

ORIGINAL

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - February 4, 1992 - 4:30 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

PURSUANT TO SECTION 30-4-80 OF THE STATE FREEDOM OF INFORMATION ACT THE FOLLOWING PERSONS/ORGANIZATIONS WERE NOTIFIED BY MAIL OF THIS MEETING:

Bob Waldrep, David Hooper, Harvie Banister, Ed Allgood, Mike Holden, David Watson, Tom Martin, Jack Crowe, Jacky Hunter, Brantley Jordan, Lesley Stedman-Independent Mail, Brad Cooper-Greenville News, Curtis Kinley, Sandy Ashworth, Jana Pressley, J.R. McClure, Rusty Burns, Howard Eaton-Home Builders Asso., Walker Pickens-HBA, Chris Richardson-S.C. National Bank, Stephen Stock-Channel 4, Mike Downs-Channel 7, Paul Brown-Channel 7, Tim Brett-Michelin Tire, Brenda Brady-Easley Progress, Belton News, Dodie Carner-Humane Society, Lake Hartwell Asso., WMM Radio Station, Matt Phillips-WRIX Radio, Lloyd Wilson-Piedmont Natural Gas, Bill Meade-The Journal, Roy Ethridge, Judy Fleming-Channel 13, Ed Grover-Waste Management, Karen Hamilton-WLFJ, Peggy Hill-Association of Realtors, Carl Stone-Library, Dale Thompson-M-R Board, Joanne Thrift-Independent Mail, WAIM Radio, Roxanne Walker-WMYI Radio, Lamar Whitfield-Anderson Lumber Co, Joe Newton-Council of Governments, Jennifer Owens-Greenville News, Carolyn Palmer-The Piedmont Group, Jack Pettigrew, Orien Parris, Clifton Thomas, Jack Symons, Vern Gillem, L.J. "Bill" Evans, Tony Cirelli, T.C. Madden, Doris Lark, Carl Johnson, John T. Hinton, John T. Pruitt, James Anderson, Harold Mitchell, Evelyn Welborn, W.H. Underwood, Ethyl Hall, Jerry Fleming, Eleanor Farmer, June Martin, Steve Batchelor, Donna Branberg, Kleo Stathakis

A regular meeting of the Anderson County Council was held on February 4, 1992 at 4:30 p.m. in the Anderson County Chambers. Chairman Bob Waldrep presided.

PRESENT

Bob Waldrep - District #1
David L. Hooper - District #2
Harvie E. Banister - District #3
Mike Holden - District #5
Tom Martin - County Attorney
David Watson - County Administrator
Linda N. Gilstrap - Clerk

ABSENT

Ed Allgood - District #4

Chairman Waldrep called the meeting to order and David Watson gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Holden, seconded by Mr. Banister, Council voted four in favor to approve the minutes from the January 21, 1992 meeting. Mr. Allgood was out of town and unable to attend.

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Mr. Tommy Dunaway talked with Council about the need for parking downtown. He asked that Council consider the creation of a non-political downtown Parking Authority to deal with parking issues. The authority would be composed of two persons from the City, two from the County, and a fifth would be selected from the four members, at large. He presented Council a proposed ordinance for first reading consideration at the next meeting. Council agreed to study the proposed document and place on the agenda for action at a later date.

Ms. Nadine Brock introduced the Tornado Poster Contest winners for grades one through six. The following were recognized and presented \$25.00 gift certificates from Gallant Belk: Jamie Roach-Wren Primary School - Grade 1, Amanda Davis - Wren Primary School - Grade 2, Jennifer Cordell - Wren Primary School, Grade 3, Alysia Soto - Wren Primary School - Grade 4, Daniel McAbee - Riverside Middle School - Grade 5 and Julie Frick - Starr-Iva Middle School - Grade 6. Mr. Waldrep presented Grades 1-4 a "special tokens" of appreciation for a job well done. Mr. Banister presented Grades 5 & 6 gift certificates from Burger King and County pins.

Mr. Burris Nelson presented Resolution #616 naming certain road names for the implementation of E-911. All procedures have been followed. Mr. Holden moved to approve and Mr. Banister seconded. Vote was unanimous. Mr. Nelson presented third reading of Ordinance #344 - road naming and property numbering for Anderson County. A public hearing was held concerning the ordinance. There were no comments. Mr. Banister moved to approve and Mr. Holden seconded. Mr. Banister asked the County Attorney about the location of the numbers. Mr. Martin explained that the portion of the original ordinance remains the same. He was asked to get a copy of the original ordinances so the issue could be discussed. Mr. Martin read from Ordinance #207- "Numbers shall be put in a conspicuous place immediately above, on, or at the side of the proper door so that the number is clearly visible from the street line. In cases where the building is situated more than fifty feet from the street line, the building number shall be placed near the walk, driveway, or common entrance to the building, and upon the mailbox, gatepost, fence curb or other appropriate place so as to be clearly visible from the street line." The new ordinance doesn't change the placement of numbers, he said. Mr. Hooper suggested that the amendments should be a whole new ordinance. Chairman Waldrep stated that codification of ordinances needed to be talked about. Vote was 4-0 to approve on third and final reading.

Mr. Nelson presented a grant application with the S.C. Coordinating Council for economic development in the amount of \$25,000. The purpose of the grant would be for a turning lane and acceleration lane on SC 81 at the entrance to the Robert Bosch Corporation Plant. This is no cost to Anderson County. Mr. Waldrep moved to approve the grant application and Mr. Hooper seconded. Vote was unanimous.

Mr. Tom Martin presented second reading of Ordinance #348 - Special Sewer Assessment District Master Ordinance. The ordinance amends ordinance #285. Mr. Banister asked Council to look at page 3;

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paragraph 3 and 4 and page 4 paragraph 6. The County attorney addressed Mr. Banister's questions. He said that the ordinance would allow the running of lines through any property and would apply to non-subdivisions. He also recommended that all homeowners be notified by registered mail (return/receipt requested). Council discussed. Mr. Waldrep suggested that the County Attorney get the possible costs for discussion prior to third reading. Mr. Waldrep moved to approve on second reading and Mr. Hooper seconded. Vote was 4-0. Mr. Martin asked if Council desired that both separate public hearings; one for the creation of the ordinance (district) and the other is the setting of the assessment (the amount to be recouped) be by registered mail. Council advised that the initial notice setting up the special district be by registered mail. Mr. Banister asked the Council attorney to study page 3; section 3 and 4 and page 4-section 6.

Mr. Holden presented second reading of Ordinance #349 - Loblolly Pines Sewer Assessment District. He then moved that the ordinance be approved on third reading and Mr. Hooper seconded. Vote was 4-0. Mr. Holden asked that Mr. Hunter get the figures prior to third reading.

Mr. David Watson presented Resolution #618 supporting the efforts of Consolidated Southern Industries to obtain \$169,180 in loan funds from the S.C. Jobs-Economic Development Authority. Mr. Watson said, for the record, that the spouse of the owner is a county employee and is not a part of this or even remotely associated with this and has no effect on Council's decision. Mr. Hooper moved to approve and the record reflect that the spouse works with the county and has no effect on Council's decision. Mr. Banister seconded and vote was 4-0. Mr. Waldrep asked that the JEDA Association be fully aware of this situation to eliminate any possible conflicts. Council agreed.

Mr. Watson presented a request from the Town of Belton for support of a grant and a request from the Town of Iva to administer a grant for them. The Town of Belton has requested grant funds in the amount of \$120,000 to assist with the extending a water line to serve a community of low to moderate income families. No County money would be involved. The Town of Iva is seeking funds in the amount of \$100,000 for renovating an existing building to be used as a community center facility in Iva. Mr. Banister moved to approve with no obligation to the County and Mr. Hooper seconded. Vote was 4-0.

Mr. J.R. McClure presented a pipe request for Centerville Elementary School. The amount needed is \$4,832 for the water problem and the money would come from District #5 paving money. Mr. Holden moved to approve as presented and Mr. Hooper seconded. Vote was unanimous.

Mr. Jack Crowe asked for the approval to purchase the following items: 571 each - T-Shirts for Area 14 Special Olympic games from D & S Screen Printing in the amount of \$2,757.93, 1 each - #80386-33 Computer, 1 each - Isobar surge suppressor, and 1 each Panasonic KXP 2624 printer for a total of \$2,667 from Integrated System Dev. Mr. Hooper moved to approve the purchases and Mr. Banister seconded. Vote was 4-0.

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Mr. Crowe presented a request for approval for repairs and alterations to the HVAC System at the Flight Service Station. He distributed prices received for these repairs and explained that \$1,445 is considered to be repairs that should be done at County responsibility and \$4,755 of new work that would be reimbursed to the County upon completion. It is anticipated that the County work crews could do the repairs at a minimal cost. The money will come from the Building Department account. Council discussed. Mr. Martin will review the contract document from FAA. Mr. Waldrep moved to go with the split as presented and Mr. Hooper seconded. Vote was 4-0.

Mr. Watson said there was a need for an executive session to receive legal advise, contractual information and economic development. Mr. Holden moved to go into executive session at 6:00 p.m. for the reasons stated. Mr. Banister seconded. Vote was unanimous.

Mr. Hooper moved to come out of executive session back into regular session at 7:00 p.m. Vote was unanimous.

Mr. Martin explained that during executive session, Council discussed two matters dealing with economic development; no action was taken and the County Attorney rendered legal advice on three matters.

Mr. Watson asked for authorization to sign, on Council's behalf, the Powdersville agreement; changing from one agreement to two. Mr. Hooper moved to allow and Mr. Banister seconded. Mr. Waldrep said that the form was the only change in the agreement; the substance remains the same. Vote was unanimous.

Mr. Martin asked that Council abandon all interest in County road #C-8-17 - Palmer Road. Actual closure of the road would be the responsibility of the property owners through court action. Mr. Holden moved to abandon all interest and Mr. Banister seconded. Vote was 4-0.

Mr. McClure asked that Pine Lane off 252 be accepted into the County system. The contractor has the road up to County standards. Mr. Hooper moved to accept into the County system and Mr. Banister seconded. Vote was 4-0.

Council heard from concerned citizen-Carl Johnson.

Council adjourned upstairs to the third floor-Conference Room for an informal work session at 7:10 p.m.

First item for discussion - septage. Mr. McCoy said that a plant would be built on Anderson County property and he would be back to Council with design and money needed. (3 & (4) Ordinance #348 - Special Sewer Assessment District Master Ordinance and Ordinance #349 - Loblolly - Mr. Martin explained that there were certain steps that must be done to comply with the requirements of these ordinances. Mr. Holden will get with Mr. Hunter next week. (4) The audit was handed out. Council agreed to give Mr. Hunter an opportunity to review and respond to the audit's management letter/findings. (5) Clemson Quadrant Update - Mr.

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McCoy said that he was in contact daily with DHEC and will continue to inform Council on any progress. (6) State mandated programs - Mr. Banister moved to approve Resolution #620 urging the Anderson County Legislative Delegation to be alert to acts introduced in the General Assembly which mandate County expenditures without providing sources of revenue and urging the Delegation to oppose such acts. Mr. Holden seconded and vote was 4-0. (7) Renovation old Courthouse - Mr. Waldrep asked Mr. Watson to update Council of the progress on the project. He said that the architect's fee is approximately \$30,000 for a \$1,000,000 scope. Mr. Martin explained the contract with Mr. Frank Clark. Council looked over the blueprints. If the scope of work changes; so will the fee. Mr. Waldrep moved to spend \$2,000-\$3,000 for cost estimates with the understanding that County Council is not tied to anything. The money to come out of the bond money. Mr. Hooper seconded the motion and vote was three in favor, one abstention (Banister) and one absent (Allgood). Motion carried. The proposed pre-treatment ordinance was discussed. There being no further discussion, Mr. Hooper moved to adjourn at 8:30 p.m. and Mr. Holden seconded. Vote was 4-0.

Respectfully submitted,

Linda N. Gilstrap
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