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**JASPER COUNTY COUNCIL  
COUNCIL CHAMBERS  
358 THIRD AVE., RIDGELAND, SC 29936  
AUGUST 8, 2011, 4:00 P.M.  
AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE AGENDA**
- V. PROCLAMATIONS AND PRESENTATIONS**
  - A. DALE TERRY – RECOGNITION OF PARTICIPANTS IN THE STATEWIDE BACKHOE COMPETITION**
  - B. ANDREW FULGHUM – GFOA AWARD**
  - C. ARTHUR BENJAMIN – BARRETT LARRIMORE AWARD**
- VI. ORDINANCES**
  - A. RONNIE MALPHRUS – 2<sup>ND</sup> READING OF THE ORDINANCE TO AMEND THE 2011-2012 BUDGET**
  - B. ANDREW FULGHUM – 2<sup>ND</sup> READING OF THE ORDINANCE REGARDING THE HOME DETENTION PROGRAM**
  - C. DAVID JIROUSEK – 1<sup>ST</sup> READING OF THE ORDINANCE TO AMEND THE JCZO ARTICLE 5:1 PRIMARY DISTRICTS TO ADD MIXED BUSINESSES; AMEND JCZO ARTICLE 5:3 TO ADD MIXED BUSINESS INTENT STATEMENT; AMEND JCZO ARTICLE 6:1, TABLE 1, TO ADD MIXED BUSINESS; AMEND ARTICLE 6:1.2, USES SUBJECT TO CONDITIONS; REPEAL ARTICLE 6:1.5 SPECIAL EXCEPTIONS; REPEAL JCZO ARTICLE 6:2, EXCEPT FOR ARTICLE 6:2.15 AND RENUMBER ARTICLE 6:2.15 AFFORDABLE HOUSING BONUS TO 6:2; AMEND JCZO ARTICLE 7:3, TABLE 1;**

**AMEND JCZO ARTICLE 11; AND AMEND JCZO ARTICLE 12;  
TABLE 12:1, MINIMUM PARKING REQUIREMENTS**

- D. DAVID JIROUSEK – 1<sup>ST</sup> READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER A PROPERTY BEARING TAX MAP NUMBER 0052-00-12-022 AND GENERALLY LOCATED ON PINE LEVEL CHURCH ROAD FROM THE RESIDENTIAL ZONE TO THE RURAL PRESERVATION ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP**

**VII. RESOLUTIONS**

- A. DALE TERRY – RESOLUTION APPROVING THE SALE OF SURPLUS PROPERTY**
- B. ANDREW FULGHUM – RESOLUTION APPROVING THE INTERGOVERNMENTAL AGREEMENT WITH THE TOWN OF RIDGELAND CONCERNING ENGINEERING SERVICES FOR THE GOLDEN TICKET INDUSTRIAL PARK**

**VIII. OLD BUSINESS**

- A. DAVID JIROUSEK - USE OF MARY GORDON ELLIS BUILDING TO ACCOMMODATE NEW LIFE CENTER AND DHEC ENVIRONMENTAL HEALTH OFFICE**
- B. ANDREW FULGHUM – ADOPTION OF THE WASTE MANAGEMENT AGREEMENT**

**IX. NEW BUSINESS**

**X. COMMITTEE REPORTS**

**XI. ADMINISTRATOR’S REPORT**

**XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)**

**XIII. EXECUTIVE SESSION**

- A. DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED CONTRACT ARRANGEMENTS AND PROPOSED PURCHASE OR SALE OF PROPERTY, RECEIPT OF LEGAL ADVICE WHERE THE LEGAL ADVICE RELATES TO A PENDING, THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY IN OTHER ADVERSARY SITUATIONS INVOLVING THE ASSERTION AGAINST THE**

**AGENCY OF A CLAIM – INFORMATION TECHNOLOGY AND  
AUDITING SERVICES**

- B. DISCUSSION REGARDING EMPLOYMENT, APPOINTMENT, COMPENSATION, PROMOTION, DEMOTION, DISCIPLINE, OR RELEASE OF AN EMPLOYEE, A STUDENT, OR A PERSON REGULATED BY A PUBLIC BODY OR THE APPOINTMENT OF A PERSON TO A PUBLIC BODY; HOWEVER, IF AN ADVERSARY HEARING INVOLVING AN EMPLOYEE OR CLIENT IS HELD, THE EMPLOYEE OR CLIENT HAS THE RIGHT TO DEMAND THAT THE HEARING BE CONDUCTED PUBLICLY NOTHING CONTAINED IN THIS ITEM SHALL PREVENT THE PUBLIC BODY, IN ITS DISCRETION, FROM DELETING THE NAMES OF OTHER EMPLOYEES OR CLIENTS WHOSE RECORDS ARE SUBMITTED FOR USE AT THE HEARING – COUNTY ADMINISTRATOR**

**XIV. RETURN TO OPEN SESSION**

**XV. ADJOURN**