



## JASPER COUNTY COUNCIL

---

**JASPER COUNTY GOVERNMENT BUILDING  
COUNCIL CHAMBERS  
COUNCIL MEETING  
AUGUST 17, 2009  
7:00 P. M.**

### AGENDA

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. INVOCATION**

**IV. APPROVAL OF MINUTES**

APPROVAL OF THE MINUTES OF THE JULY 20, 2009 COUNCIL MEETING, THE JULY 13, 2009 EMERGENCY SERVICES COMMITTEE MEETING AND THE JULY 14, 2009 DEVELOPMENT SERVICES COMMITTEE MEETING

**V. PRESENTATIONS AND PROCLAMATIONS**

**VI. PUBLIC HEARINGS AND ORDINANCES**

- A. STEVEN MALPHRUS - 3<sup>RD</sup> READING OF THE ORDINANCE AUTHORIZING A PROPERTY TRANSFER FOR A NEW COMMUNICATION TOWER
- B. ANDREW FULGHUM – PUBLIC HEARING AND 2<sup>ND</sup> READING OF THE ORDINANCE REGARDING THE PERRY HOUSE LEASE
- C. ANDREW FULGHUM – PUBLIC HEARING AND 1<sup>ST</sup> READING OF AN ORDINANCE APPROVING ORGANIZATIONAL REPORTING AFTER REDUCTION IN FORCE
- D. DAVID JIROUSEK – PUBLIC HEARING AND 2<sup>ND</sup> READING OF THE ORDINANCE TO AMEND THE ZONING ORDINANCE REGARDING ACCESSORY STRUCTURES
- E. MARVIN JONES – 1<sup>ST</sup> READING OF THE AN ORDINANCE AMENDING AND RESTATING ORDINANCE NO. 09-13 ADOPTED BY THE COUNTY COUNCIL OF JASPER COUNTY, SOUTH CAROLINA ON JUNE 15, 2009; TO DEVELOP A JOINTLY OWNED AND OPERATED INDUSTRIAL AND BUSINESS PARK IN CONJUNCTION

WITH BEAUFORT COUNTY AND/OR HAMPTON COUNTY, SUCH INDUSTRIAL AND BUSINESS PARK TO BE GEOGRAPHICALLY LOCATED IN JASPER COUNTY AND ESTABLISHED PURSUANT TO SEC. 4-1-170 OF THE SOUTH CAROLINA CODE OF LAWS 1976, AS AMENDED; TO PROVIDE FOR A WRITTEN AGREEMENT WITH BEAUFORT COUNTY AND/OR HAMPTON COUNTY TO PROVIDE FOR THE EXPENSES OF THE PARK, THE PERCENTAGE OF REVENUE APPLICATION, AND THE DISTRIBUTION OF FEES IN LIEU OF AD VALOREM TAXES TO THE COUNTIES AND RELEVANT TAXING ENTITIES; AND TO PERMIT A USER FEE IN LIEU OF AD VALOREM TAXATION.

- F. DAVID JIROUSEK - 1<sup>ST</sup> READING OF AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER PARCELS BEARING TAX MAP NUMBERS 072-00-01-040 AND 037-00-03-009 DEPICTED ON THE JASPER COUNTY OFFICIAL ZONING MAP IN THE RURAL PRESERVATION ZONE TO THE RESOURCE EXTRACTION ZONE
  
- G. DAVID JIROUSEK - 1<sup>ST</sup> READING OF THE ORDINANCE TO AMEND THE ZONING ORDINANCE TO CONDITIONALLY ALLOW A SECOND SINGLE FAMILY RESIDENTIAL DWELLING UNIT PER LOT. TO AMEND THE JASPER COUNTY ZONING ORDINANCE, AS AMENDED, SO AS TO ALLOW A SECOND SINGLE FAMILY RESIDENTIAL DWELLING UNIT UNDER CERTAIN CONDITIONS WITHIN JASPER COUNTY; TO AMEND SECTION 6:1 TO ADD SECOND SINGLE FAMILY RESIDENTIAL DWELLING UNIT AS A CONDITIONAL USE; TO ADD SECTION 6:2.23 SECOND SINGLE FAMILY RESIDENTIAL DWELLING UNIT; TO AMEND LDR SECTION 8.11, LOTS (E)
  
- H. DAVID JIROUSEK - 1<sup>ST</sup> READING OF AN ORDINANCE TO AUTHORIZE JASPER COUNTY TO EXCHANGE A 0.29 ACRE TRACT OF LAND WITH THE RICHARD B. BEDELL REVOCABLE TRUST, FOR A 2.97 ACRE TRACT OF LAND IN ORDER TO BENEFIT THE JASPER COUNTY AIRPORT
  
- I. WILBUR DALEY - 1<sup>ST</sup> READING OF THE ORDINANCE TO PROHIBIT TAMPERING WITH CERTAIN SIGNS AND TRAFFIC CONTROL DEVICES

## **VII. RESOLUTIONS**

- A. ANDREW FULGHUM - RESOLUTION REGARDING THE CENSUS

- B. DALE TERRY – RESOLUTION CONCERNING THE SALE OF SURPLUS VEHICLES AND EQUIPMENT

**VIII. OLD BUSINESS**

- A. APPOINTMENT OF MEMBERS TO THE EXACT COUNT CENSUS COMMITTEE – 2 MEMBERS PER COUNCIL MEMBER FROM THE DISTRICT THE COUNCIL MEMBER REPRESENTS
- B. DR. EARL BOSTICK – MINING OPERATION IN TARBORO
- C. MARVIN JONES – REVIEW AND APPROVE SINGLE MEMBER DISTRICT BALLOT FOR FORM AND CONTENT AND APPROVAL OF FEES ASSOCIATED WITH SPECIAL ELECTION

**IX. NEW BUSINESS**

- A. APPOINTMENT OF THREE MEMBERS TO THE LIBRARY BOARD
- B. ANDREW FULGHUM- APPROVAL OF BIDS FOR AIRPORT RUNWAY OVERLAY PROJECT
- C. ANDREW FULGHUM – REQUEST FROM ROD OFFICE FOR CONTRACT LABOR

**X. COMMITTEE REPORTS**

**XI. AMINISTRATOR’S REPORT**

- A. ANDREW FULGHUM – BUILDING DEPARTMENT UPDATE
- B. ANDREW FULGHUM – UPDATE ON COPS GRANT

**XII. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL):**

**XIII. EXECUTIVE SESSION**

- A. LEGAL MATTERS
- B. DISCUSSION OF MATTERS RELATING TO THE PROPOSED LOCATION, EXPANSION, OR THE PROVISION OF SERVICES ENCOURAGING LOCATION OR EXPANSION OF INDUSTRIES OR OTHER BUSINESSES IN THE AREA SERVED BY A PUBLIC BODY

**XIV. RETURN TO REGULAR SESSION**

**XV. ADJOURN**

