



**Pickens County Cattlemen's Association**  
PO Box 995, Pickens, SC 29671

November 11, 2014

Ensley Feemster	Rep. David Hiott	Gov. Nikki Haley
Trey Whitehurst	Rep. Phillip Owens	Congressman Jeff Duncan
Tom Ponder	Rep. Gary Clary	U.S. Senator Lindsey Graham
Randy Crenshaw	Rep. Joshua Putnam	U.S. Senator Tim Scott
Neil Smith	Sen. Larry Martin	
Jennifer Willis	Sen. Thomas Alexander	
Sheriff Rick Clark	Commissioner of Agriculture Hugh Weathers	

Dear Honored Elected Officials,

The Pickens County Cattlemen's Association would like to thank you for your service to Pickens County and the state of South Carolina. With agriculture being the largest industry in South Carolina, we, as beef producers, realize the importance of your decisions on our livelihood and feel that a good line of communications is the key to our success. Several of our councilmen, representatives, and senators are, in fact, members of the PCCA and we encourage the rest of you to join.

The Pickens County Cattlemen's Association would like to invite you to join or renew your membership in our association. Enclosed is a membership form or you may go to our website. [www.pickenscountycattle.com](http://www.pickenscountycattle.com), and click on the membership form which can be printed and mailed in along with the dues. We invite you to check out the website periodically to read the current and past newsletters, view the spotlighted producer, and check the calendar page. We invite you to attend a meeting and meet some of the cattlemen.

Again, thank you for your service to Pickens County, the state of South Carolina, and the United States of America.

BEEF – it's what's for DINNER!™

Sincerely,

RD Morrison  
PCCA Secretary Treasurer

rdm 11/11/2014





Pickens County Cattlemen's Association, PO Box 995, Pickens, SC 29671

**MEMBERSHIP / RENEWAL FORM**

Date: \_\_\_\_\_

NAME: \_\_\_\_\_ SPOUSE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: (\_\_\_\_\_) \_\_\_\_\_ CELL NO. (\_\_\_\_\_) \_\_\_\_\_

E-MAIL: \_\_\_\_\_

IN AN EFFORT TO SAVE MONEY, WILL YOU RECEIVE MEETING NOTICES BY E-MAIL? **Y / N**

BIRTHDAY: \_\_\_\_/\_\_\_\_/\_\_\_\_

BRIEF DESCRIPTION OF OPERATION (FOR USE IN THE DIRECTORY)

---

---

---

**MEMBERSHIP OPTIONS:**

\_\_\_\_\_ JUNIOR MEMBER \$5 (MUST BE < 18 OR IN SCHOOL/COLLEGE)

\_\_\_\_\_ COUNTY MEMBER \$10

\_\_\_\_\_ COUNTY & STATE MEMBER \$40

\_\_\_\_\_ ASSOCIATE MEMBER \$65 (ASSOCIATE MEMBERS RECEIVE COUNTY MEMBERSHIP, STATE MEMBERSHIP, AND A \$30 BUSINESS CARD AD IN THE DIRECTORY.)

\_\_\_\_\_ LIFETIME STATE, \_\_\_\_\_ LIFETIME COUNTY – (No longer available – for existing lifetime members ONLY.  
Must pay county dues if not Lifetime County member prior to 12/31/13)

\_\_\_\_\_ **TOTAL DUE**

REFERRED BY: \_\_\_\_\_

PAYMENT METHOD: CASH: \$ \_\_\_\_\_ CHECK: \$ \_\_\_\_\_ CHECK NUMBER: \_\_\_\_\_

PLEASE COMPLETE SURVEY ON BACK TO HELP THE PROGRAM COMMITTEE WITH PROGRAMS!

This survey will give the Program committee some direction as to the meetings the membership would like to see in the upcoming year. The PCCA strives to meet the needs of the members – purebred, commercial or hobby. In order to do this, we need to know what your interests are.

**NOTE: Please mark EACH item 1 to 5. 1 indicates no interest, 3 indicates some interest, and 5 indicates most interest.**

- |                                      |   |
|--------------------------------------|---|
| _____ Pasture Management             | _____ Beef Cattle Records / Record Keeping                        |
| _____ Weeds and Weed Control         | _____ Stocker Management  |
| _____ Pesticide License Credit       | _____ Cattle Handling Facilities                                  |
| _____ Hay and Hay Management         | _____ Reproductive Management                                     |
| _____ Lime/Fertilization             | _____ Calving Problems  |
| _____ Fences                         | _____ Artificial Insemination                                     |
| _____ Water Quality                  | _____ Genetics  |
| _____ USDA / NRCS Programs           | _____ EPD's   |
| _____ Herd Health                    | _____ Marketing Cattle in SC                                      |
| _____ Beef Cow / Calf Nutrition      | _____ Implants – Growth Enhancement                               |
| _____ Preconditioning                | _____ Quality and Yield Grades of Carcasses                       |
| _____ Body Conditioning Scores       | _____ Retained Ownership  |
| _____ Calf Grading                   | _____ Farm Safety   |
| _____ Forage Fed Beef                | _____ Field Days  |
| _____ Weather / Long Range Forecasts | _____ Niche Markets (i.e., Rodeo, Roping)                         |
| _____ Equipment and Maintenance      | _____ Commodities Outlook (Corn, Fertilizer, Cattle, Fuel Prices) |

What special courses would you like to see the PCCA offer? \_\_\_\_\_

Would you be interested in serving as a Officer or Director? Yes \_\_\_\_\_ No \_\_\_\_\_