

ORIGINAL

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - August 7, 1990 - 4:30 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A regular meeting of the Anderson County Council was held on August 7, 1990 at 4:30 p.m. in the County Council Chambers - Room 109. Chairman James M. "Jimmy" Cox, Jr. presided.

PRESENT

James M. "Jimmy" Cox, Jr. - District #1
Harvie E. Banister - District #3
Elise C. Cahaly - District #4
Mike Holden - District #5
David Watson - County Administrator
Rusty Burns - Assistant Administrator
David Standeffer - County Attorney
Linda N. Gilstrap - Clerk

ABSENT

David L. Hooper - District #2

Chairman Jimmy Cox called the meeting to order and Ms. Elise Cahaly gave the invocation. Everyone stood and pledged allegiance to the flag.

Chairman Cox explained that Mr. Hooper was out of town taking courses and unable to attend.

Mr. Harvie Banister moved to approve the July 17, 1990 minutes as mailed and Mr. Holden seconded. Vote was 4-0.

Mr. David Standeffer, County Attorney, presented third reading of Ordinance #307 amending the original MR Board ordinance to expand the powers of the board according to state law. A public hearing was held prior to approval. There were no comments. Mr. Banister moved to approve the ordinance on third reading and Mr. Holden seconded. Vote was unanimous.

Mr. Standeffer presented third and final reading of Ordinance #309 authorizing the execution and delivery of \$6,000,000 Industrial Development Bonds for Federal Paper Board Company, Inc. Project. A public hearing was held; no comments were received. Ms. Cahaly moved to approve on third reading and Mr. Banister seconded. Vote was 4-0.

Mr. Standeffer presented third reading of Ordinance #284 amending the Building & Codes fee schedule and adopting the latest amendments of the Southern Standard Building Codes. A public hearing was conducted; there were no comments. Ms. Cahaly moved to approve on third and final reading and Mr. Holden seconded. Mr. Banister stated he opposed the ordinance. Vote was three in favor (Cox, Holden, Cahaly) and one

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opposed (Banister).

Mr. Standeffer presented third reading of Ordinance #310 restricting open burning during drought conditions and allowing Council to enact a resolution declaring a state of emergency due to drought conditions and/or other conditions which create fire hazards to the unincorporated area of Anderson County. A public hearing was held and no comments were heard. Mr. Holden moved to approve on third reading and Mr. Cox seconded. Vote was unanimous.

Mr. Standeffer conducted a public hearing prior to third reading of Ordinance #312 calling for and scheduling a referendum to impose a tax upon the citizens of the County of Anderson for the purpose of funding the operations of the Anderson County Sheriff's Office. Sheriff Taylor presented to Council a Ten Year Plan and asked for a work session to discuss with Council prior to passage of the ordinance. Council discussed. Council agreed to postpone third reading until after a workshop is held.

Mayor Marion Middleton spoke in opposition to the 10.5 mill tax increase during the public hearing.

Mr. Standeffer presented second reading of Ordinance #311 concerning renewal of a cable television franchise to Anderson Cable TV Company (Booth American Corporation). Mr. Banister moved to approve and Mr. Cox seconded. Vote was unanimous.

Mr. Standeffer presented second reading of Ordinance #314 removal of the tap-on-fee for Loblolly Pines sewer project for a period of one year. Mr. Holden moved to approve on second reading and Mr. Cox seconded. Vote was 4-0.

Ms. Carol Burdette presented an Adopt-A-County-Road program for Anderson County. She talked about the bags being provided by Mr. McClure and the length of roads required to be cleaned up by each group. Mr. Cox moved to approve the program and Ms. Cahaly seconded. Vote was 4-0. Everyone agreed that it would be a great program for Anderson County.

Mr. Stephen Crawford presented an appropriation in the amount of \$1,600 to the Johnson Broadview Community Center. These funds will be provided through monies earmarked for recreation in County Council District #2. Mr. Banister moved to approve and Mr. Cox seconded. Vote was 4-0.

Mr. Crawford explained that Mr. Darrell Clark was unable to attend to present a request for funding of a program for high-risk youth in Anderson. He explained that the City will not be funding any new recreational programs this year. Mr. Clark will be seeking grant funds and will come back to Council at a later time.

Ms. Nadine Brock presented a request for approval of an ordinance to reinstate the EMS Commission. A copy of the ordinance was mailed to

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all Council members with the changes. Ms. Cahaly moved to approve on first reading Ordinance #315 and Mr. Banister seconded. Vote was 4-0.

Council recessed at 5:10 for 15 minutes.

Mr. Cox called the meeting back to order.

Mr. Cox moved to reappoint the following members of the Alcohol and Drug Abuse Commission as recommended by the Commission. (1) Dr. Kenneth Smith, (2) Mr. John Raftakis, (3) Mr. Elmer Tinsley, (4) Dr. Ken Peden and (5) Mr. Roosevelt Green. Ms. Cahaly seconded and vote was 4-0.

Mr. Watson explained that \$20,000 was appropriated in the Assessor's budget for part-time salaries and was withdrawn during third reading of the budget. The appraisals of mobile homes will be moved back into the Assessor's office from Building and Codes and therefore the Assessor is requesting approximately \$14,000 of the \$20,000 be reinstated as a Data Entry Position as a permanent position rather than part-time. Mr. Holden moved to reinstate the \$14,000 and Mr. Banister seconded and vote was 4-0.

Mr. Jacky Hunter presented a budget transfer for Registration and Elections from the Contingency Fund Account #433-140-065 to #423-160-091 - \$2,123.25 to purchase a card reader. Ms. Cahaly moved to approve and Mr. Banister seconded. Vote was 4-0.

Mr. Rusty Burns presented an agreement between Anderson Ambulance Service, County Rescue Squad Chiefs and Anderson County Government asking that all emergency calls go directly to Anderson Ambulance Service for a 90 day test. This will be at Anderson Ambulances' expense. Ms. Cahaly moved to allow the test and Mr. Cox seconded. Vote was 4-0.

Mr. Burns asked for permission to have a meeting on Friday, August 17, 1990 at 11:00 a.m. to discuss E911 consolidation with Anderson County Government, Anderson County Sheriff, Anderson County EMS Commission, and Anderson County Fire Commission. Council agreed.

Mr. Burns presented a request for Mr. McClure for \$30,000 from each County Council district for contract paving. Mr. Hooper sent word that he was in favor. Mr. Banister moved to approve the request and Ms. Cahaly seconded. Vote was 4-0.

Mr. Burns requested the purchase of a late model (couple years old) motorgrader. Mr. Hooper has agreed to help with the purchase of the machine. Council agreed.

Mr. Burns presented change order #1 for Scotts Bridge Road relocation in the amount of \$7,625. The money will come from the state and the change order covers drainage problems. Mr. Banister moved to approve and Ms. Cahaly seconded. Vote was unanimous.

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Mr. Burns presented a request to purchase a stationary compactor for \$450.00 to be placed at either King David or Harris Bridge Road landfill location. The compactor reduces hauling by 50%. Mr. Banister moved to approve and Mr. Cox seconded. Vote was 4-0.

Mr. Burns asked for ratification of a request to purchase a basketball floor for the Civic Center in the amount of \$61,951.00. Mr. Cox moved to approve and Ms. Cahaly seconded. Vote was 4-0.

Mr. Burns presented the following purchases: Building Maintenance - Bailes Building Roof - (1) Asphalt base primer and glaze coat (2) Fabricated aluminum coating (to be applied six months after primer & glaze) from Pickens Roofing Co. for item #1- \$2,531 and item #2 - \$2,108. Funds are available in the budget. Registration & Elections - Card reader, auto reader interface P.C. and card reader cable for a total of \$11,765.00 from Business Records Corp. Funds are provided in the budget and no additional funding will be required. Road Maintenance - Repair parts for AMZ Patching machine in the amount of \$3,321.70 from S.C. Tractor & Equipment Co. - Road Maintenance - part: filters, elements, breathers and etc. in the amount of \$2,486.30 from Powell Bros. Tractor & Equipment. Road Maintenance - 25,000 tons - asphalt, Type 3 as per bid at \$18.65 per ton for a total of \$466,250.00 from Sloan Construction. Solicitor - Automobile and supplies for \$17,629.25 from State Contract. This is a state grant and no county funds will be required. Mr. Banister moved that the above purchases be approved as requested and Mr. Holden seconded. Vote was 4-0.

Mr. Burns presented a request from the Civic Center Authority that the Civic Center be released from fees for dumping at the County landfill. Mr. Clinton King explained that some type identification at the time they arrive at the landfill would be needed. Council agreed that "Anderson County" could be written on the side of the compactor for easy identification. Mr. Burns asked that a container for the Civic Center for \$225 per month for two years be purchased. Mr. Cox moved to approve and Ms. Cahaly seconded. Vote was unanimous.

Mr. Burns asked for ratification of a two year contract for the compactor to be located at the Civic Center. Mr. Holden moved to approve and Ms. Cahaly seconded. Vote was 4-0.

Mr. Burns presented Resolution #547 approving certain road names for the purpose of E911. Mr. Banister moved to approve and Mr. Cox seconded. Vote was unanimous.

Mr. Burns presented a request from Mr. Doug Cromer-Civic Center Authority for assistance from the County with completion of a road from the Civic Center to the Mall connector prior to the August 31 concert. Council discussed this request being made priority. Mr. Banister explained that he was not in favor of making the request priority over all other road work and giving extra land to the Civic Center. Mr. Cox suggested that a plat be run on the Civic Center and other County property. Mr. Banister expressed concern over the cost of completing the road. Ms. Cahaly moved to leave the paving up to Mr. McClure, Mr.

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Watson and Mr. Burns whether or not it is feasible to do without County money and not interfere with other county work. Mr. Holden seconded. Vote was two in favor (Holden, Cahaly) and two opposed (Cox, Banister). Motion failed. Council will discuss at the next Council meeting.

Mr. James McGee presented Council a petition from residents of Daniel Street complaining against the noise, pollution and illegal activities in and around the neighborhood. Mr. Cox directed Mr. McGee to City Council since the area is within the City limits.

Mr. Cox adjourned the meeting at 6:00 p.m.

Ms. Cahaly explained that she had one item of business that needed attention at this meeting.

Mr. Cox said that a motion was needed to go back into session. Mr. Banister moved to go back into session and Ms. Cahaly seconded. Vote was 4-0.

Ms. Cahaly stated she received a letter from the Whites' where their property was taken off of the 4% and placed on 6% assessment. They didn't catch the mistake and therefore would request that Mr. Tom King be allowed to extend the deadline for this case. Mr. Cox also explained that Mr. James Tommy Ellison also missed the deadline to convert his property back into a single piece of property and would include Mr. Ellison. Mr. Tripp also explained that he was in the same fix and asked that he be allowed to apply. Mr. Cox moved to extend the deadline on all three cases. Mr. Banister seconded and vote was 4-0.

Mr. Standeffer presented a request on an FOI case concerning an attorney fees claim. He asked that he be allowed to settle-negotiate for an amount less than what has been submitted to the Court. Mr. Cox moved to allow the County attorney to negotiate up to 50% of the demand (original claim is \$3,200). Ms. Cahaly seconded and vote was 4-0.

There being no further business, Council adjourned at 6:20 p.m.

Respectfully submitted,

Linda N. Gilstrap

Linda N. Gilstrap, Clerk
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