

## (1) PLACE OF BIRTH

County of

Saluda S.C.

Township of

H. Pitt

or

Inc. Town of

Saluda

or

City of

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

Registration District No.

3903

File No.—For State Registrar Only

91682

Registered No.

66

(For use of Local Registrar)

## (2) Full Name of Child

If child is not yet named, make supplemental report as directed

(3) BOY OR GIRL?

Girl

(4) Twin or Triplet?

To be answered only in event of Twins or Triplets

(5) Number in order of birth

2

(6) Are Parents Married?

Yes

(7) DATE OF BIRTH

Nov 25 1916  
(Name of Month) (Day) (Year)

## FATHER.

(8) FULL NAME

Thomas Lee Benz

(9) PRESENT POSTOFFICE OF FATHER

Saluda S.C. R.R. 74

(10) COLOR OR RACE

White

(11) AGE AT LAST BIRTHDAY

36  
(Year)

(12) BIRTHPLACE

Saluda Co S.C.

(13) OCCUPATION

Farming

(21) Number of children born to mother, including present birth

2

## MOTHER.

(14) NAME BEFORE MARRIAGE

Maud Anna Jennings

(15) PRESENT POSTOFFICE OF MOTHER

Saluda S.C. R.R. 74

(16) COLOR OR RACE

White

(17) AGE AT LAST BIRTHDAY

29  
(Years)

(18) BIRTHPLACE

Saluda Co S.C.

(19) OCCUPATION

Housewife

(22) Number of children of this mother now living, including present birth

2

## CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE\*

(22) I hereby certify that I attended the birth of this child, who was ..... at... 4 P. M., on the date above stated. (Born alive ~~born~~) (Hour A. M. or P. M.)

(23) (Signature)

(24) State whether Physician or Midwife

(25) Address of Physician or Midwife

J. D. Miller M.D.  
Saluda S.C.

Given name added from a supplemental report

(20) Witness

(Signature of Witness necessary only when question 23 is signed by mark)

Dec 25

(27) Filed

1916

(28)

J. C. Leroche  
Local Registrar

\*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.  
 N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK FOR EACH CHILD, and mark the FIRST-BORN, No. 1, THE OTHER, No. 2, etc., in question 5.  
 MCGRAW OF COLUMBIA, COLUMBIA, S. C.