the above action.  
\_\_\_\_\_ Hold for regular meeting.

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Attachments:

Stepp 5/4/78 letter to Putnam



Bd  
5/9/78



## South Carolina ETV Network

drawer L - 2712 millwood avenue - columbia, south carolina 29250

HENRY J. CAUTHEN  
general manager

May 4, 1978

Mr. William T. Putnam  
State Auditor  
P. O. Box 11333  
Columbia, S. C. 29211

Dear Mr. Putnam:

The policy on travel expense advances, as approved by the Budget and Control Board on 9-23-77, states in part that "No travel advance shall be made to an employee for travel within the State without specific approval of the State Budget and Control Board."

Accordingly, it is requested that we receive authority to issue cash advance travel, as outlined in the policy, for members of the production crews who will be covering the Spoleto Festival in Charleston, S. C. from approximately May 22, 1978 to June 10, 1978. These advances will greatly relieve the financial burden on the crew members during this lengthy period.

The Board's immediate consideration of this request will be appreciated.

Sincerely,

Thomas L. Stepp  
Deputy Manager

TLS/brs

EXHIBIT II  
5/9/78

STATE BUDGET AND CONTROL BOARD

POLL OF May 9, 1978

POLL ITEM NUMBER

2

Agency: The Citadel

Subject: Selection of A&E Firm

General Grimsley advises that the following firms, listed in preference order, have been selected to provide the services required in connection with the study of McAlister Field House and Daniel Library roof problems and the preparation of plans and specifications for correcting such problems:

- (1) Lockwood-Greene, Spartanburg;
- (2) Demetrios C. Liollo & Associates, Charleston; and
- (3) Keane/Sherratt, Hilton Head.

This supplementary information has been requested from The Citadel:  
(1) a statement on the over-riding consideration involved in selecting the firm with the most State work during the past two years; and (2) confirmation of the State work in the period by the #3 firm.

Board Action Requested:

Consider

Vote Of Board Member: (Please indicate by initialing appropriate line below.)

\_\_\_\_\_ I approve of the above action.

\_\_\_\_\_ I disapprove of the above action.

\_\_\_\_\_ Hold for regular meeting.

Attachments:

Grimsley 4/28/78 letter to McPherson plus attachments

# THE CITADEL

THE MILITARY COLLEGE OF SOUTH CAROLINA

CHARLESTON, S. C. 29409

OFFICE OF THE  
VICE PRESIDENT  
FOR ADMINISTRATION  
AND FINANCE

28 April 1978

Mr. John A. McPherson, Jr.  
Chief Engineer  
State Budget & Control Board  
Post Office Box 11333  
Columbia, South Carolina 29211

Dear Mr. McPherson:

Inclosed is a copy of a proposed A-E contract with Lockwood-Greene of Spartanburg, South Carolina for a study of roof design of repairs and preparation of specifications on McAlister Field House and the Daniel Library. (Inclosure 1) Due to the nature of the work to be performed, the proposed contract is considered more equitable to both The Citadel and the Architect-Engineer than a fixed price contract. It is anticipated that the repair plans and specifications prepared will contain several unit price items to cover work quantities that cannot be determined until existing roofs are removed.

A copy of newspaper request for submission of resumes of qualifications is attached at Enclosure 2.

The firms that responded in order of qualification are:

1. Lockwood-Greene - Spartanburg, S. C.
2. Demetrios C. Liollo & Associates - Charleston, S. C.
3. Keane/Sherratt - Hilton Head, S. C.

RECEIVED  
MAY 2 1978  
S. C. BUDGET AND  
CONTROL BOARD

The first two firms submitted projects undertaken for the state in the past two years and their construction costs. (Inclosure 3) This information was considered in making the selection for the best qualified firm.

In the past three years, The Citadel has awarded A-E contracts as follows:

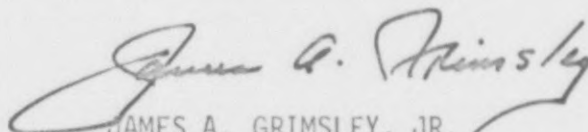
1. 1977 - Lucas & Stubbs, Charleston, S.C. - Update Master Plan - \$31,895 (Total Fee and reimbursements)
2. 1978 - George B. Rast, Charleston, S.C. - Family Quarters Heating Study - \$3,500 (Fee)



Mr. John A. McPherson, Jr.  
Page 2

Request State Budget and Control Board's approval of attached contract.

Sincerely,

A handwritten signature in dark ink, appearing to read "James A. Grimsley, Jr.", with a stylized flourish at the end.

JAMES A. GRIMSLEY, JR.  
Major General, USA, Retired  
Vice President for Administration  
and Finance

JAGJR:rb

INCL  
a/s

# LOCKWOOD GREENE

ARCHITECTS • ENGINEERS

LOCKWOOD GREENE ENGINEERS, INC. • POST OFFICE BOX 491 • SPARTANBURG, SOUTH CAROLINA 29301 • (803) 582-2351

April 17, 1978

Colonel J. O. Baker  
Resident Construction Engineer  
The Citadel  
Charleston, South Carolina 29409

Re: 78009.03

RECEIVED

MAY 2 1978

FIXED BUDGET A/E  
CITADEL

Dear Jim:

We appreciate very much the opportunity to make a proposal to The Citadel in accordance with the recent advertisement for A/E services in connection with a study and specifications for corrections of roofing problems on the Library and McAlister Field House.

As you know, providing fixed budget information for restoration and repairs to older buildings is difficult at best and the quotation of a fixed engineering fee would be equally difficult because of the many unknown factors that can only be brought to light during the investigation. For this reason, we propose to provide the architectural/engineering service to you at an hourly rate of 2.5 times our payroll cost plus out-of-pocket expenses in accordance with the attached schedule. We will execute this work for you as efficiently as possible. We believe that the A/E services for the two buildings can be provided on a budget of \$8,000 to \$9,000 and we propose that our total fee and expenses will not exceed \$9,000 without prior written approval from The Citadel.

The estimate of fee does not include field supervision and we believe this can be held to a minimum by utilizing the services of Joe Teal who is now at The Citadel.

W. E. Helms, Jr. would be assigned as Project Manager on this work. In his 27 years of experience he has investigated many roof problems and prepared reports for corrective action.

Colonel J. O. Baker  
78009.03

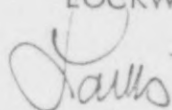
-2-

April 17, 1978

We look forward to working with you on these projects and continuing to serve The Citadel as we have for many years. Your signature in the space provided will confirm the agreement.

Yours truly,

LOCKWOOD GREENE ENGINEERS, Inc.



Louis S. Booth

LSB:ebr

Attachment

ACCEPTED:  
THE CITADEL

By James A. Prinsley  
Title Vice President/Admin & Finance  
Date 28 April 1978

LOCKWOOD GREENE ENGINEERS, Inc.

By J. Carroll Cox  
Title Vice President  
Date April 17, 1978

### REIMBURSABLE EXPENSES

The following expense items are reimbursable to Lockwood Greene Engineers when directly relating to the project:

- 1) Communication - telephone and telegraph toll charges; postage cost.
- 2) Lodging and Food - reasonable living expenses incurred while on assignment or travel away from office.
- 3) Outside Services and Special Supplies - actual cost of services contracted by Lockwood Greene; all major expenditures with Owner's prior approval.
- 4) Computer Charges - when used in direct connection with project design.
- 5) Printing and Reproduction -
  - 8¢ per square foot for prints
  - 10¢ per xerox copy
  - 3¢ per multilith page
  - Standard charges for miscellaneous reproductions
- 6) Travel - 17¢ per mile via personal automobile; actual cost of other modes of travel.

This schedule is applicable until January 1, 1979.

January 1, 1978

Spartanburg, S. C.

P.O. 61969

☒ **The News and Courier**  
☐ **CHARLESTON EVENING POST**

State of South Carolina }  
County of Charleston }

Personally appeared before me

the undersigned advertising Clerk of the  
above indicated newspaper(s), published  
in the City of Charleston, County and  
State aforesaid, who, being duly sworn,  
says that the advertisement of

(copy attached)

appeared in the issues of said newspaper(s)

on the following day(s):

March 29, 1978

at a cost of \$9.50

Acct. # 16060

Subscribed and sworn to  
before me this 4th day  
of April  
A.D. 19 78.

*Lisa A. Marks*

*Stanley W. Parks*  
NOTARY PUBLIC, S.C.

NOTARY PUBLIC FOR SOUTH CAROLINA  
My Commission expires September 9, 1984

ARCHITECT-ENGINEER  
QUALIFICATION REQUEST  
The Director of Physical Plant,  
The Citadel, Charleston, South Caro-  
lina 29409 will receive resumes of  
qualifications from Architect-Engi-  
neers interested in providing serv-  
ices for the study of roof problems  
and development of plans to correct  
them.  
Work consists of analysis of an 18  
year old, 5 ply built-up roof and a 39  
year old copper on wood deck roof,  
development of plans to correct defi-  
ciencies and an estimate of cost of  
work.  
Resumes must be received within  
15 days of the date of this advertise-  
ment.

RECEIVED  
APR 3 1978  
PHYSICAL PLANT  
THE CITADEL

APR 7 1978

INCL 2

ARCHITECTURAL-ENGINEERING CONTRACTS WITH STATE OF SOUTH CAROLINA AGENCIES  
AWARDED TO LOCKWOOD GREENE SINCE MARCH 1, 1976

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| <u>Projects</u>  | <u>Construction Cost</u> |
|--|--------------------------|
| S. C. School for Deaf & Blind<br>Fire Alarm System   | \$ 150,000               |
| S. C. Medical University<br>Master Plan for Centralized Data Process Center                              | Not Applicable           |
| U. of S. C. Regional Campus<br>Multi/Media Building<br>Joint Venture with Westmoreland, McGarity & Pitts | \$1,100,000              |



DEMETRIOS C. LIOLLO AIA ARCHITECT & ASSOCIATES LTD.  
ARCHITECTS ENGINEERS PLANNERS  
1812 SAVANNAH HIGHWAY-PO DR. 30309-CHARLESTON S.C. 29407

April 24, 1978

Col. James O. Baker  
U.S.A., Retired R.E.T.  
The Citadel  
Charleston, S.C. 29409

Re: Study of Roof Problems and Development of  
Plans to correct same for The Citadel

Dear Col. Baker:

Thank you for your telephone call this date regarding State Contracts on which our Firm has performed.

The only Contract executed between our Firm and the State in the last two years has been with the Medical University of South Carolina which Contract was an open end Contract in connection with Architectural Services and Consulting as required (for one year). The year ended March 1, 1978. Our total fee was about \$57,000.00.

Services for the Medical University of South Carolina included a complete exterior signage program and investigation of the entire campus for compliance with the new Federal Barrier Free Laws, and other services as required from time to time by the Physical Plant Department of the Medical University.

If we can furnish additional information please let us hear from you.

With best wishes, I am

Very truly yours,

Raymond G. Larkin II, P.E.

RGL/gb

cc: Mr. Demetrios C. Liollo, AIA

(803) 556-6200

STATE BUDGET AND CONTROL BOARD

POLL OF May 9, 1978

POLL ITEM NUMBER 3

EXHIBIT III  
5/9/78  
3

Agency: Department of Corrections

Subject: Selection of A&E Firm

Commissioner Leeke advises that the J. Clifton Hawkins and Associates firm which had been selected (and approved by the Board on 2/15/78) for civil engineering services on in-house maintenance, repair and renovation projects for a one-year period has been dissolved. Mr. Leeke also advises that his agency has re-interviewed the second and third choice firms of those originally selected. In preference order (as before), they are:

- (2) McNair, Gordon, Johnson & Karasiewicz; and
- (3) Johnny T. Johnson & Associates.

Because it appears that the firm now proposed has had much more State work in the previous two years than the other firm, further information is being requested from the Department.

Board Action Requested:

Consider

Vote Of Board Member: (Please indicate by initialing appropriate line below.)

- I approve of the above action.
- I disapprove of the above action.
- Hold for regular meeting.

Attachments:

Leeke 5/2/78 letter to Putnam



# south carolina department of corrections

P. O. BOX 21787/4444 BROAD RIVER ROAD/COLUMBIA, SOUTH CAROLINA 29221  
TELEPHONE (803) 758-6444  
WILLIAM D. LEEKE, Commissioner

May 2, 1978

Mr. William T. Putnam  
State Auditor  
P. O. Box 11333  
Columbia, South Carolina 29211

Dear Mr. Putnam:

In December 1977, the South Carolina Department of Corrections selected the engineering firm of J. Clifton Hawkins and Associates, Inc. as the civil engineering firm for our in-house and accomplished construction needs. Soon after their selection, the firm was dissolved and J. Clifton Hawkins was employed by Wilbur Smith and Associates, Inc.

The Department of Corrections felt it was to our best advantage to terminate the engineering contract with J. Clifton Hawkins and to reinterview the two original alternate selections referred to in the December 27, 1977 letter to Governor Edwards.

We have reinterviewed our original alternate selections and I am listing below, in preferential order, for your approval, those firms which appear to be qualified to accomplish the necessary design work.

## CIVIL ENGINEERING

1. McNair, Gordon, Johnson & Karasiewicz
2. Johnny T. Johnson & Associates

The following attachments were part of the original interviews in December and are included as required.

1. List of all firms submitting.
2. Certification of newspaper announcements.
3. Construction projects - previous three (3) years.
4. List of State projects accomplished by selected firms - previous two (2) years.

Upon receipt of your approval of the above listed firm, we shall proceed to enter into a contractual agreement for the engineering services.

Sincerely,

William D. Leeke

WDL/cm

BOARD OF  
CORRECTIONS

CHARLES C. MOORE  
Chairman  
Spartanburg, S.C.

CLARENCE E. WATKINS  
Vice Chairman  
CandLER, S.C.

EUGENE N. ZEIGLER  
Secretary  
Florence, S.C.

NORMAN KIRKLAND  
Member  
Bamberg, S.C.

R. M. CROMLEY, JR.  
Member  
Saluda, S.C.

BETTY M. CONDON  
Member  
ML Pleasant, S.C.

GOV. JAMES B. EDWARDS, Member, Ex-Officio, Columbia, S.C.

## LIST OF FIRMS SUBMITTING

1. Century Southern Engineers  
Greenville, South Carolina
2. B. P. Barber & Associates  
Columbia, South Carolina
3. Harwood Bebee Company  
Spartanburg, South Carolina
4. Highlands Engineering Corp.  
Greenville, South Carolina
5. W. B. Leland Consulting Engineer  
Charleston, South Carolina
6. R. S. Noonan, Inc.  
Greenville, South Carolina
7. Russell & Axon  
Anderson, South Carolina
8. Buford Goff & Associates  
Columbia, South Carolina
9. Architects Boudreaux  
Columbia, South Carolina
10. Leon Campbell & Associates  
Columbia, South Carolina
11. Energy Conservation Systems  
West Columbia, South Carolina
12. Ewright Associates, Inc.  
Columbia, South Carolina
13. Tellers & Associates  
Columbia, South Carolina
14. Mr. B. M. Gaddy, P. E.  
Columbia, South Carolina
15. J. C. Hawkins & Associates  
Columbia, South Carolina
16. Johnny L. Johnson & Associates  
Columbia, South Carolina
17. MBIB  
Greenville, South Carolina
18. MGJK  
Columbia, South Carolina
19. J. E. Sirrine Co.  
Greenville, South Carolina
20. Wilbur Smith & Associates  
Columbia, South Carolina

RECEIVED

SEP 26 1977

THE GREENVILLE NEWS-PREMIER COMPANY

POST OFFICE BOX 1688

GREENVILLE, SOUTH CAROLINA 29602

ENGINEERING

AFFIDAVIT

Allen Dedwyler, being duly sworn, says that he is the legal representative

of { THE GREENVILLE NEWS  
GREENVILLE-PREMIER COMPANY } a newspaper printed and published in the

City of Greenville, in the State of South Carolina. That the attached advertisement ap-

peared in \_\_\_\_\_ 4 \_\_\_\_\_ inches in the issue

of September 6, 11, 20, 1977

*Allen Dedwyler*

Sworn to and subscribed before me

this 21st day of September 19 77

*Robert P. Loft*  
Notary Public for State of S.C.

Total Due \$ \_\_\_\_\_

# NOTICE

The State of South Carolina, by and through the Department of Engineering and Construction, is accepting proposals from interested engineering firms for the purpose of providing consulting engineering services to the Department's Division of Construction for the design, preparation of plans and specifications for "highway" design and construction, and for completing construction, renovation, and maintenance projects.

Responses will be accepted for one or any combination of the following engineering specialties:

1. Primary, secondary, and building electrical distribution systems design.
2. Central energy plants and heating mechanical systems design.
3. Fuel and transmission line design.

Parties interested in providing such services shall submit a proposal, together with a list of references, to the Department of Engineering and Construction, at the address indicated below. Proposals submitted on or after the date indicated below shall be considered late.

Proposals shall include a list of all projects, including construction work, the firm has completed or is working on in the past four (4) years.

Proposals will be received at the office of the Director, Division of Engineering and Construction, at 4322 Grand River Road, Columbia, S.C. 29210, no later than September 21, 1977. All inquiries should be directed to John L. Potts, Director, Division of Engineering and Construction (phone 758-6243).

William D. Locke  
Commissioner  
South Carolina  
Department of Corrections

## COLUMBIA NEWSPAPERS, INC.

Columbia, South Carolina

Publishers of

*The State*

Mornings and Sunday

AND

*The Columbia Record*

Evenings except Sunday

SOUTH CAROLINA

OF RICHLAND

Personally appeared before me Carl M. Royal, Retail Advertising Manager of THE STATE, and makes oath that the advertisement,

Notice - Consulting engineering services

a clipping of which is attached hereto, was printed in THE STATE, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issues of

September 6, 11, 20, 1977

Approved for Payment

\$1 \_\_\_\_\_

DATE \_\_\_\_\_

*Carl M. Royal*

Subscribed and sworn to before me  
this 20th day of September 1977.

*James L. Scott* Notary Public

RECEIVED

SEP 21 1977

The News and Courier

State of South Carolina }  
COUNTY OF CHARLESTON }

Personally appeared before me

J. Hodge  
advertising Clerk  
of The News and Courier, a newspaper published in the City  
of Charleston, County and State aforesaid, who, being duly  
sworn, says that the advertisement of

Copy Attached

appeared in the issues of said newspaper on the following

day(s): September 6, 11, 20, 1977

Subscribed and sworn to  
before me this 25th day  
of October  
A. D. 1977.

NOTARY PUBLIC, S. C.

My Comm. Expires September 9, 1984

OCT 24 1977

PERSONNEL DEPT.

\*\*\*\*\*  
NOTICE  
The South Carolina Department of  
Public Safety, in its effort to  
maintain the highest standards  
of law enforcement, is seeking  
qualified individuals to fill the  
position of Police Officer. The  
position is a full-time position  
and requires a minimum of a  
high school diploma and a  
minimum of two years of law  
enforcement experience. The  
position is a career position  
and offers a competitive salary  
and benefits package. The  
position is open to all  
qualified individuals who are  
at least 21 years of age and  
are citizens of the State of  
South Carolina. The position  
is located in the Charleston  
area. For more information,  
please contact the Personnel  
Department at (803) 739-1234.  
\*\*\*\*\*

CONSTRUCTION PROJECTS  
PREVIOUS THREE (3) YEARS

| <u>Architectural/Engineering Firm</u>                      | <u>Nature of Project</u>   | <u>Construction Contract Amount</u> |
|--|--|-------------------------------------|
| 1. Player & Associates                                     | Addition to Supply Complex (21-59)   | 200,000.00                          |
| 2. Geiger McElveen & Kennedy                               | Construct Administration Building Annex (21-60)                              | 1,626,002.00                        |
| 3. Department of Corrections                               | Roof repair, dormitory & kitchen, MacDougall Youth Correction Center (21-63) | 101,134.60                          |
| 4. Department of Corrections                               | Construct Commissary Warehouse (21-64)                                       | 12,000.00                           |
| 5. Lucas & Stubbs  | Upper Savannah Regional Correctional Center (21-68)                          | Project Canceled                    |
| 6. Freeman, Wells & Major                                  | Appalachian Regional Correctional Center - Greenville (21-69)                | Project Canceled                    |
| 7. Lockwood Greene, Engineers, Inc.                        | Appalachian Regional Correctional Center - Spartanburg (21-70)               | Project Canceled                    |
| 8. Department of Corrections<br>Bruce Fleming & Associates | Goodman Dormitory Additions (21-71)  | ** 409,586.00                       |
| 9. Geiger McElveen & Kennedy                               | Hospital Complex (21-72)   | Project Canceled                    |
| 10. Player & Associates                                    | Supply Complex Addition (21-74)  | * 125,000.00                        |
| 11. Greenwood Associates, Inc.                             | Renovation, Greenwood Correctional Center (21-75)                            | Project Canceled                    |
| 12. Greenwood Associates, Inc.                             | Renovation, Laurens Correctional Center (21-76)                              | Project Canceled                    |
| 13. Department of Corrections                              | Paint Spray Booth, MacDougall Youth Correction Center (21-77)                | 49,363.36                           |

|     |                               |   |              |
|-----|-------------------------------|---|--------------|
| 14. | Carson & Williams             | Renovation, Savannah River Pre-Release Center (21-78)                               | 721,300.00   |
| 15. | Department of Corrections     | Renovation, Savannah River Pre-Release Center (21-79)                               |              |
| 16. | Samuel Harper                 | Palmer Pre-Release Center (21-80)   | 607,299.00   |
| 17. | Department of Corrections     | Renovation, Duncan Pre-Release Center (21-78)                                       | 21,500.00    |
| 18. | Department of Corrections     | Renovation, Northside Pre-Release Center (21-82)                                    | 28,000.00    |
| 19. | William Dunn Townsend & Bowen | Relocation of Facilities, Hampton Street Extension CCI (21-83)                      | 273,350.00   |
| 20. | Delger, McIlwain & Kennedy    | Dormitories and Multipurpose Building Women's Correctional Center (21-84)           | 1,306,200.00 |
| 21. | Leon Campbell & Associates    | Traffic Facilities, Broad River Road Complex (21-85)                                | 333,000.00   |
| 22. | Department of Corrections     | Private Visitation Center, Matamoros River Correctional Institution (21-87)         | 42,665.00    |
| 23. | Department of Corrections     | Retube Boiler #1, CCI (21-88)   | 45,000.00    |
| 24. | Department of Corrections     | Renovate Guard Towers & Cells M30C (21-89)  | 19,035.00    |
| 25. | Department of Corrections     | Construct Toilet - Manning Correctional Institution (21-90)                         | 2,600.00     |
| 26. | Department of Corrections     | Water Treatment System, Matamoros River Correctional Institution (21-92)            | 13,000.00    |
| 27. | Department of Corrections     | Construct Boiler Room & Install New Boiler North Sumter Correctional Center (21-93) | 9,000.00     |
| 28. | Department of Corrections     | Addition, Reception & Evaluation Center (21-94)                                     | 7,292.00     |

CONTINUED - PAGE 3

|     |                           |  |             |
|-----|---------------------------|--|-------------|
| 29. | Department of Corrections | Install Ventilation Equipment, Reception & Evaluation Center (21-95) | 12,000.00   |
| 30. | Department of Corrections | Renovate Guards Quarters CCI (21-96)                                 | 8,000.00    |
| 31. | Department of Corrections | Construct Greenhouse, Kirkland Correctional Institution (21-97)      | 5,000.00    |
| 32. | Department of Corrections | Construct Greenhouse, Women's Correctional Center (21-98)            | 6,064.00    |
| 33. | Department of Corrections | Sewer Trunk Line, Greenwood Correctional Center (21-100)             | * 45,000.00 |
| 34. | Department of Corrections | Toilet Renovations, Watkins Pre-Release Center (21-101)              | 2,200.00    |
| 35. | Department of Corrections | Toilet Renovations, Aiken Youth Center (21-102)                      | 2,000.00    |
| 36. | J. E. Serrine Co.         | Comprehensive Sewer Improvements (21-108)                            | 362,794.63  |

\*Under Design

\*\*Under Construction - Inmate Labor

Attachment #4

LIST OF STATE PROJECTS ACCOMPLISHED BY SELECTED FIRM  
PREVIOUS TWO (2) YEARS

National Guard Armory & Organizational Maintenance Shop, Military Department,  
State of South Carolina, Hartsville, S.C. - \$940,000

Rembert C. Dennis Building (in association with Fellers & Associates), Division  
of General Services, State of South Carolina, Columbia, S.C. - \$7,500,000.00

STATE BUDGET AND CONTROL BOARD

MEETING OF May 9, 1978

AGENDA ITEM NUMBER 1

EXHIBIT IV  
5/9/78

---

Agency: University of South Carolina

---

Subject: Renovation of Benson School

USC Vice President Brunton requests approval of a project to renovate the 39,000 square feet in Benson School which is being leased from Richland School District 1 for a 5-year period. Mr. Brunton estimates that \$400,000 will be required to finance the renovations needed. These funds are to come from the "Renovation Reserve" (from a \$10 per student per semester fee) which was approved by the Board on 7/14/77.

The proposed lease of this property has been reviewed and given tentative approval by the Division of General Services. (See the last page of the lease for the consideration involved.)

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Board Action Requested:

Consider approval of the project and the use of \$400,000 from the USC "Renovation Reserve."

---

Staff Comment:

The so-called "Lake Bill" (Act) may be relevant.

---

Attachments:

Brunton 5/3/78 letter to McEachern plus proposed lease (not yet finally approved by General Services).



cc: Mr. William T. Putnam, State Auditor  
Mr. John McPherson, State Engineer  
President James B. Holderman  
Vice President B. A. Daetwyler

UNIVERSITY OF SOUTH CAROLINA

COLUMBIA, S. C. 29208

DIVISION OF OPERATIONS

RECEIVED

May 3, 1978

MAY 4 1978

BUDGET AND  
CONTROL BOARD

Mr. Furman E. McEachern, Jr.  
Director  
S. C. Division of General Services  
300 Gervais Street  
Columbia, South Carolina 29201

SUBJECT: University Use of Benson School

Dear Furman:

On January 26, I wrote you and personally discussed the University's proposed lease of Benson School to meet space problems created by the Barnwell fire. Since that time, several modifications to our proposed lease have taken place.

First we discovered that Benson School had been severely vandalized to the extent that it would cost approximately \$150,000 merely to put it back in its previous state. Next, we determined that the approximately 39,000 square feet of space in Benson would be ideal to answer acute space problems not only in Psychology but in Public Health, University Affiliated Facilities, and Theatre. We now have made specific engineering studies as to how these needs could be accommodated and have determined that it would cost \$400,000 to make the necessary renovations and alterations. Because of the magnitude of this expense, we felt it could only be justified with a five-year lease, which finally has been agreed to by School District One.

Attached to this memo are the following:

1. A proposed lease with School District One. You will notice that this uses your new State lease form but because of the special arrangements with Benson, the main elements of our lease are included in the attachment.
2. An "Application for Approval of a Permanent Improvement Project" (Form-E-1) together with a cost justification. As noted in this request, the University proposes to pay for the \$400,000 renovation with funds in the Renovation Reserve. When the Budget and Control Board approved the establishment of this reserve last year, they requested that projects charged to this account be handled in the same manner as permanent improvements.

It is our hope that much of Benson can be made available for use by academic programs at the start of the Fall Semester. For this reason, we are naturally interested in anything that can be done to accelerate consideration of this project.

Mr. Furman E. McEachern, Jr.  
May 3, 1978  
Page Two

By copy of this letter to Bill Putnam, I am inquiring as to whether he believes the lease and/or the Form-E-1 can be approved administratively or needs to go before the Budget and Control Board. In the latter case, we would like to know whether a University representative should be present at the Board meeting.

Yours truly,

H. Brunton  
Vice President - Operations

HB/mf/bt

Enclosure

John → The attached copy is only for your info.  
I've given Furman the (2) official copies  
Let me know if you have any questions

Hal B

UNIVERSITY USE OF BENSON SCHOOL

JUSTIFIABLE RENOVATION COST

Comparable Commercial Rents (if available)

|   |                                       |
|---|---------------------------------------|
| Office Space                                  | \$5.50 per sq. ft. per year           |
| Wet Space                                     | \$6.50 - \$7.50 per sq. ft. per year. |
| (based on study by U.S.C. School of Medicine) |                                       |

Allowable Rent for Office/Lab Space

|                     |  |
|---------------------|--|
| Assume              | \$6.00 per sq. ft. per year (conservative) |
| Less Utilities      | 1.00 " " " " "                             |
| Custodial           | 1.00 " " " " "                             |
| Allowable pure rent | \$4.00 per sq. ft. per year                |

Justifiable Renovation Cost

$\$4.00 \times 5 \text{ years less } \$4.00 \text{ per sq. ft. to return} = \$16.00/\text{sq. ft.}$

$\text{Justifiable cost} = \$16.00 \times 38,867 \text{ sq. ft.} = \$621,872$

## UNIVERSITY USE OF BENSON

### 1. PSYCHOLOGY

Problem: Loss of Barnwell because of fire (42,893 sq. ft.)

Proposal: Double-up space in Gambrell, Hamilton, 1619 Pendleton,  
and Kirkland Apartments

Use middle wing of Benson (8,540 sq. ft.)

### 2. PUBLIC HEALTH

Problem: No space for new labs; Hypertension, Epidemiology, etc.

Proposal: Use upper wing of Benson (8,540 sq. ft.)

### 3. UNIVERSITY AFFILIATED FACILITIES

Problem: Located only temporarily in 503 Main and Kirkland Apartments;  
need observation rooms

Proposal: Use lower wing of Benson (9,213 sq. ft.)

### 4. THEATRE SHOP AND PRACTICE

Problem: Must vacate BTW for Art Department

Proposal: Use Benson kitchen and part of cafeteria (2,320 sq. ft.)

NOTE: There will be approximately 4,700 square feet unassigned in Benson  
which is currently being analyzed for best possible use.

5/2/78 H.B.

APPLICATION FOR APPROVAL OF A PERMANENT IMPROVEMENT PROJECT

DATE May 2, 19 78

Institution or Agency University of South Carolina

Name of Project Benson School Renovations

Total Estimated Cost - - - - - \$ 400,000.00

To:—State Budget and Control Board

Columbia, South Carolina

In accord with procedures outlined in your "Manual for the Planning and Execution of State Permanent Improvement Projects", your approval of the project described herein is requested.

I. JUSTIFICATION

(The Owner should attach hereto a full and complete resume of facts contributing to the need of this proposed project. The objective should be to provide sufficient information to fully acquaint the Board with conditions, prospective growth and/or other circumstances that led the Owner to propose this particular project.

Copies of studies or surveys, made either by the Owner or by an outside commercial or other firm, should be made available to the Board. Comments should be included concerning any alternative proposals, if any, considered by the Owner).

II. DESCRIPTION OF PROJECT

A. Type (New building, addition to existing building, renovation, alteration, etc.):

Existing Building to be renovated.

B. Intended Use: To house elements of the Departments of Psychology, Public Health,

University Affiliated Facilities, Speech and Hearing, Theatre

C. If New Construction is Involved:

1. Attach (a) Architect's schematic drawing with facilities labeled.  
(b) Outline specifications.  
(c) Small scale locality map.  
(d) Analysis of Architect's Preliminary Construction Estimate.

2. No. Square Feet: 38,867

3. Principal Facilities (No. of stories, rooms, offices, etc.) \_\_\_\_\_

D. If renovation and/or alteration of an existing building is involved, attach a statement outlining generally the principal work to be done.

E. If land acquisition is involved, attach a plat of the property, showing general location and acreage. Comment on any problems of acquisition or title that may exist.

F. For any unusual type project, the Owner should confer with the Board in the preparation of this Request, and attach such descriptive data as the Board may require in this particular instance.

RECEIVED  
MAY 4 1978

B. C. BUDGET AND  
CONTROL BOARD

### III. ESTIMATED COST

|  |                   |
|--|-------------------|
| Site - - - - -                         | \$ 0              |
| Grading - - - - -                      | 0                 |
| Construction - - - - -                 | 0                 |
| Fees - - - - -                         | 0                 |
| Renovation - - - - -                   | 370,000           |
| Basic Equipment and Supplies - - - - - | 0                 |
| Landscaping - - - - -                  | 0                 |
| Builder's Risk Insurance - - - - -     | 400               |
| Other (Specify) <u>advertisements</u>  | 400               |
| Contingencies - - - - -                | 29,200            |
| <b>TOTAL ESTIMATED COST - - - - -</b>  | <b>\$ 400,000</b> |

It is further estimated that this project will add \$ 90,000 per year to operation and maintenance costs of this agency.

### IV. FINANCING PLAN

|   |            |
|---|------------|
| A. Funds already in Hand - - - - -  | \$ 400,000 |
| Source: <u>Renovation Reserve Account</u>   |            |
| B. Proposed Bond Issue - - - - -  |            |
| (If a bond issue is proposed, the Board should be consulted prior to preparation of this application, to determine the details to be submitted herewith). |            |
| C. Other (describe) _____   |            |
| * TOTAL - - - - -   | \$ 400,000 |

Has your governing board taken formal action authorizing the submission of this application?

(Signed) H. Brunton  
Title Vice President - Operations

### BOARD'S ACTION

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
State Auditor

~~PROPOSED DRAFT~~

DIVISION OF GENERAL SERVICES  
PROPERTY PLANNING AND CONTROL  
300 GERVAIS STREET  
COLUMBIA, S.C.

DATE April 3, 1978

REQUEST FOR BUDGET APPROVAL FOR LEASED PROPERTY

Requesting Agency: UNIVERSITY OF SOUTH CAROLINA

Lessor: SCHOOL DISTRICT NO. ONE OF RICHLAND COUNTY

Address of Property: PICKENS STREET - 100 BLOCK

Square Feet Requested: 38,867 - 3.5 acres

Annual Rent: \$ Renovation and Computer Services Amount for Current Fiscal Year: \$                     

Initial Request ☒ Additional Request ☐

If request is for additional space in same area, please show information on current space:

Square Feet                      Annual Rent \$                      Expiration Date                     

Indicate impact on Budget for next year:                     

Approximately \$90,000 utility, custodial, security\*

Proposed usage of space: Psychology Department while Barnwell being renovated

Public Health while Science Wing being built

Engineering Lab while Science Wing being built

University Affiliated Facilities and Theatre Department

Proposed source of funding:

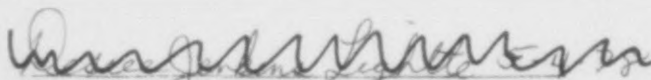
|               |                         |                                     |                                   |
|---------------|-------------------------|-------------------------------------|-----------------------------------|
| Current Year: | State \$ <u>-</u>       | Federal <u>                    </u> | Other <u>                    </u> |
| Next Year:    | State/\$ <u>90,000*</u> | Federal <u>                    </u> | Other <u>                    </u> |
|               | and Fees                |                                     |                                   |

If Federal Grant is source, please show:

Federal Grant #                      State Identifier                     

Submitted by: General Services

Approved: State Auditor's Office  
Budget Section

  
Real Property Manager

Date

State Budget Analyst

Date

\*Does not include renovation, which will be funded by Renovation Fee Reserve

## University of South Carolina

### Lease of Benson School

#### University Responsibilities

1. The University will place Benson School in good condition and maintain it in good condition for the entire period of the lease.
2. The University will be responsible for the security of the building and for damages which might occur through vandalism or similar cause.
3. All modifications or additions to the building will have prior approval of the Superintendent prior to the accomplishment of such alterations.
4. Any modifications made to the building which would prohibit the School District from using the building for its intended purpose when returned to the School District will be removed at University expense.
5. The University will be responsible for all utilities, maintenance and operating costs during the period of the lease.
6. The Computer Services contract between the University and Richland County School District One as part of the sale of Booker T. Washington will be extended from August 1, 1979, to August 1, 1989. Computer Services would include the following:
  - a. Education and Training - Various types of education and training programs will be provided by the University, in conjunction with the University's internal training programs, at no cost.
  - b. Software Systems - Software systems such as the encumbrance accounting system will be available to the school district at no cost.
  - c. Computer Time and Mass Storage - Up to 2½ hours of CPU\* time and 27,000,000 bytes of mass storage will be available to the School District at no cost until August 1, 1984, and thereafter at only actual cost.
  - d. Terminals - All cost associated with any terminals, telephone lines and communication equipment necessary to process work will be paid for by the School District.
  - e. Programmers and Systems Analyst Staff - The School District will pay for all staff.

#### Insurance Responsibilities

2. The University will be responsible for maintaining insurance coverage on University equipment.

\*This amount of time is based on the effective speed of the current 370/168 computer (four times the speed of the preceding 360/65). If the current computer is replaced in the future with a still faster computer, appropriate adjustments of available time would be made.

STATE BUDGET AND CONTROL BOARD

MEETING OF May 9, 1978

AGENDA ITEM NUMBER

**2**

---

Agency: Grants and Contracts Review Subcommittee

---

Subject: Grant and Contract Requests

The Subcommittee's package includes 54 projects involving these funds:

|         |                     |
|---------|---------------------|
| Federal | \$13,086,617        |
| State   | 379,427             |
| Other   | 267,830             |
| Total   | <u>\$13,733,874</u> |

Subcontracts between State agencies covering \$1,022,577 are included.

Personnel to be employed on these programs, if approved, include 70.75 full-time and 26.74 part-time.

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Board Action Requested:

Approve recommendations of Grants and Contracts Review Subcommittee.

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Staff Comment:

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Attachments:

Treasurer Patterson 5/4/78 memo to Putnam plus attachment

GOVERNMENTAL REAL ESTATE LEASE

STATE OF SOUTH CAROLINA )

COUNTY OF RICHLAND )

LEASE

AGENCY OR DEPARTMENT: UNIVERSITY OF SOUTH CAROLINA

1. PARTIES

THIS LEASE is made this 28<sup>th</sup> day of April, 19 78, by and between the Owner, an individual, partnership, or corporation whose name is SCHOOL DISTRICT NO. ONE OF RICHLAND COUNTY, represented by \_\_\_\_\_, hereinafter called LESSOR, and UNIVERSITY OF SOUTH CAROLINA, an agency, institution, department or political subdivision of the State of South Carolina, hereinafter called AGENCY. (Occupant is herein defined as the AGENCY or its division which is actually housed in the premises.)

2. TERM OF LEASE

This lease shall begin on the 1st day of May, 19 78, and end on midnight on the 1st day of May, 19 83.

3. LOCATION

This lease covers the demised premises located in Richland County, South Carolina, in the City of Columbia, at the address 100 block of Pickens (Benson School). The demised premises contains 38,867 square feet of school space and 3.5 acres, to be used for the following purpose: University of South Carolina academic functions.

4. RENT

(a) The annual rental shall be \$(see responsibilities) payable in equal monthly installments of \$ \_\_\_\_\_ before the tenth day of each calendar month, except that the first monthly installment shall be paid upon commencement of this lease as determined by paragraph five (5). Rental payments shall be payable at the following address: \_\_\_\_\_.

~~(b) It is further understood and agreed that the rent set out in subparagraph (a) above shall be firm for the first year and is not subject to any additional costs, assessments or increases throughout this first rental year.~~

~~At the end of the first year and each year thereafter rental may be subject to adjustment for the succeeding rental year, provided any adjusted increases shall be based on the costs of the immediate prior rental year and limited as hereinafter determined and agreed;~~

~~(i) that in no event shall the adjusted annual rent exceed six (6%) per cent of the previous year's annual rent;~~

~~(ii) that the adjustment shall be limited to only the additional agency pro-rata cost increases approved by audit or inspection of appropriate documents, bills, meter readings, assessments, or other records that apply to the following items:~~

~~(a) increase in the costs of insurance premiums for fire and extended coverage insurance and liability insurance applying to the demised premises only on the face value amount in force at the commencement date of this lease, as verified by appropriate documents from the LESSOR'S insurer or insurers; provided, the AGENCY shall be responsible for increases in premiums if the rate is adjusted due to the AGENCY'S particular use or what it may store on the premises;~~

(b) the pro-rata share of any increases in real estate taxes beyond the taxes assessed during the prior year;

(c) the pro-rata share of the increase in costs for consumption or use of water, sewer, electricity, gas, or fuel oil of the AGENCY, if applicable, above the prior rental year; and

(d) the pro-rata share of any increases in applicable employee wage payments for those employees of the LESSOR who are regular or part-time employees whose services are primarily in and for the operation and maintenance of the said premises, excluding, however, special or particular contract services for specialized repairs;

(iii) for the purpose of determining the pro-rata percentage share of the AGENCY, the square footage of space occupied by the AGENCY shall be divided by the total actual rented square footage of the demised premises or the square footage of eighty-five (85%) per cent of the rentable space of the demised premises, whichever is the greater divisor;

(iv) the AGENCY or its representative, upon any request for adjustment of rent for any ensuing rental year, shall have the right to inspect or audit, for the purpose of adjusting rent, the documents, books, bills or other records upon which the request is based and such documents, books, bills, and other records shall be made available for that purpose at the offices of the Leasing Agency, by the LESSOR, or the owner, if different, prior to actual agreement of adjusted rent;

(v) in the event the total pro-rata costs to the LESSOR or owner for the operation of the demised premises shall decrease during any rental year, then the AGENCY shall receive a credit or reduction in rent to the extent of the AGENCY'S pro-rata decrease in costs;

(vi) no losses sustained for any reason by the LESSOR in the rental or operation of the demised premises during any rental year shall be included or recaptured by the LESSOR by assessment to the AGENCY, nor shall any demand of such losses be made by LESSOR;

(vii) it is further agreed as to rent that the AGENCY shall only pay its pro-rata share of the above determined costs up to six (6%) per cent of the AGENCY'S past year's annual rental, and in the event the LESSOR shall prove an increase in rental above six (6%) per cent, then the AGENCY shall have the continuing right to cancel this lease upon sixty day written notice, provided that during the month or months that the AGENCY shall remain in the premises the AGENCY shall pay the actual determined rental increase, but in no event shall such month to month rental exceed eight (8%) per cent above the prior year's monthly rental. Any holdover terms pursuant to this provision when the increase in rental paid shall be more than six (6%) per cent shall be deemed month to month, unless otherwise agreed to in writing and approved by the Budget and Control Board or its representative;

(viii) notice or request for additional rent shall be given the AGENCY in writing not less than sixty (60) days prior to the end of any rental year; and

(ix) in the event there shall be no adjustments for additional rent as determined pursuant to this paragraph four (4), the rent for the succeeding year shall be the same as the prior year, except for credit provided in paragraph 4(v).

##### 5. CANCELLATION PRIVILEGE

Notwithstanding the commencement and expiration dates above set out in paragraph two (2) above, it is understood and agreed by the parties hereto that this lease is subject to approval by the State Budget and Control Board or its authorized representative, the Division of General Services; if approval is not granted this lease is null and void, ab initio.

It is further understood and agreed that while the lease term as above set out is five years, this lease may be cancelled by the AGENCY upon the occurrence of any one or more of the following:

(a) at the end of any fiscal year (June 30) after the commencement date when sufficient appropriations, revenues, income, grants or other funding from whatever source are not available to the Occupant in the space to carry on the purposes or programs of the AGENCY with a remainder over of funds to make the rental payments herein agreed, this sufficiency of funds to be solely determined by the State Budget and Control Board; or

(b) at any time upon sixty (60) days notice when the Occupant in the space is dissolved and no longer performs the function and purposes prescribed to it; or

(c) at any time upon four (4) months notice when sufficient and adequate square footage or other space is not available for use by the Occupant in the space for normal operations and maximum efficiency, including necessary expansion, to be solely determined by the renting AGENCY or Occupant and approved by the State Division of General Services; or

(d) upon the breach of any covenant or condition of this lease; or

(e) it is understood and agreed that at any time after the first six (6) months from the commencement date of this lease the AGENCY or Occupant of the space hereby reserves the right to cancel this lease and vacate the above referred to premises without penalty or charge by giving one hundred twenty (120) days written notice to the LESSOR provided the AGENCY or Occupant of the space moves into a building owned or otherwise controlled by the State of South Carolina.

#### 6. COMMENCEMENT

Notwithstanding the commencement and expiration dates set forth herein, the commencement date of this lease shall be the date the AGENCY or Occupant of the space agrees the demised premises is ready for occupancy or the date the AGENCY takes possession of the demised premises, whichever is earlier.

#### 7. OPTIONS TO RENEW

The LESSOR hereby agrees that the AGENCY shall have the option to renew this lease upon the same terms and conditions expressed herein for such duration as may be mutually agreed to by the LESSOR, AGENCY, and the State Division of General Services. No option to renew or other extension of the original lease shall be valid without prior written approval by the Division of General Services.

Notice of intent to exercise any option to renew or extension of this lease shall be given by the AGENCY to the LESSOR at least sixty (60) days prior to the termination of the original lease term and such notice shall show the written approval of the Division of General Services.

Any holdover term without an approved written agreement between LESSOR and AGENCY shall be deemed month to month, which either party may cancel upon sixty (60) days notice in writing.

#### 8. ASSIGNMENT

The AGENCY shall have the right to assign or sublease the demised premises to any State agency, institution, department or political subdivision, or State operated entity without the written permission of the LESSOR, provided that such assignment or sublease shall be on the same terms and conditions as those of the AGENCY, and the requirements of the subleasee or assignee shall not exceed the requirements of the AGENCY as to persons and equipment for the herein rented space. Any assignment made pursuant to this provision shall be upon the condition that the assigned agency shall not interfere with the peaceful and quiet enjoyment of other tenants.

The AGENCY shall not assign or sublease the demised premises to any other person, except as herein approved, without written permission of the LESSOR.

#### 9. SERVICES

Unless otherwise waived or amended in writing, LESSOR agrees to provide the AGENCY with the same services common to other tenants in the demised premises, including, but not limited to, heating, air conditioning, electrical, elevator service, and janitorial service, the costs of said services to be determined on a pro-rata basis with other tenants and is hereby agreed to be included in the rental payment herein provided. If feasible, the AGENCY at its option and cost shall be entitled to meter or otherwise determine its water, electricity and other utility costs.

The following services incidental to the use and enjoyment of the premises are not contracted for in this lease and shall be provided by the AGENCY at its option and cost;

#### 10. EXEMPTIONS

Notwithstanding any other provision of this lease, amendments hereto, or incorporations, the LESSOR and its principal, agent, or successor hereby grants to the AGENCY a waiver and exemption of the following requirements, and the AGENCY shall not be required to furnish, provide, or pay for any of the following:

- (a) a security deposit for rental, or any other service;
- (b) the payment of liquidated, punitive, or penalty damages for any cause or reason;
- (c) any kind of indemnity, public liability, fire protection, accident, or other insurance for the protection of the LESSOR or any person or property other than the AGENCY and its employees, at its option;
- (d) any indemnification, release, waiver, or hold harmless agreement, for any cause or reason, it being expressly understood that the AGENCY does not waive, either expressly or impliedly, its right to assert sovereign immunity or any other affirmative or defensive right or claim it may have under law; and
- (e) pay any late charges for past due rental.

#### 11. COVENANTS OF AGENCY

The AGENCY covenants and agrees that it shall:

- (a) pay the rent when due without notice or demand, provided, that should the rent become more than fifteen (15) days past due the LESSOR shall give the AGENCY notice in writing to pay within fifteen (15) days after receipt of said notice;
- (b) maintain the leased premises clean and in good order, and in substantially the same condition as received, excepting reasonable wear and tear and damage by fire and other casualty over which the AGENCY has no control; provided that the AGENCY shall not be responsible for janitorial service negligence when provided by the LESSOR;
- (c) comply with all lawful rules, regulations, and laws;
- (d) use reasonable precautions to protect persons and property against fire or other casualty;
- (e) give the LESSOR notice of any accident or damage;

(f) use reasonable precautions in the conservation of energy and utilities; and

(g) allow LESSOR reasonable access for inspection.

(h) provide services outlined in attached "Lease of Benson School"

#### 12. LESSOR COVENANTS

The LESSOR covenants and agrees that it shall:

(a) not discontinue any facility or service herein contracted for without thirty (30) days written notice to the AGENCY, which notice shall provide for adequate compensation or reduction in rent for the loss of any service;

(b) keep the demised premises in good repair including, but not limited to, lighting, heating, air conditioning, access, ingress, egress, sanitary facilities, water facilities, and other services incidental to the demised premises;

(c) make reasonable improvements suitable to the good appearance and usefulness of the demised premises;

(d) keep the demised premises protected against flood, storm, leaking ceilings and roofs, and other hazards of nature, and to repair or protect same from such hazards within reasonable time after notice; and

(e) not allow the peaceful enjoyment of the AGENCY to the demised premises be disrupted or interfered with by any one claiming under the LESSOR or any other person or thing within the control of the LESSOR.

#### 13. ARCHITECTURAL BARRIERS

The LESSOR further covenants and agrees that the demised premises and the buildings, or access to the demised premises, if open to the public shall comply with any applicable state law with respect to architectural barriers or design that would prohibit free and full access and use to the demised premises and facilities by the aged, disabled, or physically handicapped; in the event the leased premises do not comply with such applicable state law as aforesaid at the commencement date of this lease then LESSOR agrees, at his own cost, to alter, repair, or otherwise provide such reasonable access and use as may be required by State law applicable to these leased premises.

#### 14. UNTENABLE CONDITION

In the event the demised premises which is the subject of this lease becomes untenable in whole or in part by damage due to fire, storm, riot or other casualty, so that the AGENCY has no substantial use of such premises, this lease may be cancelled by either party without cost, penalty, or any other obligation.

#### 15. IMPROVEMENTS

The AGENCY shall not make any alterations or improvements to the demised premises without the written consent of the LESSOR, which written consent shall provide for compensation or credit to the AGENCY, if any, for making such improvements. Such alterations or improvements shall remain the property of the LESSOR unless the AGENCY removes the same prior to the expiration or cancellation of this lease and restores the demised premises to substantially the same condition prior to alteration or improvement; provided that the AGENCY shall not be obligated to remove such improvements unless otherwise agreed to in writing.

#### 16. MINOR REPAIRS

If, at any time prior to actual occupancy or any time thereafter, the AGENCY shall find minor discrepancies or items in need of repair or replacement, which are LESSOR'S responsibility, including but not limited to, torn carpet, improper lighting, faulty workmanship in construction, door locks, and other similar inconveniences necessary to the enjoyment and use of

the demised premises, when the cost of repair or replacement is less than two hundred (\$200.00) dollars, including labor, the AGENCY shall give written notice to the LESSOR of such discrepancies. Upon receipt of such notice the LESSOR shall, at his own cost, repair, replace, or otherwise eliminate such discrepancies prior to occupancy or within thirty (30) days after notice. Should such discrepancies not be repaired, replaced, or otherwise eliminated after the thirtieth (30th) day, then and in that event, the AGENCY shall have the right to make such repairs and deduct the cost thereof from the next month's rent without any penalty, cost or breach. If such discrepancy is not finally corrected by LESSOR within sixty (60) days after notice and the AGENCY desires not to make the repairs itself, then the AGENCY may cancel this lease, without penalty, cost, or breach, and neither party shall be further obligated to the other hereunder from the date of such notice of cancellation; provided, the AGENCY agrees to repair at its cost any damage caused by its employees, agents, or invitees.

17. DEFAULT

Except as provided in paragraph sixteen (16), if at any time one party shall default in any of its obligations under this lease, the other party shall give written notice to the defaulting party of its intention to terminate this lease, together with a statement of the nature of such default. If the default is of such a nature that it cannot be cured within sixty (60) days, necessary steps will be duly and diligently taken to cure such default and if no action is taken the aggrieved party may cancel after the ninetieth (90th) day after the first notice. If the default can be cured within sixty (60) days after notice and is not so cured by the defaulting party, the aggrieved party may cancel after the sixtieth (60th) day without further obligation or penalty.

18. SUBORDINATION

The AGENCY'S rights under this lease shall remain subordinate to any bona fide mortgage or deed to secure debt which is now, or may hereafter be placed upon the premises, provided that no State or AGENCY property shall be subject to any lien or mortgage, nor shall the covenants and conditions of this lease be invalidated or changed by any subordination.

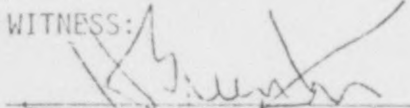
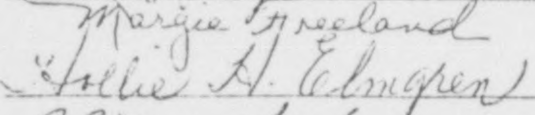
19. ADDITIONAL PROVISIONS

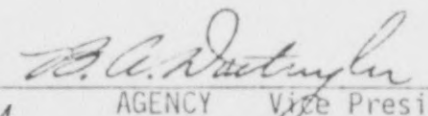
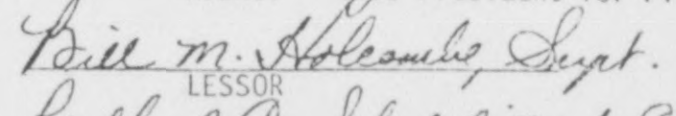
Additional provisions covering matters not in this lease or at variance with the provisions of this lease shall be set out in writing, signed by the authorized representative of each party, duly approved by the Division of General Services, and attached to this lease.

When such additional provisions shall conflict with other provisions of this lease and the same have been duly approved by the Division of General Services, the additional provisions shall supersede the earlier provisions and be binding on the parties hereto.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed the day and year first above wirtten.

WITNESS:

  
Margie Greenland  
  
Willie H. Elmgren  
CR Marsh, Sr.

  
B. A. Doughty  
AGENCY Vice President for Finance  
  
Bill M. Holcomb, Supt.  
LESSOR  
Richland Co. School District Exe

APPROVAL BY THE STATE BUDGET AND CONTROL BOARD OR ITS REPRESENTATIVE SHALL BE GIVEN BELOW:

EXHIBIT V  
5/9/78

MEMORANDUM

TO: Mr. W. T. Putnam, Secretary  
Budget and Control Board

FROM: Grady L. Patterson, State Treasurer  
Chairman, Grants and Contracts Review Subcommittee *GLP*

DATE: May 4, 1978

RE: Federal Grants and Contracts Recommendation to the Budget and  
Control Board, May 9, 1978

The Federal Grants and Contracts Review Subcommittee of the Budget and Control Board reviewed 54 project requests from 23 state agencies on May 4, 1978, and the attached summary is provided for final Budget and Control Board action on May 9, 1978.

The state agencies requested the following new amounts from federal, state, and other sources:

|               |                     |
|---------------|---------------------|
| Federal Funds | \$13,086,617        |
| State Match   | 379,427             |
| Other Match   | <u>267,830</u>      |
| Total         | <u>\$13,733,874</u> |

(NOTE: These totals include \$1,022,577 in 17 subcontracts between 13 state agencies.)

The total number of personnel to be hired on these programs if all are approved by the federal government are indicated as follows:

|                     |              |
|---------------------|--------------|
| Full-time Employees | 70.75        |
| Part-time Employees | <u>26.74</u> |
| Total               | <u>97.49</u> |

The recommendations for these projects as agreed to by the subcommittee members are reflected in Column 10 of the attached summary report.

dc  
Enclosure

SUMMARY  
FEDERAL GRANTS AND CONTRACTS REQUESTS

| State Agency                    | State Identifier | Amount    | Time Period        | % of Fed. Funds   | % of State Funds | % of Other Funds | No. New Personnel | Program Purpose  | B&C Board/<br>GCR Subcommittee Recommendation | Remarks |
|---------------------------------|------------------|-----------|--------------------|-------------------|------------------|------------------|-------------------|--|---|---------|
| 1<br>Judicial Department        | 8-B04-004        | 383       | 5-28-78<br>6-30-78 | 345<br>90%        | 38<br>10%        | 0                | 0                 | To defray the expense of a justice to a judicial education school to structure a continuing judicial education program for SC  | Approval                                      |         |
| 2<br>Division of Administration | 8-D15-057        | 54,000    | 7-1-78<br>6-30-79  | 36,000<br>67%     | 0                | 18,000<br>33%    | 0                 | To increase participation of disadvantaged persons in comprehensive planning and community development activities  | Approval                                      |         |
| 3<br>Division of Administration | 8-D15-058        | 9,040,793 | 5-1-78<br>12-31-78 | 9,040,793<br>100% | 0                | 0                | 0                 | To provide work experience and classroom training during the summer for disadvantaged youth  | Approval                                      |         |
| 4<br>Division of Administration | 8-D15-059        | 514,234   | 1-23-78<br>1-22-80 | 514,234<br>100%   | 0                | 0                | 0                 | As a result of reducing the highway fatality rate in 1976, the Office of Highway Safety was awarded special incentive money to further the goals of the highway safety program | Approval                                      |         |
| 5<br>Health and Social Develop. | 8-D25-005        | 18,000    | 10-1-77<br>7-30-78 | 18,000<br>100%    | 0                | 0                | 0                 | To develop an ombudsman process at the community level which will respond to complaints filed by and on behalf of nursing home patients  | Approval                                      |         |

SUMMARY  
FEDERAL GRANTS AND CONTRACTS REQUESTS

| State Agency                         | State Identifier | Amount | Time Period        | % of Fed. Funds | % of State Funds | % of Other Funds | No. New Personnel | Program Purpose   | B&C Board/<br>GCR Subcommittee Recommendation | Remarks  |
|--------------------------------------|------------------|--------|--------------------|-----------------|------------------|------------------|-------------------|---|---|--|
| 6<br>Economic Opportunity            | 8-D30-006        | 84,000 | 5-15-78<br>4-14-79 | 50,000<br>60%   | 34,000<br>40%    | 0                | 1                 | To provide a public relations program for Community Action Agencies (CAA's) by producing 17 video tapes and produce a newsletter                            | Conditional Approval                          | Provided revenue received from sale of tapes is reverted to General Fund. Economic Opportunity line-item budgets all costs associated with the project. The only costs not recovered are costs under statewide allocation plan.        |
| 7<br>Higher Educa.<br>Tuition Grants | 8-H06-004        | 8,000  | 7-1-78<br>6-30-79  | 4,000<br>50%    | 4,000<br>50%     | 0                | 0                 | To increase state and in-institutional financial aid administrators' proficiency by training sessions   | Approval                                      |  |
| 8<br>The Citadel                     | 8-H09-013        | 1,385  | 3-21-78<br>5-20-79 | 593<br>43%      | 792<br>57%       | 0                | 0                 | To conduct a seminar on contemporary issues in philosophy   | Approval                                      |  |
| 9<br>Clemson University              | 8-H12-040        | 30,710 | 3-1-78<br>9-30-79  | 19,709<br>64%   | 11,001<br>36%    | 0                | 0                 | To develop problem-solving skills for the hospital supervisor/manager through in-service training in management engineering and cost containment techniques | Approval                                      | Project was submitted 11-30-77, prior to B&C Board policy on indirect cost recovery. Clemson has requested project be approved as submitted. Indirect costs of 9,337 used as portion of match. Other 1,664 is in-kind personnel costs. |

SUMMARY  
FEDERAL GRANTS AND CONTRACTS REQUESTS

| State Agency             | State Identifier | Amount  | Time Period        | % of Fed. Funds | % of State Funds | % of Other Funds | No. New Personnel | Program Purpose  | B&C Board/<br>GCR Subcommittee Recommendation | Remarks  |
|--------------------------|------------------|---------|--------------------|-----------------|------------------|------------------|-------------------|--|---|--|
| 10<br>Clemson University | 8-H12-070        | 152,421 | 10-1-78<br>9-30-81 | 152,421<br>100% | 0                | 0                | 0                 | To evaluate the effects on the students of the summer program designed to introduce women and minority high school students to careers in engineering      | Approval                                      |  |
| 11<br>Clemson University | 8-H12-071        | 107,170 | 7-1-78<br>12-31-79 | 99,977<br>93%   | 7,193<br>7%      | 0                | 0                 | To identify and quantify pollutants contained in dye manufacture wastewater and establish procedure for removal conversion and/or production of pollutants | Approval                                      |  |
| 12<br>Clemson University | 8-H12-072        | 32,025  | 9-1-78<br>8-31-79  | 30,500<br>94%   | 1,525<br>6%      | 0                | 0                 | To provide a graduate-level training program for engineers in water pollution and water supply   | Approval                                      |  |
| 13<br>Clemson University | 8-H12-073        | 10,038  | 6-1-78<br>5-31-79  | 9,538<br>95%    | 500<br>5%        | 0                | 0                 | To obtain solutions to various types of two person zero-sum games which fall into the category known as geometric games                                    | Approval                                      | Matching funds are obtained by using 10% of indirect costs, thereby reducing applicable rate to the federal funds to 48% |

SUMMARY  
FEDERAL GRANTS AND CONTRACTS REQUESTS

| State Agency                       | State Identifier | Amount  | Time Period         | % of Fed. Funds | % of State Funds | % of Other Funds | No. New Personnel | Program Purpose  | B&C Board/<br>GCR Subcommittee Recommendation | Remarks |
|------------------------------------|------------------|---------|---------------------|-----------------|------------------|------------------|-------------------|--|---|---------|
| 14<br>Clemson University           | 8-H12-074        | 42,976  | 9-1-78<br>8-31-79   | 21,488<br>50%   | 21,488<br>50%    | 0                | 0                 | To purchase ultra-centrifugation equipment necessary to do research  | Approval                                      |         |
| 15<br>Clemson University           | 8-H12-081        | 25,125  | 4-20-78<br>4-17-78  | 25,125<br>100%  | 0                | 0                | .21 PT            | To evaluate the failure of the breakwater structure at Port Sines, Portugal, since the same design techniques are used by Corps of Engineers | Approval                                      |         |
| 16<br>Francis Marion College       | 8-H18-011        | 1,210   | 3-29-78<br>6-30-78  | 565<br>47%      | 645<br>53%       | 0                | 0                 | Panel/discussion program to explore opportunities for humanities projects  | Approval                                      |         |
| 17<br>Lander College               | 8-H21-012        | 1,310   | 3-29-78<br>6-30-78  | 565<br>43%      | 745<br>57%       | 0                | 0                 | Panel/discussion program to explore opportunities for humanities projects  | Approval                                      |         |
| 18<br>University of South Carolina | 8-H27-166        | 12,394  | 3-15-78<br>9-30-78  | 2,930<br>24%    | 9,464<br>76%     | 0                | .19 PT            | To measure significant differences in growth of skills of kindergarten children having developmental learning deficiencies                   | Approval                                      |         |
| 19<br>University of South Carolina | 8-H27-169        | 130,674 | 12-1-78<br>11-31-79 | 118,795<br>91%  | 11,879<br>9%     | 0                | 3 FT              | To determine why diabetics are more susceptible to heart attack than are non-diabetics   | Approval                                      |         |

SUMMARY  
FEDERAL GRANTS AND CONTRACTS REQUESTS

| State Agency                       | State Identifier | Amount | Time Period        | % of Fed. Funds | % of State Funds | % of Other Funds | No. New Personnel | Program Purpose   | B&C Board/<br>GCR Subcommittee Recommendation | Remarks |
|------------------------------------|------------------|--------|--------------------|-----------------|------------------|------------------|-------------------|---|---|---------|
| 20<br>University of South Carolina | 8-H27-170        | 85,736 | 7-1-78<br>6-30-79  | 85,736<br>100%  | 0                | 0                | 0                 | Training program to provide 4-year curriculum in neuro-psychiatry and behavioral science for medical students | Approval                                      |         |
| 21<br>University of South Carolina | 8-H27-171        | 56,783 | 6-1-78<br>5-31-79  | 51,621<br>91%   | 5,162<br>9%      | 0                | 0                 | To research regulatory mechanisms involving altering enzyme levels in tumors in mice                          | Approval                                      |         |
| 22<br>University of South Carolina | 8-H27-172        | 42,930 | 7-1-78<br>6-30-79  | 39,030<br>91%   | 3,900<br>9%      | 0                | 3 FT              | To isolate plasmid bearing clones to understand gene expression   | Approval                                      |         |
| 23<br>University of South Carolina | 8-H27-173        | 37,213 | 7-1-78<br>6-30-79  | 33,830<br>90%   | 3,383<br>10%     | 0                | .4 FT<br>3 PT     | Increase knowledge of cancer cell growth and controls   | Approval                                      |         |
| 24<br>University of South Carolina | 8-H27-174        | 53,648 | 7-1-78<br>6-30-79  | 48,771<br>91%   | 4,877<br>9%      | 0                | 2.5 FT<br>3 PT    | Increase knowledge of cell growth in tumors   | Approval                                      |         |
| 25<br>University of South Carolina | 8-H27-175        | 10,000 | 9-4-78<br>12-31-78 | 10,000<br>100%  | 0                | 0                | 0                 | For 5 scientists to attend Sixth International Conference on raman spectrometry in India                      | Approval                                      |         |

SUMMARY  
FEDERAL GRANTS AND CONTRACTS REQUESTS

| State Agency                       | State Identifier | Amount | Time Period        | % of Fed. Funds | % of State Funds | % of Other Funds | No. New Personnel | Program Purpose   | B&C Board/<br>GCR Subcommittee Recommendation | Remarks |
|------------------------------------|------------------|--------|--------------------|-----------------|------------------|------------------|-------------------|---|---|---------|
| 26<br>University of South Carolina | 8-H27-176        | 70,785 | 7-15-78<br>4-31-79 | 66,625<br>94%   | 4,160<br>6%      | 0                | .2 FT<br>2 PT     | To predict acid content of drainage from coal strip mines and provide on-site drainage quality evaluation | Approval                                      |         |
| 27<br>University of South Carolina | 8-H27-177        | 43,925 | 5-2-78<br>9-30-79  | 39,932<br>91%   | 3,993<br>9%      | 0                | 2 FT<br>2.1 PT    | To increase productivity in in plants   | Approval                                      |         |
| 28<br>University of South Carolina | 8-H27-179        | 8,991  | 6-1-78<br>8-31-78  | 8,174<br>91%    | 817<br>9%        | 0                | .25 FT            | To improve research staff in field of molecular biology   | Approval                                      |         |
| 29<br>University of South Carolina | 8-H27-180        | 5,194  | 5-15-78<br>4-31-79 | 2,711<br>52%    | 2,483<br>48%     | 0                | .04 PT            | Conference to provide a background in marine studies for faulcties of minority colleges in SC             | Approval                                      |         |
| 30<br>USC Spartanburg              | 8-H39-011        | 1,328  | 4-29-78<br>5-5-78  | 500<br>38%      | 678<br>51%       | 150<br>11%       | .1 PT             | To sponsor a 1-day workshop for writers in Piedmont area  | Approval                                      |         |
| 31<br>Winthrop College             | 8-H47-039        | 50,571 | 7-1-78<br>6-30-79  | 50,571<br>100%  | 0                | 0                | 2.1 FT<br>1.1 PT  | To develop and implement an individualized educational plan for handicapped in 91 SC schools              | Approval                                      |         |

SUMMARY  
FEDERAL GRANTS AND CONTRACTS REQUESTS

| State Agency                 | State Identifier | Amount    | Time Period       | % of Fed. Funds  | % of State Funds | % of Other Funds | No. New Personnel | Program Purpose  | B&C Board/<br>GCR Subcommittee Recommendation | Remarks |
|------------------------------|------------------|-----------|-------------------|------------------|------------------|------------------|-------------------|--|---|---------|
| 32<br>Medical University     | 8-H51-210        | 35,189    | 6-1-77<br>5-31-78 | 35,189<br>100%   | 0                | 0                | 1 FT              | To investigate maturation of membrane function in normal and abnormal cells  | Approval                                      |         |
| 33<br>Orangeburg-Calhoun TEC | 8-H59-194        | 22,353    | 7-1-78<br>6-30-79 | 16,183<br>72%    | 6,170<br>28%     | 0                | 1                 | To establish an exemplary project to recruit 50 female students in engineering technology training   | Approval                                      |         |
| 34<br>Greenville TEC         | 8-H59-195        | 9,025     | 9-1-78<br>8-30-79 | 7,615<br>84%     | 0                | 1,410<br>16%     | .3                | To inform and seek to enlist young women in engineering technology utilizing local female engineers as role models to encourage recruitment                      | Approval                                      |         |
| 35<br>Tri-County TEC         | 8-H59-198        | 1,217,760 | 7-1-78<br>6-30-79 | 1,033,410<br>85% |                  | 184,350<br>15%   | 23                | To continue a project designed to improve instruction and management of developing 2-year colleges   | Approval                                      |         |
| 36<br>Tri-County TEC         | 8-H59-199        | 33,650    | 7-1-78<br>6-30-79 | 25,133<br>75%    | 0                | 8,517<br>25%     | 12 PT             | To assess needs of industry and other employers in order to provide technical/vocational education programs which will lead to immediate employment of graduates | Approval                                      |         |

SUMMARY  
FEDERAL GRANTS AND CONTRACTS REQUESTS

| State Agency                  | State Identifier | Amount  | Time Period        | % of Fed. Funds | % of State Funds | % of Other Funds | No. New Personnel | Program Purpose  | B&C Board/<br>GCR Subcommittee Recommendation | Remarks |
|-------------------------------|------------------|---------|--------------------|-----------------|------------------|------------------|-------------------|--|---|---------|
| 37<br>Department of Education | 8-H63-078        | 350     | 3-31-78<br>2-28-79 | 350<br>100%     | 0                | 0                | 0                 | To insure all teachers in the state system a voice in recommendations for in-service training  | Approval                                      |         |
| 38<br>Department of Education | 8-H63-079        | 25,000  | 3-31-79<br>2-28-79 | 25,000<br>100%  | 0                | 0                | 0                 | To improve quality of instruction in elementary and secondary schools  | Approval                                      |         |
| 39<br>Department of Education | 8-H63-080        | 53,599  | 7-1-78<br>6-30-79  | 53,599<br>100%  | 0                | 0                | 3 FT              | To provide a liaison between school districts and US Office of Civil Rights when district compliance of Civil Rights Act, Title VI, is in question | Approval                                      |         |
| 40<br>Department of Education | 8-H63-081        | 39,253  | 7-1-78<br>6-30-79  | 39,253<br>100%  | 0                | 0                | 3 FT              | To assist school districts with solutions to problems occasioned by sex desegregation and to assist with implementation of Title IX regulations    | Approval                                      |         |
| 41<br>Department of Education | 8-H63-082        | 565,191 | 6-12-78<br>8-31-78 | 565,191<br>100% | 0                | 0                | 0                 | To provide vocational training for disadvantaged males and females (14-21) to aid employment potential   | Approval                                      |         |

SUMMARY  
FEDERAL GRANTS AND CONTRACTS REQUESTS

| State Agency                  | State Identifier | Amount  | Time Period        | % of Fed. Funds | % of State Funds | % of Other Funds | No. New Personnel | Program Purpose   | B&C Board/<br>GCR Subcommittee Recommendation | Remarks |
|-------------------------------|------------------|---------|--------------------|-----------------|------------------|------------------|-------------------|---|---|---------|
| 42<br>Department of Education | 8-H63-083        | 334,709 | 10-1-78<br>9-30-79 | 122,985<br>37%  | 211,724<br>63%   | 0                | 7 FT              | To better plan elementary and secondary school curriculum and staff management  | Approval                                      |         |
| 43<br>DHEC, App. II           | 8-J04-114        | 90,436  | 10-1-78<br>9-30-79 | 69,085<br>76%   | 0                | 21,351<br>24%    | 7                 | To increase present home health services program to allow for 4,860 home visits to persons in Greenville and Aiken Counties         | Approval                                      |         |
| 44<br>DHEC, App. I            | 8-J04-116        | 219,537 | 10-1-78<br>9-30-79 | 162,975<br>74%  | 22,510<br>10%    | 34,052<br>16%    | 0                 | To provide maternity services to 100 low-income, high-risk pregnant women and child health services to 600 low income children      | Approval                                      |         |
| 45<br>DHEC                    | 8-J04-120        | 20,922  | 7-1-78<br>6-30-79  | 20,922<br>100%  | 0                | 0                | 0                 | To conduct 10 "Crash Victim Extrication Training" courses to better qualify EMT's and improve enhancement of life-saving capability | Approval                                      |         |
| 46<br>DHEC                    | 8-J04-122        | 87,303  | 7-1-78<br>6-30-79  | 87,303<br>100%  | 0                | 0                | 0                 | To supply vital records data to the Div. of Research and Statistical Services for the Cooperative Health Statistics System          | Approval                                      |         |

SUMMARY  
FEDERAL GRANTS AND CONTRACTS REQUESTS

| State Agency                    | State Identifier | Amount  | Time Period        | % of Fed. Funds | % of State Funds | % of Other Funds | No. New Personnel | Program Purpose  | B&C Board/<br>GCR Subcommittee Recommendation | Remarks  |
|---------------------------------|------------------|---------|--------------------|-----------------|------------------|------------------|-------------------|--|---|--|
| 47<br>Mental Retardation        | 8-J16-030        | 5,000   | 10-1-77<br>9-30-78 | 5,000<br>100%   | 0                | 0                | 0                 | To improve library service to the residents of Whitten Village through improvement of the book collection  | Approval                                      |  |
| 48<br>Mental Retardation        | 8-J16-031        | 1,897   | 10-1-77<br>9-30-78 | 1,897<br>100%   | 0                | 0                | 0                 | To improve library service to the residents of Coastal Center through improvement of the book collection   | Approval                                      |  |
| 49<br>Foster Care Review Board  | 8-L16-004        | 843     | 6-5-78<br>9-5-78   | 843<br>100%     | 0                | 0                | 1 PT              | To employ a student as an intern and provide that student with work experience through productive assignment in the agency   | Approval                                      |  |
| 50<br>Department of Corrections | 8-N04-057        | 172,000 | 5-1-78<br>9-30-78  | 172,000<br>100% | 0                | 0                | 8                 | To utilize Individualized Manpower Training (IMT) System concept and provide training in self-concept improvement, goal setting, reading, mathematics, language skills, employability, behavior, and complementary skills to approximately 90 inmates at CCI | Conditional Approval                          | SCDC is using \$15,000 of their operating funds to renovate the basement of the Stoney Building for a learning lab. This project is approved provided the use of operating funds for this renovation is approved by the Board. |

SUMMARY  
FEDERAL GRANTS AND CONTRACTS REQUESTS

| State Agency                           | State Identifier | Amount | Time Period       | % of Fed. Funds | % of State Funds | % of Other Funds | No. New Personnel | Program Purpose  | B&C Board/<br>GCR Subcommittee Recommendation | Remarks   |
|--|------------------|--------|-------------------|-----------------|------------------|------------------|-------------------|--|---|---|
| 51<br>Department of Corrections        | 8-N04-058        | 600    | 5-1-78<br>5-31-78 | 540<br>90%      | 60<br>10%        | 0                | 0                 | To allow one person to attend the Second National Assembly on Jail Crisis  | Approval                                      |   |
| 52<br>Juvenile Placement and Aftercare | 8-N16-008        | 30,825 | 5-8-78<br>9-7-78  | 30,825<br>100%  | 0                | 0                | 2                 | To provide a structured learning approach to the employability problems of disadvantaged juvenile offenders that will help them choose, find, get, and keep jobs | Conditional Approval                          | Plans for implementing this project have not yet been finalized. It appears that JP&A will not make the assistance payments to the students as originally planned. If they do not, a full-time Accounting Clerk may not be justified. Since the project involves the attendance of the Education Specialists at a training session, recommend the project be approved with the exception of the Accounting Clerk. |

SUMMARY  
FEDERAL GRANTS AND CONTRACTS REQUESTS

| State Agency                   | State Identifier | Amount | Time Period        | % of Fed. Funds | % of State Funds | % of Other Funds | No. New Personnel | Program Purpose   | B&C Board/<br>GCR Subcommittee Recommendation | Remarks |
|--------------------------------|------------------|--------|--------------------|-----------------|------------------|------------------|-------------------|---|---|---------|
| 53<br>Forestry Commission      | 8-P12-019        | 12,480 | 5-15-78<br>8-14-78 | 6,240<br>50%    | 6,240<br>50%     | 0                | 2 PT              | To employ two forestry students during the summer to assist State Foresters in assistance to land-owners where the need is greatest in SC | Approval                                      |         |
| 54<br>Wildlife and Marine Res. | 8-P24-051        | 22,000 | 6-1-78<br>5-30-79  | 22,000<br>100%  | 0                | 0                | 1                 | To fund a contract for the Marine Resources Division to conduct field investigations on commercial fishing permit applications            | Approval                                      |         |

STATE BUDGET AND CONTROL BOARD

MEETING OF May 9, 1978

AGENDA ITEM NUMBER

EXHIBIT VI  
5/9/78  
3

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Agency: Grants & Contracts Review Unit

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Subject: Finance Division Grant Request  
(Please refer to attachment for details.)

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Board Action Requested:

Approve, as recommended by Grants & Contracts Review Unit.

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Staff Comment:

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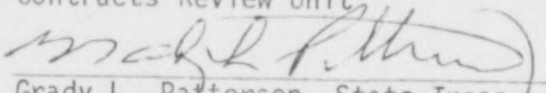
Attachments:

Oliver 5/4/78 memo to Putnam plus attachment

MEMORANDUM

TO: Mr. W. T. Putnam, Secretary  
Budget and Control Board

FROM: George F. Oliver  
Grants Services Administrator  
Grants and Contracts Review Unit

Approved:   
Grady L. Patterson, State Treasurer  
Chairman, Grants and Contracts Review Subcommittee

DATE: May 4, 1978

RE: Management Engineering Project, Finance Division of Budget and  
Control Board

The Finance Division of the Budget and Control Board has an emergency request to submit a proposal to the Division of Economic Development, Governor's Office, for a management engineering subcontract.

This action is necessary in order to take advantage of federal financial support within the current fiscal year.

The Grants and Contracts Review Unit has reviewed this project and recommends its approval.

dc

Attachment

STATE AUDITOR'S OFFICE  
GRANTS AND CONTRACTS REVIEW SUMMARY SHEET

Name of Agency: Budget and Control Board, Finance Division  
Title of Project: Management Engineering  
Proposed Dates: Beginning: 6-2-78 Ending: 9-1-78  
Date of Report: May 4, 1978 Prepared by: George F. Oliver  
Federal Source: Governor's Office, Economic Dev. Admin.  
Control Number: 8-F04-001 Federal Catalog No. n/a

I. Program

- a. Purpose: To improve the operating performance of state government through certain analytical techniques available to identify problems/situations; to create or select better methods or procedures and recommend/assist in the installation of improved practices.
- b. Public Benefit: To improve efficiency and effectiveness of the activities of state government operations for which the Budget and Control Board is responsible.
- c. Permanence as to Federal Financing: 3-months funding

II. Financial

- a. Total Amount: \$ 14,658
- b. Amount Federal: \$ 10,994 75 % Amount State: \$ 3,664 25 %  
Amount Other: \$ 0 %
- c. Funds Available to Match Program: Yes ☐ No ☒  
Amount: \$ n/a
- d. Fringe Benefits Included: Yes ☒ No ☐  
Amount: \$ 1,343
- e. Indirect Cost: \$ 1,333
- f. Cost Sharing: In Kind: \$ n/a Cash: \$ 3,664
- g. Amount of state dollars freed up as a result of receipt of federal dollars:  
\$ 0

III. Personnel

- a. Number of new federally funded personnel: 2
- b. Number of personnel shifted to federal funds as a result of new program or service: 0
- c. Number of new state funded positions resulting from program: 0
- d. Total amount for new positions: \$ 9,694 (includes fringe benefits)
- e. Number of temporary positions: 0 Amount: \$ 0