

## **EDUCATION OVERSIGHT COMMITTEE**

### **AGENDA**

**Monday, October 13, 2014  
1:00 p.m.  
433 Blatt Building**

- I. Welcome and Introductions Mr. Whittemore
- II. Approval of the Minutes of August 11-12, 2014 Mr. Whittemore
- III. Key Constituency: TransformSC
- IV. Subcommittee Reports
  - A. Academic Standards and Assessments Dr. Merck  
Update: Cyclical Review of ELA and Math Standards  
Update: Assessments
  - B. EIA and Improvement Mechanisms Mr. Martin  
Information: Report on Educational Credit Exceptional  
Needs Children (ECENC) Program  
Information: 2014 Summer Reading Camp Report  
Information: FY2015-16 Budget Process
  - C. Public Awareness Subcommittee Mrs. Hairfield  
Update: WorkKeys® Flyer

Executive Session

Adjournment