

**BOYD**  
**107 NIGHTINGALE LANE**  
**GREENVILLE, SOUTH CAROLINA 29607**

December 29, 2014

Office of the Governor  
Attn: Katie Philpott  
1205 Pendleton Street  
Columbia, South Carolina 29201

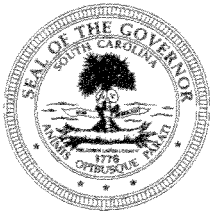
Dear Ms. Philpott:

Please find enclosed my completed application for re-appointment to the Board of Juvenile Parole. I am honored by this opportunity to continue to serve the people of our great state.

Sincerely Yours,

A handwritten signature in cursive script that reads "Reno Russell Boyd". The signature is fluid and stylized, with the first letters of each name being capitalized and prominent.

Reno Russell Boyd



Office of the Governor  
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed. Please return the application to:  
Office of the Governor, Attn: Katie Philpott, 1205 Pendleton Street, Columbia, South Carolina 29201.

1] Your Name:

Dr./Mr./Mrs./Ms. BOYD, RENO RUSSELL  
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

BOARD OF JUVENILE PAROLE

3] Your Current Address, City, Zip Code and County:

Your Congressional District: 4TH

107 NIGHTINGALE LANE GREENVILLE, SOUTH CAROLINA 29607

4] Home Telephone: 864 254 0006 5] Office Telephone: N/A 6] Fax: 864 254 0006

7] Mobile Telephone: 864 361 4774 8] Email Address: rboyd38329@aol.com

9] Drivers License # 001607421 10] Social Security #: 249-76-5029

11] Voter Registration # 5 615 046 12] Date of Birth: 08/26/1948

13] Race: African American 14] Sex: Male / Female

15] Level of Educational Background Completed:

Some High School \_\_\_\_\_

High School graduate or equivalence (G.E.D.) \_\_\_\_\_

Some College \_\_\_\_\_

College graduate ☒

Professional degree (please specify) \_\_\_\_\_

16] Present Employer RETIRED - MICHELIN NORTH AMERICA, INC

Address ONE PARKWAY SOUTH, GREENVILLE, SC 29602

Current Position \_\_\_\_\_

17] Years of residence in South Carolina: LIFE

18] Have you ever been arrested for a crime other than a minor traffic violation? NO If so, give details.\*

- 19] Have you filed state and federal income tax returns for the past five years? YES If not, give details.\*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? NO If so, give details.\*
- 21] Have you ever defaulted on any state or federal student loan? NO If so, give details.\*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? NO  
If so, give details.\*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? NO  
If so, give details.\*
- 24] Have you ever served in the military? YES  
Were you honorably discharged? YES If not, give details.\*
- 25] Have you ever been terminated from employment for cause? NO If so, give details.\*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? NO If so, give details.\*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? NO If so, give details.\*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? NO If so, give details.\*
- 29] Do you serve on any local or state board, commission, committee, or elected office? YES If so, list.\*  
**BOARD OF JUVENILE PAROLE**
- 30] Are you a registered lobbyist in the State of South Carolina? NO
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? NO If so, give details.\*
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? NO If so, give details.\*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? NO If yes, give details.\*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? NO If so, please identify \*:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? NO If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? NO If so, give details.\* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? NO If yes, please identify\*:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, RENO RUSSELL BOYD, agree that, if I am appointed to the BOARD OF JUVENILE PAROLE, I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

\*Use extra sheet if necessary.

#### CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Reno Russell Boyd  
Applicant's Signature

Sworn and subscribed before me this 29 day of December, Two Thousand and 14.

[Signature]  
Notary Public for South Carolina

My commission expires 10/25/2023



ZACHARY BOERGER  
NOTARY PUBLIC  
SOUTH CAROLINA

COMMISSION EXPIRES OCTOBER 25, 2023

SENATE CONFIRMATION  
CONFIDENTIAL PERSONAL DATA QUESTIONNAIRE

NOTICE: The information requested herein is needed to assist the Senate in its screening of candidates. This document is made available to and used by the appropriate Committee of jurisdiction and is not made public. Since this questionnaire is the initial step in the appointment and confirmation process, it should be returned to the Governor's Office as soon as possible. Please use additional sheets as necessary to complete this document.

Office or Seat to which you are being appointed:

1. NAME: Mr. **RENO RUSSELL BOYD**  
Ms.

HOME ADDRESS: **107 NIGHTINGALE LANE**  
**GREENVILLE, SOUTH CAROLINA 29607**

BUSINESS ADDRESS:

TELEPHONE NUMBER: (home): **864 254 0006**  
(office):

RESIDE IN SENATE DISTRICT#: **8TH** CONGRESSIONAL DISTRICT#: **4TH**

2. Date and Place of Birth: **08/26/1948** Social Security #: **249-76-5029**

3. Are you a citizen of South Carolina? Have you been a resident of this state for at least the immediate past 5 years? **YES**

4. SCDL# or SCHD#: **001607421** Voter Registration Number: **5 615 046**

5. Family Status: Are you  
single ☐;  
married ☒;  
widowed ☐; or  
divorced ☐?

(a) If married, state the date of your marriage and your spouse's full name.

**JUNE 27, 1992** **BRENDA GAIL BOYD**

(b) If you have ever been divorced, state the date, name of the moving party, court, and grounds.

**YES - JANUARY 1989 - RENO R BOYD - MARLBORO COUNTY - LIVING  
APART MORE THAN 1 YEAR**

- (c) State the names of your children and their ages. If your children are old enough to work, include the occupation of each child.

RHEA R. POWE	44	VERIZON COMMUNICATION
BRITTANY A. POWELL	30	ADMINISTRATIVE ASSISTANT
TEKEITHA HUBBARD	41	SPEECH & AUDIOLOGY TEACHER
RASHAD FOGGIE	38	GROUP HOME SUPERVISOR
TIFFANY P JAMISON	28	ACCOUNTANT

6. Have you ever served in the military? If so, give the dates, branch of service, highest rank attained, serial number, present status, and the character of your discharge or release.

YES

US ARMY                      SP5                      249-76-5029

DECEMBER 3, 1969 THRU SEPTEMBER 1971

HONORABLE

7. List each college and graduate or professional school you attended, including the dates of your attendance, the degrees you received, and if you left an institution without receiving a degree, the reason for your departure.

MORRIS COLLEGE, SUMTER, SC                      SEPTEMBER 1965 THRU MAY 1969

BS DEGREE IN MATHEMATICS AND MINOR IN EDUCATION

GREENVILLE TECHNICAL COLLEGE

AA BUSINESS MANAGEMENT

8. List the states in which you have been licensed and/or admitted to a professional practice and the year of each license and/or admission. Also, list any states in which you took a professional license exam, but were never admitted to the practice. If you took an exam more than once in any of the states listed please indicate the number of times you took the exam in each state.

INTERIM SC TEACHER'S CERTIFICATE

9. List the significant activities in which you took part during your attendance at college, graduate, and/or professional school. Give the dates you were involved in these activities and list any leadership positions you held.

STUDENT GOVERNMENT ASSOCIATION                      1965 -1969

CLASS PRESIDENT SOPHOMORE & JUNIOR                      1966 - 1968

BUSINESS MANAGER YEARBOOK STAFF                      1967 - 1968

EDITOR IN CHIEF YEARBOOK STAFF                      1968 -1969

COLLEGE BUS DRIVER                      1968 - 1969

10. Briefly describe any continuing education during the past five years.

NONE

11. List all published books and articles you have written and give citations and dates of publication for each.
- NONE
12. If an attorney, list all courts in which you have been admitted to practice and list the dates of your admission. Give the same information for administrative bodies which require a special admission to practice.
- N/A
13. Have you ever held public office? If so, list the periods of your service, the office or offices involved, and whether you were elected or appointed.
- NO
14. Have you ever been an unsuccessful candidate for elective, judicial, or other public office? If so, give details, including dates.
- NO
15. Since completing your education, list any occupation, business, or profession in which you have been engaged other than holding public office. Give details, including a description of your occupation, business, or profession, the dates of your employment, and the name of your business or employer.
- SEE ATTACHED RESUME
16. Are you now an officer or director or involved in the management of any business enterprise? Explain the nature of the business, your duties, and the term of your service.
- NO

17. Provide a complete, current financial net worth statement that itemizes in detail:
- a) the identity and value of all financial assets held, directly or indirectly, including, but not limited to, bank accounts, real estate, trusts, investments, and other financial holdings

SEE ATTACHED

- b) the identity and amount of each liability owed, directly or indirectly, which is in excess of \$1,000, including, but not limited to, debts, mortgages, loans, and other financial obligations.

SEE ATTACHED

A sample net worth statement is provided with this questionnaire for you convenience. You may use any other comparable form if it was prepared within the past six months.

18. Describe any financial arrangements or business relationships which you have, or have had in the past, that could constitute or result in a possible conflict of interest in the position you seek. Explain how you would resolve any potential conflict of interest.

N/A

19. Have you ever been arrested, charged, or held by federal, state, or other law enforcement authorities for violation or for suspicion of violation of any federal law or regulation, state law or regulation or county or municipal law, regulation or ordinance? If so give details but do not include traffic violations for which a fine of \$125 or less was imposed.

N/A

20. Have federal, state, or local authorities ever instituted a tax lien or other collection procedure against you? Have you ever defaulted on a student loan? Have you ever filed for bankruptcy? If so, give details.
- NO
21. Have you ever been sued, personally or professionally? If so, give details.
- NO
22. Have you ever been disciplined or sited for unprofessional conduct or a breach of ethics by any court, administrative agency, bar association, disciplinary committee, or other professional group? Have you ever been the subject of a formal complaint, or is there a complaint pending against you before such a group? If so, give the details and describe any final disposition.
- NO
23. Are you now or have you ever been employed as a "lobbyist," as defined by S.C. Code §2-17-10(14)? If so, give the dates of your employment or activity in such capacity and specify by whom you were directed or employed.
- NO
24. Since being notified of your possible appointment, have you accepted lodging, transportation, entertainment, food, meals, beverages, money, or any other thing of value as defined by S.C. Code §2-17-10(1) from a lobbyist or lobbyist's principal? If so, please specify the item or items you received, the date of receipt, and the lobbyist or lobbyist's principal involved.
- NO
25. Itemize (by amount, type, and date) all expenditures, other than those for travel and room and board, made by you, or on your behalf, in furtherance of your candidacy for the position you seek.
- NONE

26. List the amount and recipient of all contributions made by you or on your behalf to the appointing authority or members of the General Assembly within six months of the filing of this questionnaire.

NONE

27. Have you directly or indirectly requested the pledge of any member of the General Assembly as to your confirmation for the position for which you are being appointed?

NO

28. Have you requested a friend or colleague to contact members of the General Assembly on your behalf? If so, give details.

NO

29. Have you or has anyone on your behalf solicited or collected funds to aid in the promotion of your candidacy? If so, please specify the amount, solicitor, donor, and date of the solicitation.

NO

30. List all professional organizations of which you are a member and give the titles and dates of any offices you have held in such groups.

NONE

31. List all civic, charitable, educational, social, and fraternal organizations of which you are or have been a member during the past five years and include any offices held in such a group, any professional honors, awards, or other forms of recognition received and not listed elsewhere.

SEE ATTACHED RESUME

32. List any local, county or statewide board, commission, council or other body on which you currently serve which constitutes the holding of an office under the provisions of Article VI, Section 3 of the South Carolina Constitution, to wit:

No person may hold two offices of honor or profit at the same time. This limitation does not apply to officers in the militia, notaries public, members of lawfully and regularly organized fire departments, constables, or delegates to a constitutional convention.

NO

33. Provide any other information which may reflect positively or negatively on your candidacy, or which you believe should be disclosed in connection with consideration of appointment to the position that you seek.

NO

34. List the **names**, **addresses** and **telephone numbers** of five persons, including your banker, who will provide letters of reference. Letters should be *addressed* the South Carolina Senate and **must be mailed with your completed application to: Office of the Governor, ATTN: Katie Philpott, 1205 Pendleton Street, Columbia, SC 29201.**

- |     |                   |   |
|-----|-------------------|---|
| (a) | KITT FOSTER       | ASSOCIATE GENERAL COUNSEL AND DIRECTOR OF LITIGATION<br>MICHELIN NORTH AMERICA, INC, ONE PARKWAY SOUTH , GREENVILLE, SC 29602<br>(864 458 5000) |
| (b) | WILLIAM JONES     | PERSONAL BANKER - WELLS FARGO BANK<br>WOODRUFF ROAD, GREENVILLE, SC 29607<br>(864 676 8014)   |
| (c) | WILLIE L. JOHNSON | RETIRED CHIEF OF POLICE FOR THE CITY OF GREENVILLE, SC<br>1009 CARRIAGE PARK CIRCLE, GREER, SC 29605<br>(864 297 6520)                          |
| (d) | DR. EMMA OWENS    | PROFESSOR EMERITUS CLEMSON UNIVERSITY, BOARD OF TRUSTEES MORRIS<br>COLLEGE, 108 WILLOWBROOK LANE, MAULDIN, SC 29662 (864 297 4694)              |
| (e) | DR. ANTWION YOWE  | SENIOR PASTOR, REEDY RIVER MISSIONARY BAPTIST CHURCH<br>1012 MAULDIN ROAD, GREENVILLE, SC 29662 (864 277 0364)                                  |

---

YOUR SIGNATURE WILL BE HELD TO CONSTITUTE A WAIVER OF THE  
CONFIDENTIALITY OF ANY PROCEEDING BEFORE ANY PROFESSIONAL GRIEVANCE  
COMMITTEE OR ANY INFORMATION CONCERNING YOUR CREDIT.

I HEREBY CERTIFY THAT MY ANSWERS ARE TRUE AND COMPLETE TO THE BEST OF MY  
KNOWLEDGE.

Date: Dec 29, 2014

Signature: Russell B. C.

## **RENO RUSSELL BOYD**

107 Nightingale Lane  
Greenville, South Carolina 29607  
Home Phone: 864 254 0006  
Cellular: 864 361 4774  
[rboyd38329@aol.com](mailto:rboyd38329@aol.com)

### **SUMMARY OF QUALIFICATION**

- 37 years of proven managerial and leadership skills which has enabled me to perform exceptionally in a team environment and lead others without formal hierarchical structure.
- Excellent communication, interpersonal, and negotiation skills
- Creative thinker with the ability to organize information logically and effectively
- Strong organization and motivation skills
- Effective problem solving and analytical skills
- Forthright and assertive. A friendly, competent and hardworking person.

### **PROFESSIONAL WORK EXPERIENCE:**

#### ***MICHELIN AMERICAS RESEARCH AND DEVELOPMENT CORP***

- Manager of MARC Litigation:** January 2005 to December 1, 2013
- Act as liaison between MARC outside counsel, Michelin North Americas Litigation Group and Discovery Team.
  - Analyze request received in discovery
  - Investigate, analyze and organize factual information.
  - Identify and conduct initial assessment of potential company witnesses
  - Act as technical liaison to bring the Litigations Group perspectives on technical matters to other parts of the company
  - Manage administrative functions of the job, i.e., budget, communication with outside counsel, and the Corporate Legal Department

#### ***MICHELIN NORTH AMERICA, INC.***

- Discovery Group Manager:** November 2002 to December 2004
- Lead a team of 3 Discovery Advisors and 1 Discovery Paralegal in the defense of the company's product liability lawsuits.
  - Built and fostered a proactive workplace environment conducive to the highest level of employee participation.

**Discovery Advisor:** August 1999 to November 2002

- Investigate, develop and coordinate dissemination of information about the company, its worldwide affiliates, its people, its documents and its processes in conjunction with the defense of product liability lawsuits.
- Ensure accuracy, consistency with previous responses and approaches and furtherance of the defense of the company and the protection of its trade secrets.

**Manager of Health & Safety:** August 1995 to August 1999

- Assure plant personnel compliance with all applicable health and safety guidelines and regulations, including OSHA, HAZMAT, EPA and local/organizational mandates.
- Developed health and Wellness Program for the plant.
- Understand and maintain compliance with all specifications of OSHA, EPA and Corporate Safety Guidelines.
- Responsible for Plant security
- Case Manager for all Workers Compensation Cases

**Production Department Manager:** November 1991 to August 1995

- Responsible for the Twisting Department of Michelin's newly acquired Textile Plant in Winnsboro SC.
- Lead a team of 4 First Line Production Supervisors, Maintenance Supervisor, Quality Technician and 150 production operators in the manufacture of textile fabric for passenger and light truck tires.

**Compensation Analyst:** May 1988 to October 1991

- One of only 4 Compensation Analyst within the company which participated in re-evaluating all the jobs both salaried and wage within Michelin North America.
- Assessed knowledge and skills required to determine Job level.
- Determine exempt or non-exempt status of employees

**Industrial Engineering Training:** November 1987 to May 1988

**Special Projects:** June 1986 to November 1987

- Developed and Implemented a "Discover Michelin" Program at the Lexington Plant.
- Successfully trained all the plant employees in the program highlighting and exposing them to all aspects of the company from rubber compound production at US2 (Anderson) to accounts payable.

**Senior Supervisor (Curing):** June 1983 to June 1986

- Responsible for the plant's curing process.
- Lead a Team of 4 First Line Supervisors and 48 production operators in a 24-hour/7 day week operation.

- Developed and implemented improved operating efficiency and production quality.

**Production Training School Manager:** June 1981 to June 1983

- Responsible for development and training of new employees during the start up of the Lexington SC facility.
- Supervise a staff of 20 instructors in the training of production operators.
- Motivate, train and mentor individuals, providing necessary tools to meet or exceed job expectations.

**Employee Representative:** February 1980 to June 1981

- Provide a link between employee and management in dealing with personnel issues for approximately 650 employees.
- Assisted in the hiring and orientation process of new hires to the company.

**Production Supervisor:** January 1977 to January 1980

- Provided supervision for 21 manufacturing employees.
- Responsible for the safety and the quality of the production for the team.
- Provided follow-up training, conducted job performance appraisal, attended to personnel and pay issues along with ensuring good top down communication with the crew.

**MAC/MAF Instructor:** 16 February 1976 to December 1976

- Provided training to new hires in the use of various equipment required in the manufacture of passenger and light truck tires.
- Motivated trainees to meet and exceed the company's expectations.

***MONROE CALCULATOR COMPANY***

**First Line Supervision** January 1975 to February 1976

- Lead a team of 45 in the production of component parts for electronic calculators.
- Provided training, motivation, conducted job appraisal and attended to personnel and pay issues.

**Personnel Assistant:** May 1974 to January 1975

- Responsible for assisting in the hiring process...reviewed applications,
- Interviewed potential applicants, made recommendation for hire
- Provided assistances with the personnel needs of the employee.

***ANDREW JACKSON HIGH SCHOOL:*** September 1971 to May 1974

**Mathematics Teacher**

- Expanded student comprehension and knowledge of mathematic
- Fostered a positive, active and engaging environment for the students.

**US ARMY:**

December 1969 to September 1971

**Personnel Specialist**

Responsible for administering guidelines and policies in the release of Army personnel from active military service.

**EDUCATION:**

1965 – 1969 Morris College      Sumter, South Carolina

**Bachelors of Science – Mathematic and Education****COMMUNITY ACTIVITIES/AFFILIATION:**

- First Nazareth Baptist Church - Member, Trustee Board
- Morris College Board of Trustee 1987 to 1989 and 1994 to 2002
- Morris College National Alumni Association, President 1994 to 2002, Secretary/Treasurer 1986 to 1994
- Community Food Bank of the Piedmont – Board Member 1992
- Greenville Urban League Partnership Program – Mentor
- Junior Achievement – Consultant 1987 – 1988
- Omega Psi Phi Fraternity, Inc – Keeper of Records and Seal 1984 –1988 and 1990 – 1992, Achievement Week Chairperson

**AWARDS RECEIVED:**

- National Alumni Council/UNCF Outstanding Alumni – 2003
- Special Meritorious Recognition by Morris College – 2002
- Presidential Citation by Morris College – 1996
- Omicron Phi Chapter of Omega Psi Phi Special Recognition Award – 1986 and 1988
- National Association for Equal Opportunity in Higher Education Presidential Citation – 1988
- Project Free Enterprise Volunteer of the Month – April 1987
- The National Alliance of Business Youth Motivation Task Force – 1981/82, 1983/84

**References furnished upon request:**



Kitt J. Foster  
Associate General Counsel  
and Director of Litigation  
DID: (864) 458-4864  
Fax: (864) 458-6110

December 18, 2014

South Carolina Senate  
State House  
Columbia, SC

Dear Ladies and Gentlemen of the Senate:

It is my pleasure to recommend extension of Mr. Russell R. Boyd's membership on the South Carolina Juvenile Parole Board. Mr. Boyd has served on the Board admirably since February 2006 and will continue to do so. His desire to continue to serve on the Board is a testament to commitment to service.

Currently I am Associate General Counsel and Director of Litigation for Michelin North American Inc. and had the pleasure of working with Russell for a number of years before his retirement. During his many years of service with the company he demonstrated a strong personal and professional work ethic and was always considered to be a role model.

Russell has always demonstrated a commitment to public and charitable service. Russell is very compassionate about helping and working with others – particularly teenagers – to reach their goals and potential. I have no doubt that Russell will continue to serve the Board very well.

I trust this recommendation will receive your consideration. If you have questions or need additional information, I am happy to provide it at your convenience.

Sincerely,

Kitt J. Foster  
Associate General Counsel  
and Director of Litigation

Michelin North America, Inc.

One Parkway South  
P.O. Box 19001  
Greenville, South Carolina 29602-9001  
Tel: (864) 458-5000



Date: December 18, 2014

To: The South Carolina Senate:  
State House  
Columbus SC

Regarding Customer:  
Reno Russell Boyd  
107 Nightingale Ln  
Greenville SC 29607

To Whom It May Concern:

This letter is verification that the customer named above has an account with Wells Fargo. This account number ending in -6046, was opened 09/16/1971 and has a current balance of \$14044.00.

If you need deposit information, refer to the customer named above. The account holder can provide deposit information from their monthly statements.

If you have any questions please call us at 1-800-TO-WELLS (1-800-869-3557). Phone Bankers are available to assist you 24 hours a day, 7 days a week.

Sincerely,

A handwritten signature in black ink, appearing to read "W. Jones", written over a horizontal line.

WILLIAM JONES  
Personal Banker  
864-676-8014

108 Willowbrook Lane  
Mauldin, SC 29662  
December 20, 2014

South Carolina Senate  
State House  
Columbia, South Carolina

Dear Ladies and Gentlemen of the Senate:

It is with honor and great pride that I write this *Letter of Recommendation* in support of R. Russell Boyd's reappointment to the Board of Juvenile Parole for the State of South Carolina.

I am a retired educator with forty two (42) years of teaching experience ranging from middle school to university level. My last sixteen (16) years of employment was as associate professor of education at Clemson University. My primary duties were the training and oversight of prospective teachers in the area of mathematics education.

I have known Russell for over twenty (20) years. We are members of the same church and graduates of the same undergraduate institution. Russell is a leader in our church community where he is currently spearheading the revision of the Constitution and By Laws. He is knowledgeable, even-tempered, an astute listener, and approachable. When given a task, he approaches it methodically and analytical, and works hard to bring consensus and clarity. He also embraces Christian principles as he completes tasks in a timely manner. Russell has demonstrated service to the community in many capacities, one of which is serving as local and national president of our undergraduate alma mater alumni organization.

I believe Russell will continue to be an asset to the Board of Juvenile Parole and to the State of South Carolina because of his ability to listen carefully to all sides of a problem and remain objective as he makes decisions that are lawful as well as humane.

I recommend, without reservations, Mr. Boyd's reappointment to the Board of Juvenile Parole for the State of South Carolina. If I can be of further assistance, please don't hesitate to call.

Sincerely,



Emma Owens, Ed.D  
Professor Emeritus  
Clemson University  
Board of Trustees, Morris College  
(864)297-4694



864.277.0364

www.reedyriverchurch.com

reedyriver-baptist@msn.com

Dr. Antwion Yowe, Senior Pastor

December 16, 2014

South Carolina Senate  
State House  
Columbia, South Carolina

Dear Ladies and Gentlemen of the Senate:

With great honor I, Dr. Antwion M. Yowe, am humbled for the opportunity to request that our great state extend the service of A great man, husband, father, and citizen as a member of the South Carolina Board of Juvenile Parole. I submit this correspondence as my official letter of recommendation for Mr. Reno Russell Boyd for reappointment to the South Carolina Board of Juvenile Parole. Mr. Boyd is not only an active member of Reedy River Missionary Baptist Church in which I serve as pastor but he is also a champion for the great state of South Carolina.

Our church has been privileged to have Mr. Boyd serve as chairman on vital committees such as the Constitution Committee wherein he demonstrated outstanding initiative and provided exceptional leadership. Mr. Boyd shows himself to be both efficient and innovative. His level of commitment and exercise of good judgment are valuable assets to our church and ministries. Through my interaction with Mr. Reno Boyd, I am convinced that he is a man of strong moral character and keen perception.

I, therefore, highly recommend Reno Russell Boyd for appointment to the Board of Juvenile Parole. I am confident that you will be well pleased in his continued tenure.

Sincerely,

Dr. Antwion Yowe, Senior Pastor  
Reedy River Missionary Baptist Church

DATE: December 16, 2014

TO: The Honorable Ladies and Gentlemen of the SC Senate


RE: Reno Russell Boyd  
107 Nightingale Lane  
Greenville, SC 29607

I am very pleased to provide a letter of reference for Reno Russell Boyd. I have known Russell Boyd for well over twenty years and he is an outstanding person who will represent this great state in a first-rate remarkable way.

Russell is very attentive to detail and he has demonstrated his ability to get things done in the many committee assignments that he has chaired and served on at his church, Reedy River Missionary Baptist Church, Greenville South Carolina. He has outstanding leadership abilities and he takes pride in his work. He will be an asset to any organization.

I served in the law enforcement community for 37 years and as the Chief of Police in Greenville South Carolina for several years. Needless to say, I experienced different types of people during my professional career. Reno Russell Boyd is able to communicate his ideas and is a dependable, resourceful, praiseworthy, law abiding hard worker that knows how to get the job done. I have no hesitation in recommending Russell Boyd to serve on the South Carolina Board of Juvenile Parole.

If you need further information, you may reach me at 1009 Carriage Park Circle, Greer, SC 29650.

Sincerely,  
  
Willie L. Johnson  
Chief of Police, Retired  
Greenville, SC  
(864)297-6520

**Confidential Financial Statement**  
**Net Worth**

Provide a complete, current financial net worth statement which itemizes in detail all assets (including bank accounts, real estate, securities, trusts, investments, and other financial holdings) and all liabilities (including debts, mortgages, loans, and other financial obligations).

ASSETS

Cash on hand in banks

U. S. Government securities—add schedule

Listed securities—add schedule

Accounts and notes receivable:

Due from relatives and friends

Due from others

Doubtful

Real estate owned—add schedule

Real estate mortgages receivable

Cash value—life insurance

Other assets—itemize:

---

---

---

---

---

Total assets

**SEE ATTACHED SHEETS**

## LIABILITIES

Notes payable to banks—secured  
Notes payable to banks—unsecured  
Notes payable to relatives  
Notes payable to others  
Accounts and bills due  
Unpaid income tax  
Other unpaid tax and interest  
Real estate mortgages payable—add schedule  
Chattel mortgages and other liens payable  
Other debts—itemize:

---

---

---

---

---

Total liabilities  
Net worth

## CONTINGENT LIABILITIES

As endorser, comaker or guarantor  
    On leases or contracts  
Legal claims  
    Provision for Federal Income Tax  
    Other special debt

**SEE ATTACHED SHEETS**

GENERAL INFORMATION

Are any assets pledged? **NO**

(Add schedule)

Are you defendant in any suits or legal actions? **NO**

Have you ever taken bankruptcy? **NO**

I HEREBY CERTIFY THAT MY ANSWERS ARE TRUE AND COMPLETE TO THE  
BEST OF MY KNOWLEDGE.

Date: 12/29/2014      Signature: Russell B. J.

---

Assets	
--------	--

Real Estate:		

107 Nightingale Lane	Personal Residence	\$ 295,000.00
Greenville, SC		

108 Patterson Drive	Rental Property	\$ 55,000.00
Anderson, SC		

Peppertree Resort	Timeshare Week # 47	\$ 5,000.00
Mrytle Beach, SC		

1.68 Acres	Undeveloped Land	\$ 4,000.00
106 Rosa Lee Drive		
Hopkins, SC		

<b>Stocks:</b>		

Michelin Stocks	102.4	\$	9,116.24
-----------------	-------	----	----------

Edward Jones (IRA)		\$	24,780.10
--------------------	--	----	-----------

Duke Energy	55.84	\$	4,596.88
-------------	-------	----	----------

Facebook Stock	50	\$ 3,885.00
----------------	----	-------------

SunTrust Bank	12	\$	504.00
---------------	----	----	--------

Michelin Retirement		\$ 702,906.00
---------------------	--	---------------

Michelin 401K Plan	Mutual Funds	\$	115,321.00
--------------------	--------------	----	------------

Household Savings		\$	13,156.00
-------------------	--	----	-----------

Household Furnishings	\$	70,000.00
-----------------------	----	-----------

<b>Personal Items:</b>		

<b>Vehicles:</b>		
2007 Acura RL		\$ 5,000.00

2007 Nissan Armada		\$	12,500.00
--------------------	--	----	-----------

2006 Nissan Sentra		\$	3,000.00
--------------------	--	----	----------

[illegible][illegible]


--	--	--

--	--	--

	TOTAL ASSETS:	\$ 1,323,765.22
--	---------------	-----------------

## Liabilities:

Creditors		Balance
Wells Fargo Mortg		\$ 220,606.77
Toyota Finance		\$ 20,722.00
<b>TOTAL LIABILITIES</b>		<b>\$ 241,328.77</b>

## NET WORTH

Total Assets: \$ 1,323,765.22

Total Liabilities: \$ 241,328.77

**TOTAL NET WORTH \$ 1,082,436.45**

Name of Candidate or Filer: *Last Name, First Name, Middle Initial* Mr. ( ) Mrs. ( ) Ms. ( )

B O Y D R E N O R U S S E L L

Mailing Address:

1 0 7 N I G H T I N G A L E L A N E

City:

G R E E N V I L L E

State:

S C

Zip:

2 9 6 0 7

Phone:

8 6 4 \_ 2 5 4 \_ 0 0 0 6

The following information is required for administrative purposes, only for positive identification of the filer, and will not be released to the public.

Social Security Number:

2 4 9 7 6 5 0 2 9

NOTE:

PLEASE COMPLETE THIS ENTIRE REPORT IN **BLUE** OR **BLACK** INK. OR **TYPE**.**DO NOT USE PENCIL****KEEP A COPY FOR YOUR RECORDS****\$100 PER DAY PENALTY IF FILED LATE**

PRINT IN BLACK OR BLUE INK, OR TYPE (DO NOT USE PENCIL)

1. Have you previously filed this form? ☒ Yes ☐ No

2. County of Residence: G R E E N V I L L E

3. Name: (Last-First-Middle) B O Y D R E N O R Initial)

4. Mailing Address:

1 0 7 N I G H T I N G A L E L A N E

5.

City: G R E E N V I L L E State: S C

Zip: 2 9 6 0 7 5. Phone: 8 6 4 - 2 5 4 - 0 0 0 6

\*Status Position, Title, and Agency (If House or Senate, include District#)

Term of Office (mo/yr)

6. Current (a) \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_

7. Sought (b) BOARD OF JUVENILE PAROLEFrom 06/2015 To 06/2019

\*Status: 1. Appointed 2. Candidate 3. Employee 4. Elected 5. Employee/Regulated Business Association

8. Date of Hire or Appointment (mo-yr): \_\_\_\_\_

**CANDIDATES ONLY**

9. Date filed as a candidate (mo/da/yr)

10. Election Date(s) (mo/da/yr) Primary \_\_\_\_\_ General \_\_\_\_\_ Special \_\_\_\_\_

11. **NOTE: ALL CANDIDATES MUST ALSO FILE A CAMPAIGN DISCLOSURE FORM. A CAMPAIGN DISCLOSURE FORM MUST BE FILED AT LEAST FIFTEEN DAYS BEFORE EACH ELECTION, EVEN IF NO MONEY IS RAISED OR SPENT. AN INITIAL REPORT MUST ALSO BE FILED WITHIN TEN DAYS AFTER SPENDING OR RECEIVING \$500, EVEN IF THE MONEY PROVIDED IS SOLELY THE CANDIDATE'S OWN FUNDS. AFTER THE CANDIDATE FILES THE INITIAL FORM, A CAMPAIGN DISCLOSURE FORM MUST BE FILED WITHIN 10 DAYS AFTER THE END OF EACH CALENDAR QUARTER. THE QUARTERLY REPORTS MUST BE FILED UNTIL A FINAL REPORT IS FILED (i.e., NO MONEY IN THE CAMPAIGN ACCOUNT AND NO UNPAID DEBTS).**

**IF THE REPORTS ARE NOT FILED OR IF THE FORMS ARE LATE, A LATE FILING PENALTY, OF \$100 PER DAY, WILL BE LEVIED.**

**ALL CANDIDATES MUST OPEN A SEPARATE CHECKING OR SAVINGS ACCOUNT, UNLESS THE FILING FEE IS THE ONLY EXPENSE AND IT IS PAID FROM PERSONAL FUNDS.**

12. CERTIFICATION: I certify that the contents of this statement are true, correct, and complete to the best of my knowledge and belief. I understand that if this statement is not received within five (5) days of the deadline, a late filing penalty will be levied.

Date December 29, 2014Signature K. Russell

FOR OFFICE USE ONLY:

☐ COMPLETE ☐ INCOMPLETE  
☐ ENTERED ☐ SCANNED

FAXED COPIES WILL NOT BE ACCEPTED

The original must be received no later than 5:00 p.m. on the date of the established deadline.

**NOTE: PLEASE PROVIDE ONE ORIGINAL AND ONE COPY OF THIS FORM TO THE APPROPRIATE SUPERVISORY OFFICE, AND KEEP A COPY FOR YOURSELF.**

# SEC STATEMENT OF ECONOMIC INTERESTS

pg. 3 of 4

**E5A.2**

(ALL RESPONSES MUST BE FOR THE PRIOR CALENDAR YEARS)

## 13. INCOME AND BENEFITS FROM STATE AND LOCAL AGENCIES IN SOUTH CAROLINA (Check if none ☐ )

Source	Type	Amount/Value
JUVENILE PAROLE BOARD	COMPENSATION	\$6,035

## 14. REGULATED BUSINESS ASSOCIATIONS (Check if none ☒ )

Name of Business	Relationship	Source of Regulatory Involvement

## 15. REAL OR PERSONAL PROPERTY INTERESTS (Check if none ☒ )

Description	Value	Location

Nature and Value of Improvements \_\_\_\_\_

Nature of Potential Conflict of Interest \_\_\_\_\_

Agency Purchasing, Leasing, or Renting the Property\*

\*A copy of the contract, lease, or rental agreement must be attached to this form.

## 16. BUSINESS INTERESTS (Check if none ☒ )

Name of Business	Relationship

# SEC STATEMENT OF ECONOMIC INTERESTS

pg. 4 of 4

## E5A.3

17. CREDITORS (Check if none ☒ )

Name and Address of Creditor	Rate of Interest	Original Amount	Outstanding Amount

18. LOBBYISTS (Check if none ☒ )

(a) Name of Lobbyist	Relationship or Association

(b) Name of Lobbyist	Goods/Service Purchased	Amount	Purchased From	Relationship

19. GOVERNMENT CONTRACTS (Check if none ☒ )

Contractor Name and Address	Relationship	Nature of Business	Amount	Agency

20. GIFTS (Check if none ☒ )

Nature of Gift	Value	Donor	Relationship

21. MEMBERS OF AND CANDIDATES FOR THE GENERAL ASSEMBLY ONLY (Check if none ☒ )

Person Represented	Services Rendered	Nature Contact w/Gov. Agency	Fees Earned