

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - November 21, 2000 - 6:00 p.m.

Linda N. Gilstrap, Clerk to Council

M I N U T E S

All area newspapers, radio stations and television stations were informed of this meeting in compliance with guidelines set forth in the *Freedom of Information Act*.

PRESENT

G. Fred Tolly - District #1
Gracie S. Floyd - District #2
Larry E. Greer - District #3
Chairman Mike Holden - District #5-Presiding
Joey Preston - Administrator
Tom Martin - County Attorney
Linda N. Gilstrap - Clerk to Council
Tammie Shealy - Assistant Clerk to Council

ABSENT

Vice Chairman Clint Wright - District #4

The official meeting of the Anderson County Council convened in the Council Chambers of the Historic Courthouse on Tuesday, November 21, 2000 at 6:00 p.m.

Mr. Greer gave the invocation and everyone stood and pledged allegiance to the flag.

Mr. Preston read the quote as requested by the Chairman.

Mr. Tom Martin presented third and final reading of Ordinance #2000-060 - an ordinance to authorize the leasing of certain Regional Airport Property and facilities to the United States of America for use by the Federal Aviation Administration; and other matters related thereto. On the motion of Mr. Tolly, seconded by Ms. Floyd, Council voted unanimous to approve as presented.

Mr. Martin presented third and final reading of Ordinance #2000-061 - an ordinance authorizing the execution and delivery of a real property deed from Anderson County to Mayfair Mills, Inc. On the motion of Ms. Floyd, seconded by Mr. Greer seconded. Council voted unanimously to approve as presented.

Item #C was removed from the agenda - third reading of Ordinance #2000-062.

Mr. Martin presented third reading of Ordinance #2000-063 - an ordinance to amend Ordinance #98-019, as previously amended by 99-029, relating to the industrial/Business Park of Anderson and Greenville Counties so as to enlarge the park. Mr. Greer moved to approve and Mr. Tolly seconded. Vote was unanimous.

Mr. Martin presented first reading of Ordinance #2000-064 - an ordinance amending in certain limited particulars, section 66-126 of the Anderson County Code of Ordinances pertaining to monthly sewer service charges; and other matters relating thereto. This would set a policy for summer monthly sewer service adjustments. Mr. Tolly moved to approve and Mr. Greer and Ms. Floyd seconded. Vote was unanimous.

Mr. Martin presented first reading Ordinance #2000-068 - an ordinance revising certain sections of Chapter 38 of the Anderson County Code of Ordinances pertaining to Article II: Land Use and Development Standards; Article III. Subdivisions; and Article VI. Minimum Road and Street Standards; and other matters related thereto. Mr. Tolly moved to approve on first reading and Ms. Floyd seconded. Mr. Greer stated that the Land Use and Subdivision Standards are critical in the direction that Anderson County is going and it behooves Council to take time to study these in depth to insure that these standards are going in the direction that we they should go for the county. He personally made a request of the Planning Department, in order to understand the recommended changes, that they prepare a draft copy of the ordinance which shows the amendments highlighted including deletions and additions. Mr. Holden also agreed that Council needs such a work copy. Vote was unanimous.

Item #2C was removed from the agenda: First Reading of Ordinance #2000-073.

Mr. Martin presented first reading of Ordinance #2000-074 - an ordinance authorizing the issuance and sale of general obligation bonds of Anderson County, South Carolina, in the principal amount of not exceeding \$2,500,000; authorizing the issuance and sale of not exceeding \$2,500,000 general obligation bond anticipation notes; authorizing the chairman of County Council and the County Administrator to determine certain matters relating to the bonds and notes; providing for the payment of the bonds and notes and the disposition of the proceeds thereof; and other matters relating thereto. (MUSEUM PROJECT). On the motion of Mr. Greer, seconded by Ms. Floyd, Council voted unanimously to approve the ordinance as presented on first reading.

Item #3 - Resolution #R2000-058 - Fork was removed from the agenda.

Mr. Greer moved to appoint Mr. Michael Gambrell to the EMS Commission. Mr. Tolly seconded the appointment and vote was unanimous.

On the motion of Mr. Tolly, seconded by Mr. Greer, Council voted unanimously to approve an appropriation of \$5,000 for the Piercetown Fire Department. The funds will come from District #1 Recreation Fund account.

On the motion of Mr. Tolly, seconded by Mr. Greer, Council voted unanimously to approve an appropriation of \$400 for gravel for the Town of Pelzer. The needed funds will come from District #1 - Recreation Fund account.

Mr. Tolly moved to set the date of January 7, 2001 for the County Council Swearing In Ceremony and the first meeting be held on January 9, 2001. The swearing in will be held at 3 p.m. Mr. Greer seconded the motion and vote was unanimous.

Mr. Holden moved to transfer approximately \$7,500 from District #5 Paving Fund Account for a walking track at Varennes Elementary School. Mr. Tolly seconded and vote was unanimous. Actual cost is \$6,880.

Mr. Tolly moved to the acceptance of Royal Oak Shore Phase II roads into the County Road system. Mr. Greer seconded and vote was unanimous.

Mr. Tolly read a letter sent by Mr. Preston to Ms. Elizabeth S. Mabry with the S.C. Department of Transportation regarding concerns about accidents on I-85 in Anderson County. Mr. Tolly asked that this information contained in the letter be put in Resolution form to be sent to the S.C. Department of Transportation, which may have more "weight" than the letter.

ADMINISTRATOR'S REPORT:

- (a) Certificates and Training
 - 1. Ms. Julia E Nichols - IS-001 Emergency Program Manager and Basic 911 Telecommunications
 - 2. Ms. Melissa A. Standridge - Basic 911 Telecommunications
 - 3. Ms. Kimberly K. Cheslak - Customer Service and Team Building And Preventing Sexual Harassment
- (b) Minutes:
 - 1. EMS Commission - October 12, 2000
 - 2. EMS Commission - November 9, 2000
 - 3. Department of Transportation - Safety Meeting
- (c) Top 25 Metro Areas
- (d) Holiday Concert Series - John Berry - Sports and Entertainment Center

Mr. Holden asked the Clerk to get a cost estimates for two projects requested by Debbie and Ernest Scott for the next Council meeting.

There being no further business, Council adjourned at 6:40 p.m.

Respectfully submitted,

Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL