



State of South Carolina

Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Jesse E. West III to the Startex Fire District Commission upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Acts 248 and 340 of 1969.

LOCAL APPOINTMENT:

Term Commencing: 9/8/2016

Term Expiring: 9/8/2020

Vice: Jimmy D. McMillan

Seat: At-large

Home Information:

Mr. Jesse E. West III

368 Tucapau Road

Wellford, South Carolina 29385

864.809.1346

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Ronald J. Sienkiewicz to the Whitney Area Fire District Commission upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Act 856 of 1964.

LOCAL REAPPOINTMENT:

Term Commencing: 10/11/2016

Term Expiring: 10/11/2022

Seat: At-large

Home Information:

Mr. Ronald J. Sienkiewicz
611 Webb Drive
Spartanburg, South Carolina 29303
864.590.6477

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Charles "Paul" Manly to the Spartanburg County Department of Social Services Board upon the recommendation of the Spartanburg County Legislative Delegation pursuant to Section 43-3-10 of the South Carolina Code of Laws.

LOCAL APPOINTMENT:

Term Commencing: 2/21/2014

Term Expiring: 2/21/2017

Vice: J.C. Caldwell III

Seat: At-large

Home Information:

Mr. Charles "Paul" Manly
140 Sawyer Road
Roebuck, South Carolina 29376
864.918.6174

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina

Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Harold W. Bradey to the Drayton Area Fire District Commission upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Act 321 of 1969.

LOCAL APPOINTMENT:
Term Commencing: 8/8/2016
Term Expiring: 8/8/2020
Vice: Robert E. Wheeler, Jr.
Seat: At-large

Home Information:
Mr. Harold W. Bradey
150 Burdette Street
Spartanburg, South Carolina 29307
864.680.2136

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Ms. Melia B. McCraw to the Liberty-Chesnee-Fingerville Water District Commission upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Acts 1120 of 1960 and 293 of 1985.

LOCAL APPOINTMENT:

Term Commencing: 2/24/2014

Term Expiring: 2/24/2020

Vice: Patricia A. Ruff

Seat: At-large

Home Information:

Ms. Melia B. McCraw
384 Green River Road
Chesnee, South Carolina 29323
864.525.2868

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina

Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

August 31, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Lewis J. Grigg to the Croft Fire District Commission upon the recommendation of the Spartanburg County Legislative Delegation pursuant to South Carolina Act 879 of 1960.

LOCAL REAPPOINTMENT:

Term Commencing: 6/24/2016

Term Expiring: 6/24/2020

Seat: At-large

Home Information:

Mr. Lewis J. Grigg
200 Serenity Springs Lane, Apartment #107
Spartanburg, South Carolina 29302
864.357.0190

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp