

**RICHLAND COUNTY COUNCIL  
REGULAR SESSION  
MARCH 21, 2000  
6:00 P.M.**

**PRESENT:** Kit Smith, Chair; L. Gregory Pearce, Jr., Vice-Chair; Susan Brill; Paul Livingston; Joseph McEachern; J.D. "Buddy" Meetze; Anthony G. Mizzell; Stephen Morris; Bernice G. Scott; Thelma Tillis; James Tuten

**OTHERS PRESENT:** Michielle Cannon-Finch, T. Cary McSwain, Larry Smith, Tonya Dunham, Marsheika Washington, Tony McDonald, Milton Pope, Mullen Taylor, Pam Davis, Stephanie Thompson, Ash Miller

**CALL TO ORDER**

The meeting started at approximately 6:05 p.m.

**INVOCATION**

The Invocation was given by the Honorable Jim Tuten.

**PRESENTATION OF PLAQUES**

On behalf of Council, Ms. Smith and Mr. Pearce presented a plaque to Mr. Livingston in appreciation of his outstanding service as Chair of County Council in 1998 and 1999. Additionally, plaques were presented to Mr. McEachern and Mr. Meetze for their outstanding service as Vice-Chairs of County Council in 1999.

**CITIZEN'S INPUT**

No one signed up to speak at this time.

**PRESENTATION BY CULTURAL COUNCIL**

Ms. Dot Ryall of the Cultural Council proposed the construction of a brick sculpture on the grounds of the County Administration Building. A nationally known sculptor has agreed to donate the brick. The County's only cost would be landscaping if the County chose to do so. Ms. Ryall asked for permission to place the sculpture on the front lawn.

Mr. Livingston requested for this item to appear before the Appearance Committee.

**ADOPTION OF AGENDA**

Ms. Brill moved, seconded by Ms. Scott, to add the Public Sculpture Issue to the agenda as item-3.

Mr. Meetze requested to add an ordinance amendment to the Zoning Code (special exception for commercial uses in rural zones) as item 1-O.

Ms. Scott moved, seconded by Mr. Tuten, to adopt the agenda as amended. The vote in favor was unanimous.

**REPORT OF COUNTY ATTORNEY FOR EXECUTIVE SESSION  
MATTERS**

There were no items to be discussed in Executive Session at this time.

**Richland County Council  
Regular Session  
March 21, 2000  
Page Two**

**REPORT OF COUNTY ADMINISTRATOR**

**Census Promotion**

Mr. Milton Pope, Assistant County Administrator, reported that 91.5 radio station would promote the importance of filling out census forms on March 28<sup>th</sup> from 5:30 am to 10:00 am at the Main Post Office. Council members were encouraged to attend.

**Request to rename the Sheriff's Department Building on Two Notch Road**

Mr. Pope reported that the Sheriff has requested that the Sheriff's Department Building on Two Notch Road be renamed the Frank Powell Law Enforcement Center as Mr. Powell is not in the best of health.

Ms. Smith directed staff to proceed with granting the request.

**THIRD READING ITEMS**

Mr. Meetze moved, seconded by Mr. McEachern, to approve the following Third Reading items with an amendment in Wilson Smoak's ordinance to reflect a change from M-1 to light industrial:

- a. 99-043MA, Joe Clark, Lee Road, From RU to PUD, TMS 20300-02-02, 10, 12 & 29
- b. 99-053MA, Edward Stokes, From D-1 to C-3, TMS 06110-03-08, 3510 Broad River Road
- c. 99-057MA, Bert Pooser, From PDD to Amendment PDD, TMS 0410-03-08, 1925 Johnson Marina Road
- d. 99-058MA, James Jacobs, From RU to RS-2, TMS 25900-01 & 02, Bookman Road
- e. 99-059MA, Wilson Smoak, Hardscrabble Road, From RG-2 to C-1, TMS 17216-02-10(P); From M-1 to C-1, TMS 17216-02-10(P); From M-1 to RS-2, TMS 17216-02-10(P); From RS-2 to C-1, TMS 17216-02-09(P); From M-1 to RS-2, TMS 17216-02-28
- f. 99-061MA, Willie B. Wise, From D-1 to C-3, TMS 09405-05-01 & 02; 09308-02-01, 6137 & 6145 Monticello Road \* 1636 Hodges Street
- g. 00-001MA, Allan Ackerman, From C-2 to C-3, TMS 22105-02-02(P), 3504 Lessburg Road
- h. 00-03MA, Charles Medlin, From RU to C-3, TMS 29100-05-09, 11031 Two Notch Road
- i. 00-04MA, L. Heath Simpson, From RU to C-1, TMS 29000-02-09-10, 10956 & 10962 Two Notch Road
- j. 00-06MA, Kathy Sanders, From RU to C-3, TMS 03300-08-23, 10609 Broad River Road
- k. 00-08MA, Vicki Beard, From RG-2 to C-3, TMS 06109-02-09 & 10, 3319 Broad River Road
- l. 00-014MA, Tammi Angrvine, From RS-1 to C-1, TMS 20100-03017, 128 Sloan Road
- m. 00-016MA, W. Croft Jennings, From PUD to Amendment PUD-2, TMS 25800-03-13 and 25800-03-28(P), 248 Jacobs Mill Pond Road and SW/S Old National Highway
- n. 0-017MA, Larry Jackson, From D-1 to RU, TMS 27300-04-41, 223 Smith Myers Road

**Richland County Council  
Regular Session  
March 21, 2000  
Page Three**

- o. Ordinance Amendment to the Zoning Code (deletion of special exception for commercial uses in rural zones)

The vote in favor was unanimous. (Mr. Morris abstained on item-e (Wilson Smoak).

**SECOND READING ITEMS**

Mr. Morris moved, seconded by Ms. Brill, to approve the Second Reading items which were as follows:

**Conveyance of sewer line to the City of Columbia for HealthSouth Rehabilitation Center**

Approval of an ordinance authorizing the conveyance of an easement to the City of Columbia for water lines located on and across property leased to Health South Rehabilitation Center.

**Quit-Claim Deed to Mr. R. Michael Baker for a portion of Bilmont Drive**

Approval of an ordinance authorizing a quit-claim deed transferring ownership of the unpaved interior of the cul-de-sac on Bilmont Drive to Mr. Baker.

The vote in favor was unanimous.

**Public Sculpture**

Ms. Scott moved, seconded by Ms. Brill, to give preliminary approval of locating the sculpture on the grounds of the County Administration Building as proposed by the Cultural Council, with input from the Appearance Commission.

Mr. Meetze requested final approval subject to Council review of any costs incurred by the County for this sculpture.

Ms. Scott accepted Mr. Meetze's amendment to her motion. The vote in favor was unanimous.

**ADOPTION OF THE AGENDA**

Mr. Livingston moved, seconded by Mr. Mizzell, to reconsider Adoption of the Agenda and add the Proclamation to the agenda. The vote in favor was unanimous.

**PROCLAMATION DECLARING APRIL 1-7 AS CENSUS AWARENESS WEEK**

Mr. Meetze moved, seconded by Ms. Scott, to adopt the Proclamation. The vote in favor was unanimous.

**CITIZEN'S INPUT**

No one signed up to speak at this time.

**POINT OF PERSONAL PRIVILEGE**

Mr. Pearce recognized Mr. Thomas Ward, Director of Community Education with the Columbia Area Mental Health Center in the audience and would be acting as a liaison to the County Council.

**Richland County Council  
Regular Session  
March 21, 2000  
Page Four**

**MOTION PERIOD**

**Implementation of the Comprehensive Plan**

Ms. Smith announced that the County is holding a kick-off public forum dealing with implementation of the Comprehensive Plan on Thursday, March 23<sup>rd</sup>, from 6-8:00 p.m. at the Logan School on Elmwood. She stated it would be good to have any neighborhood associations there to sign up.

**Rescheduling of the May 2<sup>nd</sup> Meeting**

Ms. Smith reported due to a schedule conflict with council members attending the Chamber of Commerce's InterCity Visit to Austin, Texas in May, the May 2<sup>nd</sup> Council meeting would need to be rescheduled.

After discussion, Ms. Scott moved, seconded by Mr. Mizzell, to cancel the May 2<sup>nd</sup> meeting and rescheduled it for May 9<sup>th</sup>, which is a second Tuesday. The vote in favor was unanimous.

**911 incident**

Ms. Smith announced that Council would be receiving a report on the EMS response time if there are any corrected actions to be made.

**Evaluation process for the County Administrator**

Ms. Smith announced that Mr. Charlie Farrell would report to Council on his evaluation process for the County Administrator on March 28<sup>th</sup> following the Zoning Public Hearing.

**Letter written by Mr. Michael Brakefield**

Mr. Morris requested the County Administrator to respond to a letter written by Mr. Michael Brakefield regarding firefighter physicals.

**Committee Chairs**

Ms. Smith announced that staff would be ready to review committee agenda and items with the Committee Chairs at a Wednesday's luncheon.

**Sewer Service in Broad River Heights and Riverside Forest**

Mr. Livingston gave notice that he would be bringing to the upcoming D&S Committee the issue of sewer service in Broad River Heights and Riverside Forest.

**Eau Claire Health Center**

Mr. Livingston gave notice that he would be bringing a financial issue to the next A&F Committee meeting.

**ADJOURNMENT**

It was moved and seconded to adjourn the meeting at approximately 8:00 p.m. The vote in favor was unanimous.

**Richland County Council  
Regular Session  
March 21, 2000  
Page Five**

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Kit Smith, Chair

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L. Gregory Pearce, Jr., Vice-Chair

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Susan Brill

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Paul Livingston

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Joseph McEachern

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J.D. "Buddy" Meetze

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Thelma M. Tillis

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James Tuten

The minutes were transcribed by Marsheika G. Martin