

## Davis, Johnnie

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**From:** Miller, James  
**Sent:** Friday, February 06, 2015 4:23 PM  
**To:** Davis, Johnnie  
**Subject:** FW: Welcome Letter for Spring Conference  
**Attachments:** SKMBT\_C28014032117421.pdf

Will you remind me about this next week!

James

-----Original Message-----

From: Andreal Huffman [<mailto:ahscapa@bellsouth.net>]  
Sent: Wednesday, February 04, 2015 11:02 AM  
To: Miller, James  
Cc: 'Jessica M'  
Subject: Welcome Letter for Spring Conference

February 4, 2015

Hi Mr. Miller (James):

The South Carolina Community Action Partnerships (SCCAP) and the South Carolina State Head Start Association (SCSHSA) will be hosting their Annual Spring Training Conference on April 7-10, 2015 at the Kingston Resorts Myrtle Beach Embassy Suites, 9800 Queensway Boulevard in Myrtle Beach, South Carolina.

We are definitely excited about the conference which was a success last year with over 400 attendees. We are expecting this conference to be informative and can't wait to educate all of the Employees, Professionals and Community Partners who come to hear the latest information in their field of service and to improve their skills. The Theme for this year conference is "Celebrating Fifty Years and Beyond".

On behalf of the State Association, we would like for you to ask Governor Nikki Haley for a Welcome Letter from her office to be place in the Conference Booklet for our attendees. Please address the letter to Ms. Jessica McMoore, Executive Director, South Carolina Association of Community Action Partnerships, Inc., 2700 Middleburg Drive, Suite 213, Columbia, SC 29204. We are asking that your correspondence be sent to us on or before March 9, 2015.

Should you have any questions or need additional information, please don't hesitate to contact me.

Thank you for your support.

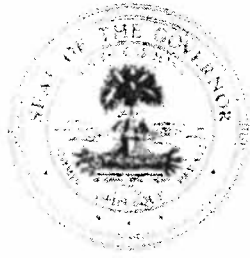
Sincerely,  
Andreal Huffman  
Public Information Officer  
SC Association of Community Action Partnerships (SCACAP)  
2700 Middleburg Drive, Ste. 213

Columbia, SC 29204

Phone: 803-771-9404 Fax: 803-771-9619

Email: [ahscapa@bellsouth.net](mailto:ahscapa@bellsouth.net)

Website: [www.SCACAP.org](http://www.SCACAP.org)



## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

Dear Friends,

On behalf of the people of the Palmetto State, welcome to the South Carolina Community Action Partnership and South Carolina State Head Start Association ~~2014~~ Spring Training Conference.

*"Celebrating Fifty Years and Beyond" 2015*  
The conference theme, ~~"Commemorating 50 Years of Community Action: The Legacy Still Lives,"~~ calls on us to recognize our community action partnerships for their dedicated service to the people of our state. While your agencies have remained constant in your efforts to help eliminate poverty and improve the lives of others, you have also demonstrated a willingness to adapt your programs to meet changing needs and new challenges in your communities. Continuing education is key to helping achieve professional goals as well as positive program outcomes, and I thank you for taking advantage of this important training opportunity.

Michael and I wish you the best for a great conference. God bless.

My very best,

A handwritten signature in dark ink, appearing to read "Nikki", is written over the typed name "Nikki R. Haley".

Nikki R. Haley

NRH/ld