

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - March 17, 1987 - 7:00 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON MARCH 17, 1987 AT 7:00 P.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN JAMES M. "JIMMY" COX PRESIDED.

PRESENT

Chairman Jimmy Cox, District #1
David L. Hooper, District #2
Robert L. Wiles, District #3
Ernie Garrison, District #4
J. Mike Holden, District #5
David Watson, Administrator
Mike Mullinax, County Attorney
Linda N. Gilstrap, Clerk

Mr. Cox called the meeting to order and Councilman David Hooper gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Garrison, seconded by Mr. Hooper, Council voted unanimously to approve the March 3, 1987 minutes as mailed.

Mr. Cox presented Resolution #382 designating the Anderson County Mentally Retarded and the Developmental Disabled Board as an entity in Anderson County to provide transportation to the Mentally Retarded. He then moved the adoption of the resolution and Mr. Wiles seconded the motion. Vote was 5-0.

Mr. Hooper asked Mike Mullinax to read Ordinance #221 calling for a commission to study traffic safety problems and to develop a plan to solve these problems and to seek funds to develop and implement this plan. Mr. Hooper moved that the ordinance (#221) be approved on first reading and Mr. Wiles seconded. Council discussed. Mr. Garrison asked to see a proposed budget for the implementation prior to second reading. Mr. Cox asked to see the projections for the second and third year also. Vote on the ordinance was 5-0.

Mr. Albert Butler appeared once again concerning a problem on property he purchased at a county tax auction sale on November 4, 1985. He explained that he purchased the property with a house on it and later was informed by the Assessor's Office that a mistake was made, a house was not on the property. He asked Council what solution they had for his problem. The County Attorney reported that Mr. Butler's problem stemmed from the fact that the property was assessed for 1982, 1983, and 1984 as having a building on it, when in fact it did not. It was purchased in 1985 and the deed was given to him in November, 1986. During the early part of

1986, until February 28, Mr. Butler didn't file an appeal for his tax therefore under the laws of the State of South Carolina this tax becomes the tax that is applicable to that property; an appeal not being properly filed. The Treasurer sold this according to the delinquent taxes; sale price \$135.03 which includes taxes of \$102.56 and \$32.27 applicable to the advertising. The tax sale therefore is sold without warranty and is "as is". Mr. Mullinax also explained that anyone purchasing property is required to either examine the title of the property or examine the property before he spends his money. There is nothing legally that Anderson County is required to do. Mr. Butler disagreed with the Attorney's decision and will consult a private attorney, he said.

Mr. Cox appointed the following to the Education Drug Task Force which were selected by the Drug Task Force Action Committee.

Pat Carner	Charles Hatcher
Bill Caldwell	Reggie Christopher
Marvin Green	Jack Couch
Roger Burdette	Irvin Cunningham
Mike Sams	Henry Adair
Kay McKee	C.H. Ducworth

Mr. Cox moved that these people be appointed to the Anderson County Drug Task Force Education Committee and Mr. Hooper seconded and vote was 5-0.

Mr. Ed Hillhouse appeared before Council concerning a junkyard on Secondary Road 65. He asked Council to notify the owner that he must conform to the law and abide by the Ordinance. Mr. Wiles moved that the County Attorney get more involved, call the Sheriff, impose fines or whatever legal procedures are outlined in the Ordinance to bring this junkyard in compliance with the law. Mr. Cox seconded and vote was 5-0.

Mr. Cox asked the County Attorney to read Resolution #383 naming the Flight Service Station the "Butler C. Derrick Flight Service Station." Mr. Cox moved that the resolution be approved and Mr. Wiles seconded. Vote was unanimous.

Mr. Cox opened the floor for discussion concerning the City/County Sewer Commission. Mr. Wiles explained he had hoped that the City would have compromised and let the Council appoint members of the Sewer Authority to the commission; but wouldn't, therefore he moved that the Council cooperate with the City and Homeland Park with the formulation of the Commission and appoint members of County Council. Mr. Cox seconded. Vote was 5-0. Mr. Garrison suggested that the Council do this in a spirit of cooperation. All members agreed.

Mr. Cox appointed Mr. David Hooper and Mr. Robert Wiles to be members of the joint City/County Sewer Commission.

Mr. Cox appointed the following people to the Courthouse Study Commission:

- Mr. Leroy Garrison
- Mr. Rusty Burns - Ex-officio
- Ms. Donna Roper - Ex-officio
- Mr. Ernie Garrison
- Ms. Joann Morgan

Mr. Hooper appointed the following to the Commission also:

- Mr. Paschal Cochran
- Mr. Marvin Green
- Mr. Gordon White

Mr. Garrison presented Resolution #384 designating April 5-11, 1987 as "Anderson County Spring Clean Week" in Anderson County. He then moved that this be approved as presented. Mr. Hooper seconded and vote was unanimous.

Mr. Wiles discussed the use of county prisoners to clean up the road sides. This would be 90 days & under prisoners. He then moved to ask the Administrator and Road Maintenance Director carry this out in the way they see fit. Mr. Cox seconded the motion and vote was 5-0.

Mr. Garrison discussed "surprises" at Council meetings and explained that the purpose of the agenda is to give notice for back ground work in order to properly represent people in each district. He then moved that a brief explanation be given on the subjects to be brought up when the agenda is published and the agenda only be amended in case of emergencies. Council discussed. Mr. Garrison's motion died from lack of a second.

Mr. Holden presented Resolution #385 designating the Anderson-Oconee Council on Aging as an entity in Anderson County to provide transportation to the hardicapped or elderly. He then moved its adoption and Mr. Cox seconded. Vote was unanimous.

Mr. Hooper moved to reappoint Ms. Carolyn Eaton, Mr. John Raftakis and Mr. Elmer Tinsley to the Alcohol and Drug Abuse Commission for another three year term. Mr. Wiles seconded and vote was 5-0.

Mr. Scott Williams, representing Anderson Cable TV Company, appeared before Council asking for an amendment to Ordinance #17 approved on October 4, 1977. This would be an amendment to the grant authority which is limited to School District #5. Mr. Wiles moved that the proposed Ordinance (#222) be approved as presented on first reading and Mr. Hooper seconded. Vote was 5-0. Council also heard from Mr. Art Jones with Anderson Cable TV concerning the amendment. The County Attorney will check out the proposed Ordinance prior to second reading.

A public hearing was held concerning the conveyance of an alleyway in the Town of Pelzer which was deeded by Kendall Mills to the County of Anderson. Council addressed one question during the public hearing. The Attorney declared the public hearing closed. Mr. Cox moved that the County Administrator be permitted to transfer this alleyway to the property owner who has been maintaining it. Mr. Wiles seconded and vote was 5-0.

Mr. Mullinax explained the bid from James L. Andrews on leasing county property. He explained that the bid was for 89 acres of pastureland for \$890.00 and 161 acres of farmland for \$805.00 for a total of \$1,695.00. He then opened the floor for any comments concerning the leasing of the county land. The lease would be for a one year period. The County would have the right to terminate the lease upon a 30-day notice and in the event that there are crops on the land they would be appraised by the County Agent and the county would pay the fair market price. The site for the Civic Center has not been selected therefore the Attorney could not say it this would interfere with their site. Mr. Holden moved that the county lease the property and Mr. Wiles seconded. Vote was 5-0.

Mr. Mullinax asked that the agenda be amended to have second reading of Quarles Cable TV Ordinance #218 and Base Cable TV Ordinance #220 and asked that since both proposes the same similar type services throughout the County Anderson that they appear before the Planning & Development Board with a presentation of their service so they can provide information to the Council as to the feasibility of

the two companies. The second readings of both Ordinances (#218 & #220) were presented. Mr. Cox moved that the second readings be approved and the Companies appear before the Planning & Development Board as recommended by the County Attorney. Mr. Wiles seconded and vote was 5-0.

Mr. Mullinax explained that at the Council's request had prepared a lease agreement with the EMS Commission and Anderson Ambulance Service concerning the providing of an additional ambulance to be maintained by Anderson Ambulance Service to provide back-up services through-out the County. Mr. Cox moved that the lease agreement be approved and Mr. Wiles seconded. Council discussed. Mr. Garrison asked if the committee would proceed with the task to provide a permanent solution and would Anderson County be responsible for all the patients hauled (insurance). The only patients the county would be responsible for would be all squad 9 calls and the committee would continue with their task for a permanent solution. Vote was four (4) in favor (Wiles, Hooper, Cox, Garrison) and one (1) opposed (Holden).

Mr. Burns presented Resolution #386 asking Council to support the request of Gardisett USA, Inc. to apply for financial assistance with the Jobs and Economic Development Authority in the amount of \$175,000. Mr. Wiles moved that the Resolution be approved and Mr. Cox seconded. Vote was unanimous.

Mr. Burns presented Resolution #387 naming the following roads for E911 purposes.

- Road C-8-131 to be named Windcrest Lane
- Road C-14-87 named Gable Drive
- Road C-16-44 named Turtle Road
- Harper Hall Road changed to Loftis Road
- Road C-10-136 (Willow Road) changed to Windy Hill Drive
- Road S-4-210 (Burton Road) changed to Pinson Farm Road
- Road Off SC 29 & 187 be named Big Oak Road

Mr. Wiles moved that the Resolution be approved and the names be changed. Mr. Garrison seconded and vote was 5-0.

Mr. Burns asked for permission to install a flashing light/warning device at intersection SC 20 and road S-11 near Cheddar Road. This would be done under the 203 Federal Aid Safety Program. Approximately 10% of the cost would be required and provided in the new budget. Mr. Cox moved the approval of the request and Mr. Hooper seconded. Vote was 5-0.

Mr. Watson said that the financial report and open & completed work order report would be provided at the end of the meeting.

Mr. Watson presented a request by Mr. Tom King, Assessor, to allow 9-10 employees to work the next 15 Saturdays (March 21 - June 27) to be on-line January, 1988 with Tax Equalization. There would be a need for a budget transfer of \$14,000 from account #408-100-002 (temp/part time) to #408-100-003 (overtime). Mr. Cox moved that the request be granted and Mr. Wiles seconded. Vote was 5-0.

Mr. Watson asked for approval of a budget transfer for the Assessor's office for \$3,600 to purchase a copy machine. The transfer would be from account #408-100-001 (Salaries & Wages) to account #408-160-093 (office equipment). Mr. Cox moved that the transfer be allowed and Mr. Hooper seconded. Vote was 5-0.

Mr. Watson explained the increased rates on insurance. He asked that Council approve a budget transfer for the Sheriff's Office from account #501-125-036 (fuel & oil) to account #501-145-073 in the amount of \$10,381.25 for this increase. Mr. Cox moved the approval of the request and Mr. Hooper seconded. Vote was 5-0.

Mr. Watson presented the following budget transfers for the Airport Commission for expenses of fencing at the Airport.

From account #424-120-020 (advertising) to account 424-160-090	- \$100.00
from account #424-120-024 (dues) to account #424-160-090	-- \$ 50.00
from account #424-120-021 (printing) to account #424-160-090	--- \$ 50.00
from account #424-135-050 (repairs to buildings) #424-160-090	--- \$900.00
from account #424-155-085 (consulting & Constructural) " "	-- \$3300.00
total:	<u>\$4400.00</u>

Mr. Cox moved that the above transfers be approved as recommended by Mr. Watson. Mr. Wiles seconded and vote was 5-0.

Mr. Watson recommended the purchase of a copier for the Assessor's Office from Fant's Office Supplies (GSA Contract pricing) at \$3,581.91. Mr. Cox moved the approval of the purchase and Mr. Hooper seconded. Vote was 5-0.

Mr. Watson recommended the purchase of a copier for the Registration Board from Fant's Office Supplies at \$1,939. No additional funding is required. Mr. Wiles moved to approve the purchase and Mr. Hooper seconded. Vote was 5-0.

Mr. Watson presented a recommendation from the Purchasing Department to change from concrete pipe to aluminum pipe and enter into an agreement with Kaiser to place a consignment inventory of 12, 15, & 18" aluminum pipe at our Road Maintenance facility. Mr. Hooper moved that the recommendation be accepted and Mr. Wiles seconded. Vote was unanimous.

Mr. Watson called Council's attention to a request by the Coroner for an additional appropriation in his medical supplies allowances. All budgeted funds are exhausted. Council received as information.

Mr. Watson explained that last year Council approved a matching grant for the Anderson County Airport Commission in the amount of \$30,000 (\$6,000 coming from each Council district's asphalt account). The grant should have been requested as \$60,000 with \$30,000 coming in reimbursement from the State. All grants for the Airport (state portions) must be funded and then the County is reimbursed. Mr. Watson recommended that the amount be paid from the contingency fund and that fund be reimbursed when it comes back to the County. Mr. Cox moved that the request be approved if the County Auditor, Bob Daniel, agrees. Mr. Wiles seconded the motion and vote was 5-0.

Council heard from concerned citizens.

Mr. Hooper asked for a report on roll back taxes.

There being no further business, Council adjourned at 9:10 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL