

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - November 16, 1982 - 6:00 p.m.

Linda N. Gilstrap, Clerk

M I N U T E S

PRESENT: Vice Chairman - Daniel A. Rhodes
Joseph G. Wright, III
Fred H. Bratcher
Curtis Kinley
David L. Hooper
County Attorney-Robert P. Lusk

Mr. Rhodes called the meeting to order and Councilman Joseph G. Wright gave the invocation.

On the motion of Mr. Wright, seconded by Mr. Hooper, Council voted unanimously to approve the minutes from the November 4, & November 8, 1982 meetings as mailed.

Mr. Bill Chapman, Commander of the Anderson Memorial Post of Foreign Wars, explained to Council that on November 11, 1982 (Veterans Day) the County didn't have a flag flying at the Courthouse. He asked Council to do something in order to better our image as Anderson County. Mr. Bill Jolin brought the Council's attention to the obsolete flag in the Courtroom. On the motion of Mr. Wright, seconded by Mr. Hooper, Council voted unanimously that the U.S. flag be flown in all Courtrooms and instructed the Purchasing Agent to get bids on flags for all courtrooms in all County buildings and to fly all flags, and the protocol be followed explicitly in flying the flags by the custodian. Motion was amended by Mr. Wright to instruct Mr. Watson to contact the local ROTC Units to see if they wish to participate. Motion was seconded by Mr. Hooper. Vote was unanimous. Mr. Chapman stated that the Anderson County Veteran's Association would like to donate to the County a flag so it can be flown.

Mr. Lewis Carter with Kanawha Insurance discussed the decision made at a previous meeting to discontinue Kanawha Insurance as a payroll deduction. Council agreed to have the Federal Credit Union contact the Insurance Company and see if they could work out some solution to the problem.

Mr. Kinley presented Ordinance #99 (Establishing the Anderson County Sewer Authority) for approval on first reading. On the motion of Mr. Kinley, seconded by Mr. Hooper, Council voted unanimously to approve on first reading.

Mr. Watson presented Ordinance #97 (Amendment to 1982-83 FY Budget) for third and final reading. On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted unanimously to approve on third reading.

Mr. Lusk asked for approval of Ordinance #98 (WestPel Cable TV Franchise) on third reading. On the motion of Mr. Wright, seconded by Mr. Bratcher, Council voted unanimously to approve on third reading.

Mr. Watson asked for approval of a budget transfer for the Probate Judge from Account #127.10 to account 127.82 in the amount of \$900.00 for the purchase of a typewriter. On the motion of Mr. Hooper, seconded by Mr. Bratcher, Council voted unanimously to approve the transfer.

Mr. A.M. "Al" Lynch presented the Council with a letter concerning a road off highway 8 requesting that the County produce a deed for the right-of-way. On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted unanimously to direct the County Engineer to report back at the next meeting with a copy of the deed or the right-of-way to this road. The Clerk has pictures on file.

Mr. Hooper presented Resolution #166 adopting the Council-Administrator Form of Government. On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted two in favor and two opposed adopting Resolution #166. Mr. Rhodes voted in favor to break the tie. Mr. Wright and Mr. Bratcher voted against the motion.

Mr. L.H. Senn, III read to Council an Ordinance (#100) regulating and restricting the height of structures & objects in the vicinity of the Anderson County Airport. On the motion of Mr. Wright, seconded by Mr. Hooper, Council voted unanimously to approve Ordinance #100 on first reading.

Mr. Robert King asked Council to approve the transfer of two dodge ambulances formerly used by the Anderson Rescue Squad to the Pendleton Rescue Squad. On the motion of Mr. Kinley, seconded by Mr. Hooper, Council voted unanimously to approve the request.

Council held a public hearing for written or oral comments concerning the annexation of certain properties into the district boundaries of Homeland Park Water District. There were no comments. On the motion of Mr. Kinley, seconded by Mr. Hooper, Council voted unanimously to the extension of the boundaries of the Homeland Park Water District by approving Resolution #165.

Mr. Lusk discussed the need to set the millage. He advised Council to select a committee of two councilmembers to meet with him, Mr. Watson and Mr. Guffey to discuss this setting of the millage and to hold a called meeting Friday if possible. Mr. Kinley and Mr. Wright was selected. On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted unanimously to hold a called meeting Friday, November 19, 1982 at 6:00.

Mr. Wright explained that the Supervisor's Office had agreed to contribute to the City some pipe for Kings Road. 44' - 24", 200'-30". Mr. Walters stated that he had the money in the Road Maintenance's budget (#310-57). On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted unanimously to allow the purchase.

Mr. Kinley told Council of a complaint from the fixed base operators at the Airport concerning the County doing work with heavy equipment at the airport. Mr. Lusk stated that there had been some concern and that a meeting with the Commission and the fixed base operator should be arranged. On the motion of Mr. Kinley, seconded by Mr. Wright, Council voted unanimously to direct the work to stop until the problem is resolved.

On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted unanimously to adjourn at 7:16 p.m.

Respectfully submitted,

Linda

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