

Form No. 1

## (1) PLACE OF BIRTH

County of Anderson  
 Township of Williamson  
 Inc. Town of Piedmont  
 City of .....

## CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA  
 Bureau of Vital Statistics  
 State Board of Health

File No.—For State Registrar Only  
**5780**

Registration District No. 38 Registered No. 44  
 (For use of Local Registrar)

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

(2) Full Name of Child John Thomas Hamner

3) BOY OR GIRL? boy 4) Twin or Triplet? No 5) Number in order of birth 4 6) Are Parents Married? yes 7) DATE OF BIRTH May 22, 23  
 (Name of Month) (Day) (Year)

8) FULL NAME J. E. Hamner

9) PRESENT POSTOFFICE OF FATHER Piedmont S.C.

10) COLOR OR RACE White 11) AGE AT LAST BIRTHDAY 29  
 (Year)

12) BIRTHPLACE Greenville County

13) OCCUPATION Hammer

20) Number of children born to mother, including present birth 4

14) NAME BEFORE MARRIAGE Bessie Boyce

15) PRESENT POSTOFFICE OF MOTHER Piedmont S.C.

16) COLOR OR RACE White 17) AGE AT LAST BIRTHDAY 26  
 (Year)

18) BIRTHPLACE Greenville County

19) OCCUPATION Damascus

21) Number of children of this mother now living, including present birth 4

## CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

(22) I hereby certify that I attended the birth of this child, who was Alive at 6 P. M.,  
 on the date above stated. (Born alive or stillborn) (Hour, A. M. or P. M.)

(23) (Signature) W. R. Hamner  
 (24) State whether Physician or Midwife (25) Address of Physician or Midwife Piedmont S.C.

Given name added from a supplementary report

(26) Witness (Signature of Witness necessary only when question 23 is signed by marks)

(27) Filed May 23, 1923 at Piedmont S.C. Local Registrar

\*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

MAKING RESERVED FOR BINDING. WRITE PLAINLY, WITH LEADING INK—THIS IS A PERMANENT RECORD. IN CASE OF TWINS OR TRIPLETS, USE A SEPARATE BLANK FOR EACH CHILD, and mark the FIRST-BORN, No. 1, THE OTHER, No. 2, etc., in question 5.